



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Wednesday, July 6, 2005

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes (as amended) – June 6, 2005 1-9
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Craig Nelson, Director, Information Services
 - 1) Items to be Presented for Action:
 - a) Request Approval of Intergovernmental Agreement with Illinois State University To Provide Network Access to Recorded Phone Calls 10-14
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
 - B. Roxanne Castleman, Director, Court Services
 - 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, May 2005 15-16
 - b) Juvenile Detention Center – McLean County Statistics, 2005 17-18
 - c) Juvenile Detention Center – Out of County Statistics, 2005 19-20
 - d) General Report
 - e) Other

C.	Sandy Parker, McLean County Circuit Clerk		
	1) <u>Items to be Presented for Information:</u>		
	a) Statistical Reports, May 2005		21-29
	b) General Report		
	c) Other		
D.	Cindy Brand, Jury Commission		
	1) <u>Items to be Presented for Information:</u>		
	a) Statistics and Progress Quarterly Report		30-32
	b) General Report		
	c) Other		
E.	Billie Larkin, Director, Children's Advocacy Center		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Statistical Report		33
	b) CASA Report		34
	c) General Report		
	d) Other		
F.	Bill Gamblin, Director, 911 Administration		
	1) <u>Items to be Presented for Information:</u>		
	a) Status Reports, May 2005		35-41
	b) General Report		
	c) Other		
G.	David Owens, McLean County Sheriff		
	1) <u>Items to be Presented for Information:</u>		
	a) McLean County Detention Facility Population Report, June 2005		42-44
	b) Jail Review Committee Information		
	c) General Report		
	d) Other		
H.	Bill Yoder, McLean County State's Attorney		
	1) <u>Items to be Presented for Information:</u>		
	a) General Report		45
	b) Other		
I.	Amy Davis, Public Defender		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Caseload Report, May 2005		46-48
	b) General Report		
	c) Other		

- J. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Report, May 2005
 - b) General Report
 - c) Other

- K. John Zeunik, County Administrator
 - 1) Items to be Presented for Information:
 - a) General Report
 - b) Other

- 5. Other Business and Communication

- 6. Recommend payment of Bills and Transfers, if any, to the County Board

- 7. Adjournment