



**JUSTICE COMMITTEE AGENDA  
Government Center, Room 400**

**Monday, March 7, 2005**  
**5:00 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – February 7, 2005
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Billie Larkin, Director, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Report 1
      - b) CASA Report 2
      - c) General Report
      - d) Other
  - B. Sandy Parker, McLean County Circuit Clerk
    - 1) Items to be Presented for Action:
      - a) Request Approval of an ATM Agreement by and between the County of McLean and Bloomington Municipal Credit Union 3-5
    - 2) Items to be Presented for Information:
      - a) Statistical Reports, January 2005 6-13
      - b) General Report
      - c) Other

C.	David Owens, McLean County Sheriff	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of a Resolution Transferring Monies from the General Fund 0001 to the COPS in Schools Fund 0166 for Fiscal Year 2004	14
	2) <u>Items to be Presented for Information:</u>	
	a) McLean County Detention Facility Population Report	15-17
	b) Annual Report, 2004	18-40
	c) General Report	
	d) Other	
D.	Bill Yoder, McLean County State's Attorney	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval to Accept Grant from U.S. Department of Justice to Raise Community Awareness during National Crime Victims' Rights Week (NCVRW) – State's Attorneys Office	41-44
	b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance – Domestic Violence Grant Fund 0160 – State's Attorneys Office 0020	45-46
	2) <u>Items to be Presented for Information:</u>	
	a) General Report	47-48
	b) Other	
E.	Bill Gamblin, Director, 911 Administration	
	1) <u>Items to be Presented for Information:</u>	
	a) Status Reports	49-64
	b) General Report	
	c) Other	
F.	Amy Davis, Public Defender	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report for January 2005	65-67
	b) General Report	
	c) Other	

- G. Ed Books, McLean County Rescue Squad
- 1) Items to be Presented for Information:
    - a) Extrication Safety Training 68
    - b) ICS Training
    - c) General Report
    - d) Other
- H. Roxanne Castleman, Director, Court Services
- 1) Items to be Presented for Action:
    - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2005 Combined Annual Appropriation and Budget Ordinance, Domestic Violence Grant Fund 0160 – Court Services Department 0022 69-70
  - 2) Items to be Presented for Information:
    - a) Court Services Adult/Juvenile Division Statistics, January 2005 71-72
    - b) Juvenile Detention Center – McLean County Statistics, 2005 73-74
    - c) Juvenile Detention Center – Out of County Statistics, 2005 75-76
    - d) Juvenile Detention Center Annual Report, 2004 77-82
    - e) Annual Statistical Report, 2004 83-120
    - f) General Report
    - g) Other
- I. Beth C. Kimmerling, Coroner
- 1) Items to be Presented for Information:
    - a) Monthly Report, January 2005 121
    - b) General Report
    - c) Other
- J. Curtis Hawk, Director, ESDA
- 1) Items to be Presented for Action:
    - a) Request Approval of an Illinois Emergency Management Agency (IMEA) Disaster Assistance & Preparedness Grant 122-124
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other

5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to the County Board
7. Adjournment

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