



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Wednesday, September 1, 2004

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – July 12, 2004
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. David Owens, McLean County Sheriff
 - 1) Items to be Presented for Action:
 - a) Request Approval of Resolution Adopting National Incident Management System 1-11
 - b) Request Approval of Emergency Appropriation Ordinance Amending FY 2004 Combined Annual Appropriation and Budget Ordinance, Homeland Security Fund XXXX, Sheriff's Department 0029 12-13
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report 14-16
 - b) General Report
 - c) Other

B.	Bill Yoder, McLean County State's Attorney	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of contract between Illinois Department of Children and Family Services and McLean County for the Assistant State's Attorney assigned to the Children's Advocacy Center/Child Protection Network	17-33
	b) Intergovernmental Agreement Between the Department of Children and Family Services and McLean County to Provide the Department of Children and Family Services an Assistant State's Attorney	34-40
	2) <u>Items to be Presented for Information:</u>	
	a) 2004 Case Load Report	41
	b) General Report	42
	c) Other	
C.	Bill Gamblin, Director, 911 Administration	
	1) <u>Items to be Presented for Information:</u>	
	a) E-911 Statistical Reports, July 2004	43-67
	b) General Report	
	c) Other	
D.	Sandy Parker, McLean County Circuit Clerk	
	1) <u>Items to be Presented for Information:</u>	
	a) Statistical Reports, July-August 2004	68-76
	b) General Report	
	c) Other	
E.	Amy Davis, Public Defender	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report for July 2004	77-79
	b) General Report	
	c) Other	
F.	Ed Books, Rescue Squad, Assistant Chief	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of MABAS Membership Request (to be handed out at meeting)	
	2) <u>Items to be Presented for Information</u>	
	a) General Report	80-81
	b) Other	
G.	Beth C. Kimmerling, Coroner	
	1) <u>Items to be Presented for Information:</u>	
	a) General Report	82
	b) Other	

- H. Roxanne Castleman, Director, Court Services
 - 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, July 2004 83-84
 - b) Juvenile Detention Center – McLean County Statistics, 2004 85-87
 - c) Juvenile Detention Center – Out of County Statistics, 2004 88-90
 - d) General Report
 - e) Other

- I. Billie Larkin, Director, Children’s Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 91
 - b) CASA Report 92
 - c) General Report
 - d) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment