




JUSTICE COMMITTEE AGENDA
Law and Justice Center, Room 700
March 3, 2003

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – February 3, 2003
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Beth C. Kimmerling, Coroner's Office
 - 1) Items to be presented for Information:
 - a) Monthly Report for January 2003 1
 - b) General Report 
 - c) Other
 - B. Sandra Parker, Circuit Clerk
 - 1) Items to be presented for Information:
 - a) Monthly Statistical Report 2 -10
 - b) General Report
 - c) Other
 - C. Billie Larkin, Children's Advocacy Center
 - 1) Items to be presented for Information:
 - a) Monthly Statistics Report 11
 - b) General Report
 - c) Other

- D. Joan Naour, Correctional Health Services
- 1) Items to be presented for Information:
 - a) McLean County Detention Facility
Health Services Department
2002 Year End Report 12 - 14
 - b) General Report
 - c) Other
- E. Roxanne Castleman, Court Services
- 1) Items to be presented for Information:
 - a) Report on Pre-Trial Release,
Electronic Monitoring, and Other
Diversion Programs 15 - 42
 - b) Statistical Reports for January 2003 43 - 48
 - c) General Report
 - d) Other
- F. Bill Gamblin, E-911/ETSB
- 1) Items to be presented for Information:
 - a) Monthly Statistics 49 - 53
 - b) General Report
 - c) Other
- G. Amy Davis, Public Defender
- 1) Items to be presented for Information:
 - a) Monthly Caseload Report 54 - 56
 - b) General Report
 - c) Other
- H. Bill Yoder, State's Attorney
- 1) Items to be presented for Information:
 - a) Case Load Report 57
 - b) Asset Forfeiture Report 58
 - c) General Report
 - d) Other
- I. Sheriff David Owens, Sheriff's Department
- 1) Items to be presented for Information:
 - a) McLean County Detention Facility
Population Report 59 - 62
 - b) McLean County Sheriff's Department
2002 Annual Report 63 - 99
 - c) General Report
 - d) Other
- J. John M. Zeunik, County Administrator
- 1) Items to be presented for Information:
 - a) General Report
 - b) Other

5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to County Board
7. Adjournment

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