

JUSTICE COMMITTEE AGENDA

Law and Justice Center

June 4, 2001

Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – May 7, 2001 and May 15, 2001
3. Departmental Matters:
 - A. Sandra Parker, Circuit Clerk's Office
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Reports 5-13
 - b) General Report
 - c) Other
 - B. Amy Davis, Public Defender
 - 1) Items to be Presented for Action:
 - a) Request for Approval of Contract for Special Public Defender with John L. Wright Jr. 14-18
 - b) Request for Approval of Contract for Special Public Defender with Patrick J. O'Rourke 19-23
 - c) Other
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload/Disposition Report 24-27
 - b) General Report
 - c) Other

- C. Billie Larkin, Children’s Advocacy Center
- 1) Items to be Presented for Action:
 - a) Request for Approval of an Amendment to Illinois Criminal Justice Information Authority Agreement for Salary Increases 28-42
 - b) Other
 - 2) Items to be Presented for Information:
 - a) Monthly Statistical Reports 43-44
 - b) General Report
 - c) Other
- D. Joan Naour, Correctional Health Services
- 1) Items to be Presented for Action:
 - a) Request for Approval of a Contract Between McLean County and Dennis Krug, DDS, for Dental Clinician Services – McLean County Adult Detention Facility 45-49
 - b) Other
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- E. Charles Reynard, States Attorney’s Office
- 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 50
 - b) Asset Forfeiture Report 51
 - c) General Report
 - d) Other
- F. Beth Carlson-Kimmerling, County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Statistical Report for the Month of April, 2001 52
 - b) Certificate of Program Attendance for the Entomological Evidence from the Death Scene Class – Steve Knight, Coroner’s Office 53
 - c) Notice of Receipt of Business-Education Partnership Award from the McLean County Chamber of Commerce to Beth Carlson-Kimmerling, County Coroner 54
 - d) General Report
 - e) Other

- G. Dave Owens, Sheriff's Department
- 1) Items to be Presented for Action:
 - a) Request for Approval of Interagency Agreements For the Bulletproof Vest Partnership Program with The Town of Normal, Village of Hudson, City of LeRoy, Village of Gridley, Village of McLean, Village of Stanford 55-68
 - b) Other
 - 2) Items to be Presented for Information:
 - a) McLean County Adult Detention Facility Population Report 69-70
 - b) General Report
 - c) Other
- H. Roxanne Castleman, Court Services Department
- 1) Items to be Presented for Action:
 - a) Request for Approval of Form Contract with Graduate Assistants 71-72
 - b) Other
 - 2) Items to be Presented for Information:
 - a) Court Services Monthly Statistical Reports 73-74
 - b) Juvenile Detention Center Monthly Statistical Report 75-78
 - c) General Report
 - d) Other
- I. Bill Gamblin, Administrator, E-911
- 1) Items to be Presented for Information:
 - a) Status Report for the E-911 System
 - b) General Report
 - c) Other
- J. LZT Space Study
- 1) Items to be Presented for Information:
 - a) Schedule for Further Review and Discussion
 - b) General Report
 - c) Other
- K. Integrated Justice Information System Project Team
- 1) Items to be Presented for Information:
 - a) General Report
 - b) Other

5. Recommend Payment of Bills and Transfers, if any, to County Board
4. Adjournment

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