

JUSTICE COMMITTEE AGENDA
Law and Justice Center
January 8, 2001
Room 700

5:15 P.M.

1. Roll Call
2. Chairman's Approval of Minutes – December 4, 2000 and December 19, 2000
3. Departmental Matters:
 - A. Roxanne Castleman, Court Services Department
 - 1) Items to be Presented for Action:
 - a) Request for Approval of a Contract for Juvenile Detention Facility Physician 1 – 6
 - b) Request for Approval of a Contract for Juvenile Detention Facility Counseling Services 7 - 12
 - c) General Report
 - d) Other
 - 2) Items to be Presented for Information:
 - a) Court Services Monthly Statistical Reports 13 - 14
 - b) Juvenile Detention Center Monthly Statistical Report 15 - 20
 - c) General Report
 - d) Other
 - B. Sandra Parker, Circuit Clerk's Office
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Reports 21 - 25
 - b) General Report 26 - 29
 - c) Other

- C. Dave Owens, Sheriff's Department
- 1) Items to be Presented for Action:
 - a) Request for Approval of Bid for Uniforms and Equipment for Sheriff's Office 30 - 39
 - b) Other
 - 2) Items to be Presented for Information:
 - a) Detention Facility Monthly Statistical Reports 40 - 42
 - b) General Report
 - c) Other
- D. Jim Wahls, Director, ESDA
- 1) Items to be Presented for Action:
 - a) Request for Approval of the 2001 County Emergency Operation Plan
(documents to be provided at the meeting – too large to copy)
 - b) Other
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- E. Amy Davis, Public Defender's Office
- 1) Items to be Presented for Information:
 - a) Monthly Caseload/Disposition Report 43
 - b) General Report
 - c) Other
- F. Beth Carlson, Coroner's Office
- 1) Items to be Presented for Information:
 - a) Monthly Reports – November 2000 and December 2000 44 - 45
 - b) General Report
 - c) Other
- G. Charles Reynard, State's Attorney's Office
- 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 46
 - b) Asset Forfeiture Report 47
 - c) Other
- H. Billie Larkin, Children's Advocacy Center
- 1) Items to be Presented for Information:
 - a) Monthly Statistics 48
 - b) General Report 49
 - c) Other

I. Integrated Justice Information System Project Team

1) Items to be Presented for Information:

- a) General Report
- b) Other

4. Recommend Payment of Bills and Transfers, if any, to County Board

5. Adjournment

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