



JUSTICE COMMITTEE AGENDA
Government Center, Room 400

Monday, January 3, 2005
5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – December 6, 2004
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Amy Davis, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report for November 2004 1-3
 - b) General Report
 - c) Other
 - B. Beth C. Kimmerling, Coroner
 - 1) Items to be Presented for Information:
 - a) General Report 4
 - b) Other
 - C. Roxanne Castleman, Director, Court Services
 - 1) Items to be Presented for Action:
 - a) Request Approval of Contract with Woodford County for Lease of Space in the McLean County Juvenile Detention Center 5-10
 - b) Request Approval of Contract with Logan County for Lease of Space in the McLean County Juvenile Detention Center 11-16

	c)	Request Approval of Contract with OSF Healthcare Systems for Physician Services with McLean County Juvenile Detention Center	17-23
	d)	Request Approval to Apply for "Reallocated Available Funds" from the Illinois Criminal Justice Authority from the FFY01 budget for the Juvenile Detention Center	24-27
2)		<u>Items to be Presented for Information:</u>	
	a)	Court Services Adult/Juvenile Division Statistics, November 2004	28-29
	b)	Juvenile Detention Center – McLean County Statistics, 2004	30-32
	c)	Juvenile Detention Center – Out of County Statistics, 2004	33-34
	d)	General Report	
	e)	Other	
D.		Billie Larkin, Director, Children's Advocacy Center	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Statistical Report	35
	b)	CASA Report	36
	c)	General Report	
	d)	Other	
E.		David Owens, McLean County Sheriff	
	1)	<u>Items to be Presented for Action:</u>	
	a)	Request Approval of 2004 Clothing Bid for Police Uniforms and Equipment Purchases from February 1, 2005 to January 31, 2006 for Sheriff's Department	37-49
	b)	Request Approval to Purchase Tasers With Federal Law Enforcement Block Grant—Sheriff's Department	50-51
	c)	Request Approval for Purchase and Installation of UHF Radio Repeater—Sheriff's Department	
	2)	<u>Items to be Presented for Information:</u>	
	a)	McLean County Detention Facility Population Report	52-53
	b)	General Report	
	c)	Other	

- F. Bill Yoder, McLean County State's Attorney
(Documents to be provided at meeting)
- 1) Items to be Presented for Action:
 - a) Request Approval of Professional Services Contract with Mariana Wright, Attorney at Law –State's Attorney's Office
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- G. Joan Naour, Correctional Health Services
- 1) Items to be Presented for Action:
 - a) Request Approval for Renewal of a Contract with OSF HealthCare System and Kenneth Inoue, M.D. for the Provision of Medical Services for the McLean County Adult Detention Facility 54-59
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- H. Bill Gamblin, Director, 911 Administration
- 1) Items to be Presented for Information:
 - a) General Report 60-69
 - b) Other
- I. Curtis Hawk, Director, E.S.D.A./Civil Defense
- 1) Items to be Presented for Action:
 - a) Request Approval of 2005 Emergency Operations Plan 70-72
 - b) Request Approval of Annual Submission of the Illinois Plan for Radiological Accidents (IPRA) – Clinton Power Plant 73-75
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- J. Cindy Brand, Jury Commission
- 1) Items to be Presented for Information:
 - a) Jury Commission Yearly Report 76-83
 - b) General Report
 - c) Other

K. Sandy Parker, McLean County Circuit Clerk

1) Items to be Presented for Information:

- a) Statistical Reports, November 2004
- b) General Report
- c) Other

84-92

5. Other Business and Communication

A. Discussion on Alternatives to Jail Incarceration – Electronic Monitoring for Pre-Trial and/or Sentenced Defendants

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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January 3, 2005

McLean County Board
Justice and Public Safety Committee
Bloomington, IL 61701

Re: Monthly Caseload – MONTH ENDING-November 30, 2004

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

CASE TYPES	MONTHLY TOTALS 2003	MONTHLY TOTALS 2004	YTD TOTALS 2003	YTD TOTALS 2004	% CHANGE YTD
FELONIES	91	118	941	880	<6%>
MISDEMEANORS	109	95	1,127	1,123	No change
DUI	24	22	243	258	6%
TRAFFIC	88	34	920	619	<33%>
JUVENILE	21	27	220	239	8%
(DELINQUENT)	9	11	93	141	34%
(ABUSE/NEGLECT)	12	16	127	98	<23%>
MENTAL HEALTH CASES	2	3	17	23	26%
(Involuntary Commitment)	2	0	14	20	30%
(Medication Compliance Orders)	0	0	3	3	No change
TOTAL	335	299	3,468	3,142	<9%>

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING: November 30, 2004.**

CASE TYPE	PUBLIC DEFENDER ATTORNEYS	YTD TOTALS	NEW MONTHLY TOTALS	NEW PTR/REVIEW TOTALS
F	TRACY SMITH	100	13	7
F	JAMES TUSEK	103	13	6
F	RONALD LEWIS	98	14	6
F	BRIAN MCELLOWNEY	102	14	7
M	CARLA HARVEY	532	40	0
F	CARLA HARVEY	66	11	0
F	LARRY SPEARS	111	19	9
M	LARRY SPEARS	406	20	1
DUI	MILLCENT ROTH	258	22	24
TR	MILLCENT ROTH	607	22	15
F	JOHN WRIGHT-C	74	9	0
F	LEE ANN HILL-C	69	8	0
F	TONY TOMKIEWICZ-C	75	8	0
CM	DAWN NATION	174	27	0
J	JON MCPHEE	72	11	0
J	ART FELDMAN	141	11	1
J	ROB KEIR	67	13	0
J	ALAN NOVICK-C	11	1	0
PC/SVP	DAVID BUTLER-C	5	0	0
PVT	PRIVATE COUNSEL	274	27	0
W/D	WITHDRAWN	40	5	0

PTR= Petition to Revoke Probation
 F = Felony
 J = Juvenile
 O = Other
 P.C. =Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)
 DUI= DUI
 TR= Traffic
 M= Misdemeanor

January 3, 2005

TO: Justice Committee

FROM: Amy Johnson Davis

RE: Monthly Report

NOVEMBER DISPOSITIONS 2004

DISPOSITION	FELONY	MISDEMEANOR	TRAFFIC / DUI
PLEA / ORIGINAL OFFER	40	61	52
PLEA / LESSER	13	23	9
BENCH TRIAL / WIN	0	1	0
BENCH TRIAL/LOSS	0	1	1
JURY TRIAL / WIN	0	0	1
JURY TRIAL / LOSS	0	0	0
DISMISSED / UPFRONT	0	4	0
DISMISSED / TRIAL	0	4	0
KNOCKDOWN	0	0	0
DISMISSED PER PLEA	3	5	11
PRIVATE COUNSEL	14	5	8
PLEA / BLIND	4	0	0
REFILED AS FELONY	N/A	0	2
WITHDRAWN	0	5	0
DIRECTED VERDICT	0	0	0
P.D. DENIED	1	4	2

**Office of the Coroner
McLean County
NOV. 2004 REPORT**

	NOV 2004	NOV 2003	TYTD 2004	LYTD 2003
<i>Cases</i>	51	67	754	749
<i>Autopsies</i>	9	12	90	105
<i>Out/County Autopsies</i>	32	16	315	227
<i>Inquests</i>	2	5	56	56

TOTAL DEPOSITS

	BUDGET	ACTUAL
<i>Copy Fees</i>	\$6,000.00	\$7,636.50
<i>Morgue Fees</i>	\$26,250.00	\$65,844.00
<i>Reim/Services</i>	\$250.00	\$743.49
<i>Paid to Facilities Mgt.</i>	\$0	\$7,946.00

DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP

Traffic Crash – 2

Medical/Sudden death – 4

Homicide – 1

Other (pending tox. & autopsy results and/or inquest ruling) – 3 (no autopsy on 1 of these cases)

OPEN DEATH INVESTIGATIONS

Traffic Crash – 4

Homicide – 1

Medical/Sudden death – 5

Other/Pending - 7



COURT SERVICES

104 W. Front, Box 2400 Law & Justice Center Bloomington, Illinois 61702-2400

(309) 888-5360 Adult Division
(309) 888-5370 Juvenile Division

Fax (309) 888-5434
Fax (309) 888-5831

Memo

To: Honorable Members of the Justice Committee

From: Roxanne K. Castleman *RKC*

CC: Honorable Chief Judge Elizabeth A. Robb
Dave Goldberg

Date: December 20, 2004

RE: Juvenile Detention Bed Space Contract with Woodford County

I have attached a contract for lease of space in the McLean County Detention Center, which Woodford County is seeking to enter into. This contract guarantees Woodford County 365 detention days at the McLean County Juvenile Detention Center at the rate of \$80.00 per day. If Woodford County exceeds 365 days in 2005 they will pay for each additional admission at the rate of \$90 per day.

This contract has been reviewed and approved by the McLean County States Attorney's office.

The Woodford County board approved this contract at their December board meeting.

I will be available at the upcoming Justice meeting to answer any questions you may have regarding this issue.

**CONTRACT FOR LEASE OF SPACE IN THE
McLEAN COUNTY JUVENILE DETENTION CENTER**

I. PURPOSE

WHEREAS, under Article VII, Section 10, of the 1970 Illinois Constitution, units of local government may contract among themselves to obtain or share services and to exercise, combine or transfer any power or function in any manner not prohibited by law or ordinance; and

WHEREAS, the County of McLean is a local government exercising power under the Illinois Counties Code (55 ILCS 5/1-100, et.seq.); and

WHEREAS, the County of Woodford is a unit of local government exercising power under the Illinois Counties Code (55 ILCS 5/1-1001, et.seq.); and

WHEREAS, the McLean County Board and the Woodford County Board have by appropriate action, authorized this Agreement;

The McLean County Juvenile Detention Center (Center) is a short-term detention facility. The Center has bed space available in excess of its current needs. Illinois Counties are perceived to have a need for such space and are currently utilizing such space on a per diem/as available basis. The purpose of this contract is to provide a specified amount of guaranteed minimum detention days from McLean County to Woodford County.

II. PARTIES

McLean is the receiving County. Woodford is the transmitting County.

III. TERMS

Three hundred and Sixty Five (365) detention days* are guaranteed by the receiving County to the transmitting County for juvenile detainees ("detainees").

The guaranteed detention days must be used within the contract year. Detention days will not be accumulated from one contract year to the next.

The transmitting County agrees to pay \$80 per detention day, for a total annual amount of \$ 29,200.

The transmitting County agrees to make such payment, regardless if the detention days are utilized or not.

In the event that the receiving County is unable to accept the detainee due to overcrowding, the receiving County will reduce the obligation of payment from the transmitting County one detention day for each detention day request denied. Such credits will be reflected on the 4th quarter billing (December 31, 2005).

* Any part of a day shall be considered a detention day except those detainees housed more than 24 hours shall be billed for the first day of detention but not billed for the last day of detention.

IV. BILLING

This receiving County will bill for services rendered under this Agreement on a quarterly basis. Payment from the transmitting County will be due within 30 days of receipt of the bill.

V. DETAINEES

Only offenders under seventeen (17) years of age, adjudicated delinquent in accordance with the provisions of the Illinois Compiled Statutes, Chapter 705, Section 405/5-3, or charged with, or under warrants, for a criminal offense as defined by a penal statute of the State of Illinois, or found guilty of direct or indirect criminal contempt may be transmitted. No minor subject to the provisions of Chapter 705, Articles II, III, or IV will be detained. Status offenders will not be accepted under any circumstances.

VI. NOTIFICATION

The receiving County must be notified prior to transportation of a detainee to the Center. The transmitting County will notify the Center of the transmitting County's intent to recommend detention.

If the transmitting County's Juvenile Court Services Department calls to request that the Center hold a juvenile prior to a Court hearing, authorization for this can be made over the telephone; however, at minimum, a description of the offense or an offense report sheet must accompany the detainee to the Center.

When a juvenile is taken into custody prior to an initial Court hearing, the transmitting County will supply the receiving County with a signed authorization form following the initial Court hearing and a Court order for detention.

If the transmitting County requests that the juvenile be detained in the Center immediately after a Court hearing, the Court Order will accompany the detainee to the Center, along with any information available regarding the detainee's social history, psychological/psychiatric evaluations, medical history, or any other information which will assist in supervising the detainee, or providing for special medical needs.

VII. TRANSPORTATION

The transmitting County is responsible for all transportation of the detainee to and from the Center.

VIII. MEDICAL AND MENTAL HEALTH CARE

The transmitting County is responsible for medical and mental health expenses incurred by detainees from the County while the detainees are being held in the Center.

The receiving County will have a medical examination performed and will bill the transmitting County \$20.00 per examination. There shall be no charge for in-house mental health programs.

If the detainee requires medication, it will be supplied by the receiving County and the transmitting County will be billed at the receiving County's cost, unless the medication is supplied by the detainee's family or physician.

A consent to medical treatment signed by the parents or guardian will be required for admission of Court-ordered detainees. Parent consent forms will be provided within 36 hours on all detainees.

In the case of a medical or mental health emergency, the receiving County will deliver the detainee to a hospital. If the detainee is admitted to the hospital, this will constitute an automatic release from the Center, as receiving County has no facilities for guarding detainees for extended periods outside of the Center. The receiving County shall immediately notify the transmitting County of the medical situation. The transmitting County shall be responsible for notifying the parents or guardian of the detainee. The transmitting County shall be responsible for the cost of the detainee's medical treatment and/or hospitalization. The receiving County will provide security at the hospital for a maximum of six (6) hours from the time that the transmitting County is notified of the detainee's admission to the hospital. After the six (6) hours, security shall be provided by the transmitting County.

IX. LIABILITY

The transmitting County agrees to save and hold harmless from any and all liability, claims, losses, damages, cost, expenses, or attorney fees (with the exceptions of any liability imposed for willful and wanton acts or negligence on the part of the receiving County) arising out of or in any way connected with the performance of contractual duties under this Agreement.

The receiving County agrees to indemnify the transmitting County for and against any liability resulting from negligent, willful or wanton acts or omissions of the receiving County in providing services set forth in this Agreement. The transmitting County shall waive any claims of damages or injury which it may have a right to assert against the receiving County which arises from the management, operation or maintenance of the McLean County Juvenile Detention Center as established by this Agreement, except claims for damage or injury resulting from willful or wanton conduct of an employee of the receiving County. Nothing in this Agreement is intended to modify or waive the protection of the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1-101, et. seq.).

X. SEVERABILITY

In the event any provision of this Agreement is held by any Court to be unconstitutional or in excess of the powers guaranteed by law to the parties to this Agreement, such ruling or rulings shall not void this Agreement. It shall instead be deemed to have severed such provisions from the remainder of this Agreement.

XI. SUPERSEDES OTHER AGREEMENTS

It is understood and agreed that the entire Agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof.

XII. ABIDE BY LAWS

In providing all services pursuant to this Agreement, the receiving County shall abide by all laws and statutes, state and federal, ordinances, rules and regulations pertaining to, or regulating the provisions of such services, including those in effect and hereafter adopted. Any violation of said laws, statutes, ordinances, rules and regulations shall constitute a material breach of the Agreement, and shall entitle the transmitting County to terminate this Agreement immediately upon written notice of termination to the receiving County.

XIII. AMENDMENT OF AGREEMENT

Any amendments or alterations of this Agreement must be made in writing and signed by both parties.

XIV. NOTICES

In the event that written notice must be sent pursuant to the provisions of this contract, such written notice shall be sent to:

Roxanne Castleman
Director of Court Services
104 West Front Street, Box 2400
Bloomington, Illinois 61704-2400

G. Clifford Shoemaker
Director of Court Services
105 E. Court Street
Eureka, Illinois 61530

XV. TERMINATION OF AGREEMENT

Any of the parties to this Agreement may withdraw from this Agreement after such party has given sixty (60) days' written notice of such intention to withdraw to the other party of this Agreement before such withdrawal becomes effective.

XVI. INTERPRETATION OF THIS AGREEMENT

This contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected and set forth herein are incorporated herein by reference.

XVII. CONTRACT PERIOD AND RENEWAL

This Agreement shall be in effect on January 1, 2005 and shall be terminated on December 31, 2005. The renewal of this Agreement for additional twelve (12) month periods shall be subject to the mutual consent of both parties.

APPROVED:

APPROVED:

Woodford County Board Chairman

McLean County Board Chairman

Date

Date

ATTEST:

ATTEST:

Woodford County Clerk

McLean County Clerk

Date

Date



McLean County

COURT SERVICES

104 W. Front, Box 2400 Law & Justice Center Bloomington, Illinois 61702-2400

(309) 888-5360 Adult Division
(309) 888-5370 Juvenile Division

Fax (309) 888-5434
Fax (309) 888-5831

Memo

To: Honorable Members of the Justice Committee

From: Roxanne K. Castleman *RKC*

CC: Honorable Chief Judge Elizabeth A. Robb
Dave Goldberg

Date: December 22, 2004

RE: Juvenile Detention Bed Space Contract with Logan County

I have attached a contract for lease of space in the McLean County Detention Center, which Logan County is seeking to enter into. This contract guarantees Logan County 120 detention days at the McLean County Juvenile Detention Center at the rate of \$80.00 per day. If Logan County exceeds 365 days in 2005 they will pay for each additional admission at the rate of \$90 per day.

This contract has been reviewed and approved by the McLean County States Attorney's office.

The Logan County board approved this contract at their December board meeting.

I will be available at the upcoming Justice meeting to answer any questions you may have regarding this issue.

**CONTRACT FOR LEASE OF SPACE IN THE
McLEAN COUNTY JUVENILE DETENTION CENTER**

I. PURPOSE

WHEREAS, under Article VII, Section 10, of the 1970 Illinois Constitution, units of local government may contract among themselves to obtain or share services and to exercise, combine or transfer any power or function in any manner not prohibited by law or ordinance; and

WHEREAS, the County of McLean is a local government exercising power under the Illinois Counties Code (55 ILCS 5/1-100, et.seq.); and

WHEREAS, the County of Logan is a unit of local government exercising power under the Illinois Counties Code (55 ILCS 5/1-1001, et.seq.); and

WHEREAS, the McLean County Board and the Logan County Board have by appropriate action, authorized this Agreement;

The McLean County Juvenile Detention Center (Center) is a short-term detention facility. The Center has bed space available in excess of its current needs. Illinois Counties are perceived to have a need for such space and are currently utilizing such space on a per diem/as available basis. The purpose of this contract is to provide a specified amount of guaranteed minimum detention days from McLean County to Logan County.

II. PARTIES

McLean is the receiving County. Logan is the transmitting County.

III. TERMS

One hundred and twenty (120) detention days* are guaranteed by the receiving County to the transmitting County for juvenile detainees ("detainees").

The guaranteed detention days must be used within the contract year. Detention days will not be accumulated from one contract year to the next.

The transmitting County agrees to pay \$80 per detention day, for a total annual amount of \$9,600.

The transmitting County agrees to make such payment, regardless if the detention days are utilized or not.

In the event that the receiving County is unable to accept the detainee due to overcrowding, the receiving County will reduce the obligation of payment from the transmitting County one detention day for each detention day request denied. Such credits will be reflected on the 4th quarter billing (December 31, 2005).

* Any part of a day shall be considered a detention day except those detainees housed more than 24 hours shall be billed for the first day of detention but not billed for the last day of detention.

IV. BILLING

This receiving County will bill for services rendered under this Agreement on a quarterly basis. Payment from the transmitting County will be due within 30 days of receipt of the bill.

V. DETAINEES

Only offenders under seventeen (17) years of age, adjudicated delinquent in accordance with the provisions of the Illinois Compiled Statutes, Chapter 705, Section 405/5-3, or charged with, or under warrants, for a criminal offense as defined by a penal statute of the State of Illinois, or found guilty of direct or indirect criminal contempt may be transmitted. No minor subject to the provisions of Chapter 705, Articles II, III, or IV will be detained. Status offenders will not be accepted under any circumstances.

VI. NOTIFICATION

The receiving County must be notified prior to transportation of a detainee to the Center. The transmitting County will notify the Center of the transmitting County's intent to recommend detention.

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A consent to medical treatment signed by the parents or guardian will be required for admission of Court-ordered detainees. Parent consent forms will be provided within 36 hours on all detainees.

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IX. LIABILITY

The transmitting County agrees to save and hold harmless from any and all liability, claims, losses, damages, cost, expenses, or attorney fees (with the exceptions of any liability imposed for willful and wanton acts or negligence on the part of the receiving County) arising out of or in any way connected with the performance of contractual duties under this Agreement.

The receiving County agrees to indemnify the transmitting County for and against any liability resulting from negligent, willful or wanton acts or omissions of the receiving County in providing services set forth in this Agreement. The transmitting County shall waive any claims of damages or injury which it may have a right to assert against the receiving County which arises from the management, operation or maintenance of the McLean County Juvenile Detention Center as established by this Agreement, except claims for damage or injury resulting from willful or wanton conduct of an employee of the receiving County. Nothing in this Agreement is intended to modify or waive the protection of the Local Governmental and Governmental Employees Tort Immunity Act (745 ILCS 10/1-101, et. seq.).

X. SEVERABILITY

In the event any provision of this Agreement is held by any Court to be unconstitutional or in excess of the powers guaranteed by law to the parties to this Agreement, such ruling or rulings shall not void this Agreement. It shall instead be deemed to have severed such provisions from the remainder of this Agreement.

XI. SUPERSEDES OTHER AGREEMENTS

It is understood and agreed that the entire Agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and negotiations between the parties relating to the subject matter hereof as well as any previous agreements presently in effect between the parties relating to the subject matter hereof.

XII. ABIDE BY LAWS

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XIII. AMENDMENT OF AGREEMENT

Any amendments or alterations of this Agreement must be made in writing and signed by both parties.

XIV. NOTICES

In the event that written notice must be sent pursuant to the provisions of this contract, such written notice shall be sent to:

Roxanne Castleman
Director of Court Services
104 West Front Street, Box 2400
Bloomington, Illinois 61704-2400

Dean Aeilts
Chief Probation Officer
Logan County Courthouse
Room 16
Lincoln, Illinois 62656

XV. TERMINATION OF AGREEMENT

Any of the parties to this Agreement may withdraw from this Agreement after such party has given sixty (60) days' written notice of such intention to withdraw to the other party of this Agreement before such withdrawal becomes effective.

XVI. INTERPRETATION OF THIS AGREEMENT

This contract shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected and set forth herein are incorporated herein by reference.

XVII. CONTRACT PERIOD AND RENEWAL

This Agreement shall be in effect on January 1, 2005 and shall be terminated on December 31, 2005. The renewal of this Agreement for additional twelve (12) month periods shall be subject to the mutual consent of both parties.

APPROVED:

APPROVED:

Logan County Board Chairman

McLean County Board Chairman

Date

Date

ATTEST:

ATTEST:

Logan County Clerk

McLean County Clerk

Date

Date



McLean County

COURT SERVICES

104 W. Front, Box 2400 Law & Justice Center Bloomington, Illinois 61702-2400

(309) 888-5360 Adult Division
(309) 888-5370 Juvenile Division

Fax (309) 888-5434
Fax (309) 888-5831

Memo

To: Honorable Members of the Justice Committee

From: Roxanne K. Castleman *RKC*

Date: December 20, 2004

Re: Contract for Physician

I have attached for your review a proposed 2005 physician contract between OSF Healthcare Systems and McLean County Juvenile Detention Center.

This contract is a three (3) year contract, with 2005 being the second year of the contract. The 2005 amendment indicates a 5% increase. This increase is consistent with the contract at the adult detention center. Both facilities utilize the same physician.

OSF Healthcare Systems provided excellent services the past year in the form of medical services, and I believe this will hold true in 2005.

I will be present at the Justice Committee meeting to answer any questions you may have.

RKC:mp

Attachment

CONTRACT
McLEAN COUNTY JUVENILE DETENTION FACILITY PHYSICIAN

THIS AGREEMENT, made this 20th day of January, 2004 by and between the COUNTY OF McLEAN, a Body Politic and Corporate, hereinafter known as the COUNTY, and, OSF HEALTHCARE SYSTEM, an Illinois not for profit corporation, owner and operator of St. Joseph Medical Center, Bloomington, Illinois, hereinafter known as the HOSPITAL, employer of Kenneth Inoue, M.D., a physician licensed to practice medicine in the State of Illinois, hereinafter known as the MCJDC PHYSICIAN.

WHEREAS, the County of McLean has the authority under 73 ILCS 125/14 to provide medical care to inmates housed at the McLean County Adult Detention Facility; and,

WHEREAS, there is a necessity to provide reasonable medical care to juveniles detained at the McLean County Juvenile Detention Facility; and,

WHEREAS, HOSPITAL employs MCJDC PHYSICIAN who has the capacity to provide such service:

THE HOSPITAL AGREES TO PROVIDE THE SERVICES OF THE MCJDC PHYSICIAN TO:

1. By the mutual agreement of the parties, conduct on-site services at the Juvenile Detention Center for the purpose of providing medical aid to juvenile detainees and consult with the nurse at the Juvenile Detention Center and with the Superintendent at the Juvenile Detention Center, as outlined in the Standards for Health Care in Jails developed by the American Medical Association and adopted by the National Commission on Correctional Health Care.
2. Prepare medical protocols and standing orders for nurses on duty and review records and procedures as needed.
3. Provide written authorization for all medical care to juvenile detainees.
4. Establish written guidelines and directions for transportation of juvenile detainees under Court Services' supervision for emergency care.
5. Assure that the content and scope of written juvenile detainee medical records meet applicable standards and statutes, and perform regular chart reviews.
6. Establish written procedures for dispensing prescribed medication to juveniles detained at the Juvenile Detention Center.

7. In conjunction with the Superintendent of the Juvenile Detention Center, the nurse assigned to the Juvenile Detention Center, and the State's Attorney's Office, determine the applicability of County Juvenile Detention Standards (Medical), State of Illinois, to the provision of medical care in the Juvenile Detention Center and assure such medical care is provided in accordance with such applicable Standards.
8. Arrange for medical coverage during absences.
9. Comply with all Court Orders, including but not limited to communicable disease testing of inmates.
10. Maintain all licenses and certifications necessary to practice medicine in the State of Illinois throughout the term of the Agreement.
11. Complete any and all continuing education necessary to obtain and maintain knowledge of all current medical practices with respect to services to be performed under the Agreement.

In addition, HOSPITAL agrees to:

1. Secure and maintain Malpractice Insurance and Worker's Compensation Insurance for the MCJDC PHYSICIAN and any employee of OSFHS directed by the MCJDC PHYSICIAN and, upon request, supply to the COUNTY a Certificate of Insurance evidencing such coverage; and
2. Indemnify and hold harmless the COUNTY, its officers, its agents, employees and assigns against any and all claims arisen out of or relating to the MCJDC PHYSICIAN'S activities pursuant to this agreement.

THE BOARD AGREES TO:

1. Provide adequate equipment, supplies, office space, administrative and support staff.
2. Provide appropriate space for private medical screening and examination of patients within the scope and limits of its budget.
3. Execute treatment protocols through staff and participation in the development of the same.
4. Prepare annual Tort Judgment Detention Facility budget for the Juvenile Detention Center with recommendations and input from MCJDC PHYSICIAN.

5. Evaluate program activities as required by regulatory bodies.
6. Provide for day-to-day program operations including provision of patient care according to treatment protocols and confidential storage of medical records.
7. Prepare periodic statistical reports as deemed appropriate.
8. Supervise the nurse assigned to the Juvenile Detention Center.
9. Provide compensation to the HOSPITAL for the services of the MCJDC PHYSICIAN at an annual rate of \$11,021.00 per year payable on a monthly basis.

IT IS FURTHER AGREED THAT:

1. This Agreement shall take effect on January 1, 2004 and terminate on December 31, 2006 unless terminated by either party in accordance with 8 a, b, or c of this section.

The HOSPITAL and the COUNTY agree that the annual compensation to the HOSPITAL for services of the MCJDC PHYSICIAN shall be subject to negotiation and approval by the HOSPITAL and the COUNTY prior to the start of the second year of this contract agreement. Such negotiations shall begin not later than 90 days before the end of the first year of this Agreement.

2. The HOSPITAL is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of COUNTY in so far as the manner and means of performing the service and obligations of this Agreement. However, COUNTY reserves the right to inspect the MCJDC PHYSICIAN'S work and service during the performance of this Agreement to ensure that this Agreement is performed according to its terms.
3. Administrative policy including but not limited to hiring, terminating, scheduling, supervising and evaluating all support personnel provided by the COUNTY shall be determined by the McLean County Board and executed through staff.
4. No administrative practice of the COUNTY shall unduly restrict or compromise the medical judgment of the MCJDC PHYSICIAN, and final medical judgment pertaining to the juvenile detainees housed at the Juvenile Detention Center will be the responsibility of the MCJDC PHYSICIAN.
5. Nothing in this Agreement shall prevent the MCJDC PHYSICIAN from engaging in medical practice or services apart from those provided to the McLean County Board.

6. Nothing in this Agreement shall prevent the HOSPITAL from assigning another physician to provide the services required by this Agreement. If the HOSPITAL wishes to assign another physician to provide the services required by this Agreement, the HOSPITAL agrees that the COUNTY shall have the right of approval prior to another physician being assigned. To maintain continuity of care and comply with the applicable standards, the COUNTY shall require that the HOSPITAL designate one physician to serve as the MCJDC Physician.

This provision does not apply to arranging for medical coverage during absences.

7. This Agreement may be amended at any time by mutual agreement of the parties. Before any amendment is valid, it must first be reduced to writing and signed by both parties.
8. This Agreement may be terminated for any of the following reasons:
 - a) At the request of the HOSPITAL upon thirty days written notice.
 - b) At the request of the County Board and/or the Director of Court Services upon thirty days written notice.
 - c) Inability or incapacity of the MCJDC PHYSICIAN to carry out the terms of the Agreement.
9. In the event McLEAN COUNTY's equipment is used by the MCJDC PHYSICIAN or any Subcontractor in the performance of the work called for by this Agreement, such equipment shall be considered as being under the sole custody and control of the MCJDC PHYSICIAN during the period of such use by the MCJDC PHYSICIAN or subcontractor.
10. The HOSPITAL shall pay all current and applicable city, county, state and federal taxes, licenses, assessments, including Federal Excise Taxes, including, without thereby limiting the foregoing, those required by the Federal Insurance Contributions Act and Federal and State Unemployment Tax Acts.
11. Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause of the Illinois Human Rights Act.
12. This Agreement shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.
13. No waiver of any breach of this Agreement or any provision hereof shall constitute a waiver of any other or further breach of this Agreement or any provision hereof.

14. It is understood that the terms of this Agreement include all The agreements made by the County Board and HOSPITAL without regard to any oral conversations which may have taken place prior to its execution or subsequent thereto, and that any changes shall be made in writing and agreed to by both parties.

APPROVED by the McLean County Board this 20th day of January, 2004.

HOSPITAL

OSF HEALTHCARE SYSTEM, an Illinois not for profit corporation, owner and operator of St. Joseph Medical Center, Bloomington, Illinois

By: _____

ATTEST:

By: _____
Secretary

COUNTY:

COUNTY OF McLEAN, a body politic and corporate

ATTEST:

By: _____
Michael F. Sweeney, Chairman
McLean County Board

Peggy Ann Milton, Clerk of the
McLean County Board of McLean
County, Illinois

e:\ann\cont\jdc_phys.01

Amendment to the Contract
McLean County Juvenile Detention Center Physician

Pursuant to the terms of the McLean County Juvenile Detention Center Physician contract Page 4, 1., the annual "compensation to the HOSPITAL for the services of the MCJDC PHYSICIAN..." for the period of January 1, 2005 through December 31, 2005 shall be \$ 11,572 per year payable on a monthly basis. All other terms and conditions of the 3-year agreement shall remain in effect.

APPROVED by the McLean County Board this 18th day of January 2005

HOSPITAL

OSF HEALTHCARE SYSTEM, d/b/a
St. Joseph Medical Center, Bloomington,
Illinois

By: _____

ATTEST:

By: _____

COUNTY:

COUNTY OF MCLEAN, body
Politic and Corporate

By: _____

ATTEST:

By: _____



COURT SERVICES

104 W. Front, Box 2400 Law & Justice Center Bloomington, Illinois 61702-2400

(309) 888-5360 Adult Division
(309) 888-5370 Juvenile Division

Fax (309) 888-5434
Fax (309) 888-5831

December 22, 2004

To: Honorable Members of the Justice Committee
From: Roxanne K. Castleman
Re: Reallocated Available Funds Availability for the Juvenile Detention Center

I have attached for your review a request for an application to apply for "reallocated available funds" at the juvenile detention center. These funds are available through the Illinois Criminal Justice Information Authority.

The court services department is seeking permission from the McLean County Board to apply for the reallocated funds. It is proposed the Center would seek money for various equipment needs. No employees would be requested and there is no match required.

I will be present at the upcoming justice committee to discuss this proposal with you in greater detail.



**ILLINOIS
CRIMINAL JUSTICE
INFORMATION AUTHORITY**

180 South Riverside Plaza • Suite 1016 • Chicago, Illinois 60606 • (312) 793-8550

December 17, 2004

McLean County Detention
903 North Main Street
Normal, Illinois 61761
Superintendent Dave Goldberg

Dear Superintendent,

The Illinois Criminal Justice Authority has reallocated available funds from the FFY01 budget. On December 6, 2004 the Juvenile Crime Enforcement Coalition (JCEC) authorized lapsing funds to be designated to the 16 detention centers located throughout the state.

These funds fall within the guidelines of the Juvenile Accountability Incentive Block Grant (JAIBG). Proposals would be generated and sent out to interested participants only so that an impartial decision can be made by the Authority and reported to the next Illinois Criminal Justice Authority Budget Committee.

Areas of consideration for these allocated funds are divided into three areas from which you can select:

- 1) Available FFY01 funds contain the largest amount of funds available, but will expire by March 31, 2005. Consideration of this selection could be allocated for equipment needs or requirements pertinent to the detention center facilities. Equipment expenditures can be utilized quicker than personnel or contractual longevity.
- 2) Available FFY02 funds are also available, but have less available funds and expire December 13, 2005. This is a longer shelf-life of grant awarded funds and could also serve essential needs or requirements of the detention center facilities.
- 3) A selected detention center can also select from both areas of consideration with the understanding that two separate grant award agreement contracts will be generated corresponding to each FFY01 or FFY02.



**ILLINOIS
CRIMINAL JUSTICE
INFORMATION AUTHORITY**

120 South Riverside Plaza • Suite 1016 • Chicago, Illinois 60606 • (312) 793-8550

Any consideration of intention must be returned to the Authority no later than January 10, 2004. I have enclosed a consideration form with this correspondence, and will be contacting you by phone to follow-up with your decision, if applicable. You can contact me at (312) 793-0993 or tdugan@icjia.state.il.us.

On the enclosed confirmation form please indicate your current e-mail address so that I may be able to send you the proposal documentations via electronic communications. Some of these documents may require you to send them back in their original form with authorized signatures affixed.

Sincerely,


Terry Dugan
Criminal Justice Specialist
Federal and State Grants Unit

cc: #26

Detention Confirmation Correspondence

FFY01/FFY02

**ILLINOIS
CRIMINAL JUSTICE
INFORMATION AUTHORITY****120 South Riverside Plaza • Suite 1018 • Chicago, Illinois 60606 • (312) 793-8550** **FFY01 Yes, I am interested in receiving FFY01 funds**
(PLEASE PROVIDE YOUR E-MAIL ADDRESS) **FFY02 Yes, I am interested in receiving FFY02 funds**
(PLEASE PROVIDE YOUR E-MAIL ADDRESS) **NO No, I am not interested at this time**
(THANK YOU FOR YOUR CONSIDERATION)**E-Mail Address:** _____**Note:** Upon receipt of intent I will forward you a proposal, if applicable.

10

McLean County Detention
903 North Main Street
Normal, Illinois 61761
Superintendent Dave Goldberg
(309) 888-5550

12/17/04

Terry Dugan/Criminal Justice Specialist (312) 793-0893 tdugan@icjia.state.il.us

COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

ADULT DIVISION

6 Officer Supervision Unit plus 3 Officer PSI Unit

Total Caseload – 1049 (1047 last month)

Average caseload per officer 175 (60 AOIC recommendation – 175 last month)

Presentence Reports Completed – 43 (32 last month)

* Total Workload Hours Needed – 1954.00 (1848.80 last month)

** Total Hours Available - 1650.00

* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

** The number of work hours available to the division (9 officers working 150 hours each per month).

AOIC workload standards indicate **an additional 2.07 adult officers are needed.** (2.33 last month)

JUVENILE DIVISION

4 Officer Division

Total Caseload – 138 (130 last month)

Average caseload per officer 35 (33 AOIC recommendation)

Social History Reports Completed – 13 (16 last month)

* Total Workload Hours Needed – 572.50 (585.00 last month)

** Total Hours Available 600.00

* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

** The number of work hours available to the division (4 officers working 150 hours each per month).

AOIC workload standards indicate **an additional -.18 juvenile officers are needed.** (-.10 last month)

EARLY INTERVENTION PROBATION (EIP)

3 Person unit with a maximum caseload of 45

Total caseload 35

SPECIAL PROGRAMS

INTENSIVE PROBATION UNIT ADULT

2 person unit with a maximum caseload of 40

Total Caseload – 48 (48 last month)

INTENSIVE PROBATION UNIT JUVENILE

1 ½ person unit with a maximum caseload of 15

Total Caseload – 12 (11 last month)

DRIVING UNDER THE INFLUENCE UNIT

1 person unit with a maximum caseload of 40

Total Caseload - 60 (64 last month)

JUVENILE INTAKE

2 person unit

Total Informal Conferences - 14 (24 last month)

Total Caseload Informal Probation – 73 (72 last month)

Total Intake Screen Reports – 63 (51 last month)

COMMUNITY SERVICE PROGRAM

1 person unit

Total Caseload Adult - 559 (547 last month)

Total Caseload Juvenile - 53 (47 last month)

Total Hours Completed Adult – 2635.00 (\$13,833.75 Symbolic Restitution)

Total Hours Completed Juvenile – 135.00 (\$708.75 Symbolic Restitution)

Total Worksites Used – 38 (38 last month)

DOMESTIC VIOLENCE PROGRAM

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload – 102 (110 last month)

Total Court Supervision/Conditional Discharge Caseload – 476 (466 last month)

2004
**JUVENILE DETENTION CENTER
 MCLEAN COUNTY**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Ages of Minors Detained												
10	1	0	0	0	0	0	0	0	0	0	0	0
11	1	0	2	0	1	1	1	0	0	0	0	0
12	0	1	0	0	2	0	0	0	0	1	0	0
13	5	2	3	1	4	1	1	0	2	0	0	0
14	1	1	2	0	3	2	3	1	3	9	2	2
15	8	6	4	1	2	4	3	1	2	13	9	9
16	9	9	12	9	10	18	17	21	14	15	6	6
Sex of Minors Detained												
Male	14	12	16	8	17	20	22	16	16	29	12	12
Female	11	7	7	3	5	6	3	7	5	9	5	5
Race of Minors Detained												
Caucasian	15	12	14	5	13	14	15	12	12	17	3	3
African-American	10	6	9	5	9	9	5	8	8	15	14	14
Hispanic	0	1	0	1	0	3	5	3	1	6	0	0
Offenses of Which Minor was Detained												
Dispositional Detention	2	4	5	1	6	10	18	16	9	23	8	8
Warrant	10	4	6	4	4	5	1	1	7	4	2	2
Aggravated Assault	0	1	0	0	0	1	1	0	0	0	0	0
Aggravated Battery	0	0	0	1	3	2	1	0	0	2	3	3
Aggravated Battery With A Firearm	0	0	0	0	0	0	1	0	0	0	0	0
Aggravated Robbery	0	0	0	1	0	0	0	0	0	0	0	0
Battery	0	0	1	0	0	0	0	0	0	0	0	0
Burglary	2	0	0	0	1	0	0	1	0	0	0	0
Burglary to Motor Vehicle	0	0	0	0	0	0	0	1	0	0	0	0
Court Ordered	1	0	0	0	1	0	0	0	0	0	1	1
Criminal Damage to Property	0	0	0	0	0	0	0	0	0	0	0	0
DOC Evaluation	1	0	0	0	1	0	0	0	0	0	0	0
DOC Warrant	0	2	1	0	0	0	0	0	0	2	0	0
Domestic Battery	1	0	3	2	2	0	1	1	1	2	1	1
Intimidation	1	0	0	0	0	0	0	0	0	0	0	0
Manufacture/Del of Controlled Substance	0	0	0	0	0	0	0	0	1	0	0	0
Motor Vehicle Theft	1	1	1	0	0	0	0	0	0	0	0	0

2004
**JUVENILE DETENTION CENTER
 MCLEAN COUNTY**

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov
Possession of Cannabis Under 2.5	0	0	1	0	0	0	0	0	0	0	0
Possession of Cannabis 30 - 500	0	0	0	0	0	0	0	0	1	0	0
Possession of Controlled Substance	0	0	0	0	0	0	0	1	0	0	0
Possession of Controlled Sub. w/intent to Deliver	0	0	0	0	1	0	0	0	0	0	0
Reckless Discharge of a Firearm	1	0	0	0	0	0	0	0	0	0	0
Request for Apprehension	4	7	4	2	3	6	2	2	1	5	0
Residential Burglary	0	0	0	0	0	1	0	0	1	0	2
Robbery	0	0	0	0	0	1	0	0	0	0	0
Unlawful Use of Weapons	1	0	1	0	0	0	0	0	0	0	0
Residence of Minors Detained											
Bloomington	16	9	10	7	15	14	15	12	12	22	13
Normal	5	7	11	2	1	9	3	5	3	7	2
Aurora	0	0	0	0	0	0	0	0	1	0	0
Carlock	0	0	0	1	0	0	0	0	0	0	0
Chenoa	0	0	0	0	0	0	0	0	0	1	1
Chicago	0	1	0	0	0	0	0	0	0	0	0
Colfax	0	0	0	0	0	1	0	0	0	0	0
Cooksville	0	0	0	0	0	0	0	0	0	1	0
Decatur	0	0	0	0	0	0	3	4	0	0	0
Fairbury	0	0	0	0	0	0	1	0	0	0	0
Gridley	0	0	0	0	0	1	0	0	0	0	0
Heyworth	1	1	2	1	1	0	0	0	0	0	0
Hillsboro	1	0	0	0	0	0	0	0	0	0	0
Hopedale	0	0	0	0	0	0	1	0	0	0	0
Kankakee	0	0	0	0	0	0	0	0	1	0	0
Leroy	0	0	0	0	3	0	0	0	0	0	0
McLean	0	0	0	0	0	0	1	0	0	0	0
Minier	0	0	0	0	0	0	0	0	4	4	0
Moline	0	0	0	0	0	1	1	0	0	0	0
Peoria	1	0	0	0	0	0	0	0	0	1	0
Springfield	0	1	0	0	1	0	0	0	0	1	1
Warrenville	1	0	0	0	0	0	0	0	0	0	0

2004
JUVENILE DETENTION CENTER
MCLEAN COUNTY

	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov						
Arizona																	
South Dakota	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0
Texas	0	0	0	0	1	0	0	1	0	0	0	0	0	0	0	0	0
Average Daily Population	8.2	13.4	15.5	9.7	11.3	12.1	12	10.5	10.3	13.4	7.9						
Average Daily Population: YTD	8.2	10.8	12.4	11.7	11.6	11.7	11.7	11.6	11.4	11.6	11.3						
Number of Days in Detention	254	389	480	292	351	362	372	326	310	415	237						
Revenue:	50	150	50	50	350	50	50	100	100	0	100						

2004
**JUVENILE DETENTION CENTER
 OUT OF COUNTY**


Ages of Minors Detained	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
10	0	0	0	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	1	0	0	0
12	0	0	0	0	1	0	0	1	0	0	1	0
13	0	0	0	0	1	2	1	2	1	0	0	0
14	1	1	1	1	3	1	3	2	3	9	4	2
15	4	1	1	3	0	2	5	2	4	8	5	1
16	7	4	4	4	6	5	4	4	4	7	9	4
Sex of Minors Detained												
Male	9	3	7	9	8	11	7	11	18	14	4	4
Female	3	3	1	2	2	2	4	2	6	5	3	3
Race of Minors Detained												
Caucasian	9	6	7	10	7	11	10	10	18	17	7	7
African-American	3	0	1	1	3	1	1	2	6	2	0	0
Hispanic	0	0	0	0	0	1	0	1	0	0	0	0
Offenses of Which Minor was Detained												
Dispositional Detention	8	1	1	5	3	7	4	8	20	13	4	4
Warrant	1	2	1	2	2	2	2	1	0	4	0	0
Aggravated Assault	0	0	0	0	0	0	0	1	0	0	0	0
Aggravated Assault with Weapon	0	0	0	0	0	0	0	0	0	0	0	1
Aggravated Battery	0	0	0	1	0	0	0	1	0	0	1	1
Aggravated Criminal Sexual Assault	0	0	0	0	0	0	0	1	0	0	0	0
Assault	0	0	0	0	0	0	0	0	0	1	0	0
Burglary to Motor Vehicle	0	0	0	0	0	0	0	0	0	0	1	0
Criminal Sexual Abuse	0	0	0	1	0	0	0	0	0	0	0	0
DOC Evaluation	1	2	2	2	3	0	1	2	1	0	1	1
DOC Warrant	1	0	0	0	0	0	0	0	0	0	0	0
Domestic Battery	0	0	0	0	0	1	0	0	0	0	0	0
Home Confinement Violation	0	0	0	0	1	0	0	0	1	0	0	0
Placement Hold	0	0	0	0	0	0	0	1	0	0	0	0
Possession of Controlled Substance	0	0	0	0	0	0	0	0	0	1	0	0
Predatory Criminal Sexual Assault	0	0	0	0	0	1	0	0	0	0	0	0

2004
JUVENILE DETENTION CENTER
OUT OF COUNTY

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov
Probation Violation	0	1	2	0	1	2	0	0	0	0	0
Residential Burglary	0	0	1	0	0	0	2	0	0	0	0
Theft Under	1	0	0	0	0	0	0	0	0	0	0
Unlawful Possession of Weapon	0	0	1	0	0	0	0	0	0	0	0
Residence of Minors Detained											
Adams	1	0	0	0	0	0	0	0	0	0	0
Bureau	0	0	0	0	0	1	1	0	0	0	1
Champaign	0	0	0	1	0	0	0	0	0	0	0
DeWitt	2	0	3	0	0	0	3	1	0	1	0
DOC	1	0	0	0	0	0	0	0	0	0	0
Douglas	0	0	0	0	0	2	0	0	0	1	0
Ford	0	0	0	0	0	0	1	0	0	1	0
Henry	0	0	1	0	0	0	0	0	0	0	0
Lee	0	0	1	0	0	0	0	0	0	0	0
Livingston	3	2	1	1	2	5	2	5	7	11	1
Logan	1	4	0	2	0	0	0	2	10	6	3
Mason	1	0	1	1	1	0	2	0	0	0	1
Menard	0	0	0	0	0	0	0	1	0	0	0
Peoria	0	0	1	0	0	0	0	1	0	0	0
Putnam	0	0	0	1	0	0	0	0	0	0	0
Rock Island	1	0	0	3	6	2	2	1	1	0	1
Tazewell	2	0	0	1	0	2	0	0	1	0	0
Vermilion	0	0	0	0	1	0	0	0	0	0	0
Woodford	0	0	0	1	0	1	0	2	3	1	0
Average Daily Population	2.9	3.8	1.7	2.3	4.3	5	3.8	5.8	6.3	4.3	5.8
Average Daily Population:YTD	2.9	3.4	2.8	2.7	3	3.3	3.4	3.7	4	4	4.2
Number of Days in Detention	89	110	52	69	133	150	117	179	188	132	175
Revenue:	8250	11440	4730	6210	13220	15510	11660	18150	18040	11270	16180

McLean County Children's Advocacy Center Monthly Statistics

November, 2004

	2003 1st INTERVIEW MONTH/YTD STATS	1st. INTERVIEW 2004 MONTH/YTD	Juv. SUSPECT INTERVIEW 2004	SIB/WITNESS INTERVIEW 2004	2ND INTERVIEW 2004	OUT OF COUNTY INTERVIEW	TOTAL MONTHLY INTERVIEWS	YTD TOTALS
JANUARY	8/8	13/13	0	11	0	0	24	24
FEBRUARY	8/16	12/25	1	3	1	6	23	47
MARCH	15/31	12/37	2	9	0	1	24	71
APRIL	6/37	15/52	2	4	0	1	22	93
MAY	9/46	15/67	0	4	0	2	21	114
JUNE	12/58	14/81	1	2	1	2	20	134
JULY	12/70	21/102	0	5	1	2	29	163
AUGUST	7/77	18/120	0	4	3	1	26	189
SEPTEMBER	17/94	16/136	0	1	0	0	17	206
OCTOBER	11/105	10/146	0	4	0	1	15	221
NOVEMBER	5/110	12/158	0	4	0	3	19	240
DECEMBER	10/120							
YEAR TO DATE TOTALS	120	158	6	51	6	19	240	240



Children's Advocacy Center CASA of McLean County

200 West Front 5th Floor

Bloomington, Illinois 61701

(309) 888-5656

FAX (309) 888-4969

CASA Report November 2004

The CASA Statistics for November:

3 Volunteer's Assigned

6 New Children Assigned, ages 1-16

The Current CASA Program Statistics:

26 Cases Assigned to Date

73 Active Volunteers

128 Children Served

2 Cases Awaiting Assignment

15 Hearings Attended

17 Court reports filed

Program Updates:

The McLean County CASA program gained 9 Volunteers on November 4, 2004. Circuit Judge Ron Dozier Swore-In the volunteers with (retiring) Chief Judge Freese present, as well as the New Chief Judge Robb, Judge Bernardi, and Judge Lawrence. These volunteer's completed 40 hours of training to assume 1 case serving multiple children in McLean County, who are in the Juvenile Justice system, under no fault of their own.

The most recent statistics from the Juvenile States Attorney's Office are 219 new cases filed in 2004, for abuse or neglect petitions. Our program has received referrals for 2 new cases and anticipate 15 more referrals from Judge Dozier, as he prepares to leave the Juvenile bench.

We are planning a volunteer recognition event for December 7, 2004. This will be a special event, giving volunteers a certificate for years of service as McLean County Court Appointed Special Advocate Volunteers. We have eight volunteers who have worked with the children of McLean County since the inception of the CASA program in 1996! We have 23 volunteers with almost 5 years of service! We have scheduled to have Lorelea Liss, the Executive Director of Illinois CASA, speak to the CASA volunteers, prior to the presentation of Certificates. Ms. Liss will address the volunteers discussing the importance of what they do, as well as statewide information of CASA programs in other counties.



McLEAN COUNTY SHERIFF'S DEPARTMENT
DAVID OWENS, SHERIFF
"Peace Through Integrity"
Administration Office
(309) 888-5034
104 W. Front Law & Justice Center Room 105
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051
Patrol Commander (309) 888-5166
Patrol Duty Sergeant (309) 888-5019
Jail Division (309) 888-5065
Process Division (309) 888-5040
Records Division (309) 888-5055
Domestic Crimes Division (309) 888-5860
FAX (309) 888-5072

December 27, 2004

TO: Mr. Tari Renner, Chairman
Justice Committee
FROM: Sheriff David Owens
SUBJ: JANUARY 3RD, 2005 JUSTICE COMMITTEE MEETING

Dear Chairman Renner:

I would respectfully request that the following item be placed on the January 3rd, 2005 Justice Committee Agenda for Action and one item for Information only.

Action

- 1) **Uniform Bid:** Formal written bids were solicited, (from four different vendors), from September 29, 2004 to December 17, 2004, for Police Uniforms and Equipment purchases that will occur from February 1, 2005 to January 31, 2006. At the formal bid opening, on December 17, 2004, at 10:00 a.m., in Room 401 of the Government Center, only one bid was received and opened.

Opened bid: Ray O'Herron Company, Danville, Illinois. (Complete bid)

After review of the Ray O'Herron bid, it is my recommendation that McLean County accept the bid provided by Ray O'Herron Company.

Information

- 1) **McLean County Detention Facility Population Report:** (Please see attached).

Chief Derick Love and I both plan to attend this meeting and will be prepared to answer any questions you or members of the Committee may have.

David Owens
Sheriff

DO:jc



Ray O'Herron Co., Inc.

Suppliers of Police Equipment

3549 North Vermillion Street - P.O. Box 1070

DANVILLE, ILLINOIS 61834-1070

Phone: (217) 442-0860 or (800) 223-2097

FAX (217) 443-3808

October 21, 2004

McLean County Sheriff's Department
104 W Front Street Room 105
Law & Justice Center
Bloomington, IL 61702

Ref: Uniform & Equipment Bid
2/1/2005 - 1/31/2006
Due: 12/17/2004 10 am

Attn: Lt Mark L Bailey

Enclosed please find our bid for the uniforms and equipment contract for the up and coming year.
Following are the oversize charge rates which apply to all clothing.

Blauer 4XL +30% Over that +100%

Horace Small Pants 44-50 +10%/52-54 +20%/Women's 20-22 +10% 24-26 +20%

Shirts 18-18.5/2XL +10%/19-19.5/3XL +20%/20-20.5/4XL + 30%

Womens 42-44 +10%/46-48 +20%

Fechheimer Pants 44-50 +10%/52-54 +20%/56-58 +30%/60 +40%/Womens 20-24 +10%/26-28 +
20%/30-32 +30%

Shirts 19/3XL up or 37 sleeve +30%/Womens 48 up +30%

Coats/Jackets 52-54/2XL +10%/56-58/#XL +20%/60 +30%

Extra Longs 48-52 +20%/54-56 +30%

Taylor Leatherwear 52-54/2XL +10%/54-56/3XL +20%/58-60/4XL +30%

If you have any questions, please feel free to contact me at 800-223-2097 ext 114 or by e-mail at
jdonath@oherron.com.

Sincerely,

Judie Donath
Bids & Contracts

September 29, 2004

INSTRUCTIONS TO BIDDERS

Sheriff's Department Uniform & Equipment Purchases
For The One Year Period of February 1, 2005 to January 31, 2006

Purchasers: Purchasers are the McLean County Sheriff's Department, 104 W. Front St., Law & Justice Center, Room 105, Bloomington, Illinois 61702-2400.
Contact person: Patrol Administrative Commander: Lt. Mark L. Bailey

Mandatory Vendor Information

Name of company submitting formal quote: RAY O'HERRON COMPANY, INC.
Printed name of authorizing agent submitting quote: RAY O'HERRON
Signature of authorizing agent submitting Quote: Ray O'Herron
Date quote proposal submitted: 10/21/04
Company address: 3549 N VERMILION ST, PO BOX 1070
DANVILLE IL 61834-1070
Company Contact Telephone Number: 1-800-223-2097 EXT 114
Company Contact Email Address: jdonath@oherron.com
Company Contact FAX Number: 1-(888) 223-3235

Quote Procedure: All quotes shall be prepared on quote forms supplied by the McLean County Sheriff's Department and shall be enclosed in a sealed envelope marked as follows:

"Proposal for uniforms & equipment purchases for the McLean County Sheriff's Department"

The name and address of the bidder **must** appear in the upper left hand corner of the sealed envelope. The envelope **must** be delivered to the McLean County Administrators Office, Rm 401, Government Center, 115 E. Washington Street, Bloomington, Illinois 61702, by 10:00am on Friday, December 17, 2004. This is the date and time of the bid opening.

Bids will be opened in Room 404 of the Government Center by the McLean County Auditor or her representative. Upon completion of the opening, bids will be turned over to the McLean County Sheriff's Department.

Bids will be evaluated by the Sheriff's Department personnel and a recommendation made to the Justice Committee of the McLean County Board. The County Board will act on the contract award and a successful bidder will be named.

Basis of Contract Award: The contract for the purchase of uniform items shall run from February 1, 2005 to January 31, 2006 and be in full compliance with the McLean County Competitive Bidding Procedure Policy Resolution. Bid prices are to be firm for the duration of the contract. The purchaser will obtain all items listed in the specifications from the successful bidder for the duration of the contract. Vendors must agree to sew on all shoulder patches, chevrons, cap, and badge patches (supplied by the Sheriff's Department) at no extra charge. Vendors submitting bids may provide an equivalent brand and model of uniform to the one specified if **the substituted item is at least of the same quality and value as the substituted item and is functionally the same item but from a different manufacturer.**

Vendors must agree to ship all ordered items within 21 days of receiving orders from the Sheriff's Department. If the vendor ships an incorrect item (wrong color, size, etc.) the vendor will be responsible for shipping the correct item to the Sheriff's Department as soon as notified by phone of the error. The incorrectly shipped item may be picked up at the Sheriff's Department by the vendor within 21 days of notification. If items are not picked up within the 21 days it will be assumed that the vendor does not want the items and that they may be disposed of by the McLean County Sheriff's Office in any way they see fit. Vendors must measure new officers for sizing for their clothing/equipment issue. This will be done at the Law & Justice Center in Bloomington, Illinois.

The Sheriff's Department reserves the right to inspect vendors "in-house" stock & inventory prior to a bid being awarded, to ensure that the vendor can reasonably be expected to service the account and ship items in a timely manner. **Vendors are asked to not bid on this contract if they do not have a complete inventory of these items in stock and intend to maintain this inventory for the duration of the contract. This has been a problem in the past so please save yourself the trouble and don't bid this contract if you don't have the inventory stock.**

Questions on Specifications: Bidders having questions on specifications or any portion of the bid procedure should contact Lt. Mark L. Bailey at : 309-888- 5859 Monday through Friday, 8:30a.m. to 4:30p.m. , Fax: (309) 888-5072 or E-Mail mark.bailey@mcleancountyil.gov

Vendors **do not** have to bid on all categories of this bid request to be considered for a contract with McLean County, e.g. the uniform category of the contract may go to one vendor while the miscellaneous equipment category of the contract may go to a different vendor. This way McLean County can get the best pricing for each category of product. However, we will attempt to deal with only one vendor per product category to keep our administrative ordering process streamlined and efficient. We do however reserve the right to buy any individual item at the lowest price by any vendor on any given product.

Police & Correctional Officer's Uniform Category

Brands of uniforms that may be acceptable as a substitute for those listed below include Fechheimer, Blauer, and Flying Cross. You may bid another brand as long as the substituted models & brands are approved by Lt. Kistner prior to the bid opening and they are comparable to the particular brand and model listed below. *If you substitute a brand please note that clearly so we know exactly what you propose as a substitute.*

- \$247.16 Deputy Blauer Jacket #GTX-9010-Z
- 102.40 Deputy Horace Small Convertible Jacket #2307 HS2307
- 36.68 Command White S.S. Shirt Flying Cross #95R6600
- 39.77 Command White L.S. Shirt Flying Cross #45W6600
- 50.43 Deputy Pants Horace Small Pink Tan #8300 w/Dark Brown Stripe per current design HS2136
- 40.47 StreetGear 8810 Poly Cotton Brown Trousers
- 4.39 Sam Broom Necktie in pink tan or corrections gray 18" 45015 20" 45045
- 7.68 Ballcap in deputy brown or corrections blue w/mesh
- 43.13 Midway 5-Star hat (with all accessories including cover matching pant material)
- 4.39 Replacement Midway hat accessories, silver, or gold
- 24.02 Midway hat cover in white leather material
- 15.18 Langenburg winter hat #4396 fur trooper type
- 61.77 Bates Lightweight men's shoes in clarino Model #942
- 60.39 Bates Lightweight women's shoes in clarino Model #742
- 132.46 Rocky Boots Model #8032-1
- 20.79 Rainfair yellow raincoat #2100-8000
- 51.92 Fechheimer brown ~~olive~~ windbreaker #~~43159~~ 42159 BREEZE BENDER
- 57.10 Wooly Pully 100% wool sweater in brown or blue (Blaur Model 200) with badge tab
- 89.50 U.S. 101 Coveralls - brown or black
- 109.55 Corrections Blauer #~~6025~~ Convertible Jacket #6120
- 47.22 Corrections Flying Cross S.S. Shirt #97R6686
- 41.73 Corrections Flying Cross L.S. Shirt #47W6686
- 46.67 Fechheimer Corrections pants #32230
- 41.69 Deputy Flying Cross Long Sleeve Shirt #45R6694
- 36.68 Deputy Flying Cross Short Sleeve Shirt #95R6694
- 65.88 Bates Enforcer 4" quarter boot 5" 2262
- 85.65 Bates Chukka Leather Shoe Model 78
- 307.44 Illinois State Police Style Leather Jacket Model 4415
- 68.08 RW1684L Yellow Raincoat 50" w/hood
- 118.95 Blauer Defender 734BR raincoat 734 DISCONTINUED BID 733 REV. RAINCOAT
- 42.83 Sentry Plus Men's LS Shirt ~~Z919AP~~ HS2245
- 33.18 Sentry Plus Men's SS Shirt ~~Z919AP~~ HS1245
- 35.84 Sentry Plus Women's LS Shirt ~~Z906AP~~ HS1183
- 33.68 Sentry Plus Women's LS Shirt ~~Z975AP~~ HS1284
- 34.59 BLAUER STREETGEAR SS BRN SHIRT 8713
- 38.58 BLAUER STREETGEAR LS BRN SHIRT 8703

TOTAL FOR UNIFORM CATEGORY \$ 2394.44

- 58.21 BLAUER 210 WOOLY PULLY W/BADGE TAB
- 58.36 FECHHEIMER 43150 WIND CHAMP BLUE

POLICE LEATHER CATEGORY

Unless otherwise specified, all leather is clarino finish, We use Don Hume gear now with Safariland SSIII Safety Holsters. Safariland can be substituted for any category as long as it is comparable to the Don Hume item listed below. We will certainly consider other brands of equal or superior quality. Please denote exactly what brand and model you are bidding if you substitute.

- \$ 48.01 Outer duty belt #120-FV w/buckle B101-A
- 36.37 Inner velcro garrison belt #125-FV B125-FV
- 33.58 Cuff Case - velcro C304-V
- 6.40 Keepers that are the wide "snap" type S502-4
- 8.73 Nightstick 1.5" ring S-505
- 34.10 Magazine Pouch #D407-V-CL
- 27.45 Speedloader Pouch #D418 SAF 340
- 105.54 Safariland SS-III Safety Holster DON HUME H746-SH
- 28.84 Portable Radio Carrier for Motorola MT1000 radios ("Uncle Mike" in Black Nylon) ND.H
- 28.84 Portable Radio Carrier for Motorola XTS 5000 radios ("Uncle Mike" in Black Nylon)
- 28.84 Portable Radio Carrier for Motorola HT 1250 radios ("Uncle Mike" in Black Nylon)
- 28.84 Portable Radio Carrier for E.F. Johnson Model 8588 Viking CM ("Uncle Mike" in Black Nylon)
- 13.33 Latex Glove Pouches (to carry protective gloves) C321
- 54.31 Safariland 87V Duty Belt in Clarino w/buckle B120-FV
- 36.37 Safariland #99 Inner velcro belt in Clarino DON HUME B125-FV
- 21.42 Bianchi Model 73075 pepper holder in Clarino C309

TOTAL FOR THE POLICE LEATHER CATEGORY \$ 540.97

POLICE LEATHER CATEGORY

Unless otherwise specified, all leather is clarino finish, We use Don Hume gear now with Safariland SSIII Safety Holsters. Safariland can be substituted for any category as long as it is comparable to the Don Hume item listed below. We will certainly consider other brands of equal or superior quality. Please denote exactly what brand and model you are bidding if you substitute.

- \$42.59 Outer duty belt #120-FV w/buckle #94
- 19.19 Inner velcro garrison belt #125-FV #99
- 21.32 Cuff Case - velcro #90-9
- 6.40 Keepers that are the wide "snap" type 654-9
- 6.93 Nightstick 1.5" ring S-505 #67S
- 23.45 Magazine Pouch #D407-V-CL #77
- 28.79 Speedloader Pouch #D418 #340
- 104.25 Safariland SS-III Safety Holster #070
- 24.40 Portable Radio Carrier for Motorola MT1000 radios ("Uncle Mike" in Black Nylon) 4291-4
- 24.40 Portable Radio Carrier for Motorola XTS 5000 radios ("Uncle Mike" in Black Nylon)
- 24.40 Portable Radio Carrier for Motorola HT 1250 radios ("Uncle Mike" in Black Nylon)
- 24.40 Portable Radio Carrier for E.F. Johnson Model 8588 Viking CM ("Uncle Mike" in Black Nylon) **ADD \$5.00 FOR SWIVEL (4298)**
- 11.27 Latex Glove Pouches (to carry protective gloves) #33-9V
- 49.03 Safariland 87V Duty Belt in Clarino w/buckle #87V
- 19.19 Safariland #99 Inner velcro belt in Clarino #99
- 21.42 Bianchi Model 73075 pepper holder in Clarino #38

TOTAL FOR THE POLICE LEATHER CATEGORY \$ 451.43 W/O SWIVEL
471.43 W/SWIVEL

BIANCHI

POLICE LEATHER CATEGORY

Unless otherwise specified, all leather is clarino finish, We use Don Hume gear now with Safariland SSIII Safety Holsters. Safariland can be substituted for any category as long as it is comparable to the Don Hume item listed below. We will certainly consider other brands of equal or superior quality. Please denote exactly what brand and model you are bidding if you substitute.

<u>\$43.29</u>	Outer duty belt #120-FV w/buckle	7960	
<u>20.20</u>	Inner velcro garrison belt #125-FV	7205	
<u>21.64</u>	Cuff Case - velcro	7900	
<u>11.89</u>	Keepers that are the wide "snap" type	7906	
<u>8.29</u>	Nightstick 1.5" ring S-505	7904	
<u>29.05</u>	Magazine Pouch #D407-V-CL	7902	
<u>22.44</u>	Speedloader Pouch #D418	7901	
<u>64.87</u>	Safariland SS-III Safety Holster	7130	
<u>27.03</u>	Portable Radio Carrier for Motorola MT1000 radios ("Uncle Mike" in Black Nylon)		7314S/7324
<u>27.03</u>	Portable Radio Carrier for Motorola XTS 5000 radios ("Uncle Mike" in Black Nylon)		
<u>27.03</u>	Portable Radio Carrier for Motorola HT 1250 radios ("Uncle Mike" in Black Nylon)		
<u>27.03</u>	Portable Radio Carrier for E.F. Johnson Model 8588 Viking CM ("Uncle Mike" in Black Nylon)		
<u>19.99</u>	Latex Glove Pouches (to carry protective gloves)	7915	
<u>43.28</u>	Safariland 87V Duty Belt in Clarino w/buckle	7970	
<u>20.20</u>	Safariland #99 Inner velcro belt in Clarino	7205	
<u>21.64</u>	Bianchi Model 73075 pepper holder in Clarino	7907	

TOTAL FOR THE POLICE LEATHER CATEGORY \$ 434.90

BADGE CATEGORY

Blackington is the only badge we will accept in this category. No substitutes here please.

- \$ 44.80 Hat badge #B720 w/black letters, full color state shield with rhodium finish and screw post fastener
- 53.30 Same as above but in HiGlow finish
- 51.25 Shirt Badge #B1004 w/black letters, full color state shield with rhodium finish and pin back.
- 62.00 Same as above but in HiGlow finish
- 57.70 Shirt Badge #B1275 w/black letters, full color state shield with HiGlow finish and pin back (Lieutenants)
- 72.75 Detective Badge #B736 w/black lettering, full color state seal, and clip back in HiGlow & I.D. badge case
- 15.00 Tie Tack #A3271 in either gold or silver color finish
- 13.00 Namebar #A2388 in Rhodium finish
- 17.25 Same as above but in HiGlow finish
- 15.25 "Serving Since" bar in gold or silver finish
- 19.00 Badge Cases for B1004
- 19.00 Badge Cases for B736
- 19.00 Badge Cases for B1275
- 7.00 94-G-UKFC TIE BAR

TOTAL FOR THE BADGE CATEGORY: \$ 466.30

POLICE BODY ARMOR CATEGORY

No substitutes will be accepted in this category.

\$379.00 2nd Chance Body Armor **SECOND CHANCE SMF-II W/SPA & 5X8 K-30 PLATE**
Superfeatherlight
with SPA & K30 insert
Threat level-II
"MAXIMUM Model 22 x _____ " **NO OVERSIZE CHARGES**

\$51.00 Replacement 2nd Chance SPA for the above listed vest

OR,

If the above vest is not available please provide specifications and cost on a comparable vest.

SUB TOTAL FOR POLICE BODY ARMOR \$ 430.00

MISCELLANEOUS POLICE EQUIPMENT CATEGORY

Substitutes are allowed in this category, however, as in other categories we want to know exactly what you propose to substitute--explain clearly what you are proposing to substitute & as in other categories, Lt. Bailey must be able to inspect any proposed substitutes to make certain it is of equal or better quality and value to what is listed here. This category bid will only be considered if it is a complete bid on all items -- or comparable items are bid if you choose to substitute as outlined above.

- \$ 14.42 Safariland Speedloaders
- 340.00 CMI Model S-02 PBT unit **STATE CONTRACT 4011254 SD-2**
- 25.54 Peerless PSN handcuffs 4710
- 9.60 H.K.S. Speedloaders
- 179.00 Premier Crown Riot Helmet Model 700 with full riot package
- 27.53 (RCK 700 conversion kit)
- 57.68 Replacement RCK 700 Conversion Package
- 11.33 Replacement visor w/rank band for Premier 700 **V1-COLOR-RANK**
- 22.66 Replacement interior liner & sizing kit for Premier 700 **ILK1**
- 21.63 Saunders Aluminum Report Writing Board #AH8512 10017
- 16.48 Saunders Aluminum Ticket Writing Board #A48102 10006
- 231.00 Evidence Tape SM1000 (red tape w/black lettering -price per 24 rolls
- 3.50 3 volt Lithium Batteries #DL123A
- 290.00 Red Flares w/spikes #2730-30 minute (per gross) **+HAZARDOUS FEE**
- 280.00 Red Flares w/spikes #2720-20 minute (per gross) **+HAZARDOUS FEE**
- 24.50 Hickory 36" riot baton w/rawhide thong **J0984/A5JP**
- 53.51 ASP Expandable Baton Model #616-B 02211
- 56.54 ASP Expandable Baton Model #F-21-B 02411
- 60.77 ASP Expandable Baton Model #926-B 02611
- 25.00 NIK Narcotics Test Kit "G" #6077 **ODV-904B \$20.50 SIRCHIE NARK2007 \$17.70**
- 25.00 NIK Narcotics Test Kit "E" #6075 **ODV 908 \$20.50 SIRCHIE NARK2005 \$17.70**
- 105.06 Streamlight SL-20x with DC & AC charger 26010
- 30.39 Streamlight Ni-Cad Battery stick for SL-20x 20170
- 12.26 Streamlight replacement bulb/lamp module for SL-20x 20110
- 10.82 Streamlight Charger Sleeve 22052
- 412.00 Alco-Check 3000 breath test device w/AC & DC Charger **CMI SD-5 001042K-IL**
Batteries & 200 mouthpieces included
- 58.71 Michaels of Oregon Holster #9925
- 28.84 Michaels of Oregon Holster #8820
- 28.84 Michaels of Oregon Holster #8821
- 26.78 Rondex CPR Mask #2230-2 w/ #5000 storage kit **#5000 DISCONTINUED**
- 6.70 Disposable Emergency Blanket U.S. Laminating Brand **EACH**
- 41.20 **MOUTHPIECES 015035 SD-2 & SD-5**

- 8.76 Rondex CPR Kit #2230-2
- DISC C.P.P. Inc. Bloodborn Pathogens kit Style #6SK (per case of 12 kits)
per case of 10 (60" x 90")
- 12.62 Def-Tec 1st Defens Pepper Mace MK III 5039 CTS 1340 \$11.75
- 14.94 Def-Tec 1st Defense Pepper Mace MK IV 5049 CTS 1440 \$12.85
- DISC Def-Tec 1st Defense Pepper Mace MK V
- 11.59 Def-Tec 1st Defense Pepper Mace MK VI 5069
- 41.46 Def-Tec 1st Defense Pepper Mace MK IX 5099 CTS 1940 \$40.75
- 35.28 MSI - FEDERAL LABS 4040 PEPPER FOAM 4040
- 41.46 MSI - FEDERAL LABS 4030 PEPPER FOAM 4030
- 27.81 Outer's firearms target pasters (20 roll carton) NATL PASTERS
- 98.88 Flex-Cuf's per order of 100 (#5010)
- 271.92 Def-Tec Gas Mask Model 68 tactical with nylon holder 1497C-1499C/1511
- 473.80 Glock Model 21 pistol PN PI-21002
- 471.74 Remington 870 Parkerized finish 20" barrel, rifle sights with 7 shot
magazine capacity
- 87.04 Streamlight Stinger flashlight AC75001
- 20.34 Closed Top Carrier for the above listed STN-3 Clarino

SUB TOTAL FOR MISCELLANEOUS CATEGORY \$4127.36 W/NIK & DEF TEC
\$4118.36 W/ODV & DEF TEC
\$4112.76 3/SIRCHIE & DEF TEC
\$4123.69 W/CTS & NIK
\$4114.69 W/CTS & ODV
\$4109.09 W/CTS & SIRCHIE

Pantagraph Newspaper Advertisement for Bid

McLean County will receive sealed bids on police and correctional uniforms and police equipment for the Sheriff's Department. Bids will be received at the Administrators Office, Room 404, Government Center, 115 E. Washington Street, Bloomington, Illinois 61702, until 10:00 a.m. Friday, December 17, 2004, at which time bids will be opened publicly and read in Room 404. Copies of bidding documents may be obtained from Lt. Mark L. Bailey at the McLean County Sheriff's Office, Room 105, of the Law & Justice Center.

Pursuant to Section 17.55-1, Competitive Bidding Procedure of the Purchasing Policy resolution, the County Board shall award or reject bids as so stated in the policy.

Advertisement date: _____



McLEAN COUNTY SHERIFF'S DEPARTMENT
DAVID OWENS, SHERIFF
"Peace Through Integrity"
Administration Office
(309) 888-5034
104 W. Front Law & Justice Center Room 105
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051
Patrol Commander (309) 888-5166
Patrol Duty Sergeant (309) 888-5019
Jail Division (309) 888-5065
Process Division (309) 888-5040
Records Division (309) 888-5055
Domestic Crimes Division (309) 888-5860
FAX (309) 888-5072

December 28, 2004

TO: Mr. Tari Renner, Chairman
Justice Committee
FROM: Sheriff David Owens
SUBJ: BUDGET TRANSFERS

Dear Mr. Renner:

I am writing this letter to request the following budget transfers in the FY 2004 Budget, (Appropriation transfer request form attached).

- 1) We received a Federal Law Enforcement Block Grant for \$4000 to purchase Tasers for the McLean County Sheriff's Office. The transfer is necessary due to the fact that the items we are going to purchase are not a Capital Expenditure.
- 2) Some County agencies will not be allowed to be part of the StarCom 21 Radio System because they are not considered emergency service agencies. The purchase of an UHF repeater and installation to replace a non-functioning repeater at Watterson Towers, Normal, IL will provide communication for these County agencies and a redundant radio frequency/system for the McLean County Sheriff's Office if the primary system fails. A mobile UHF radio will also be installed at the Sheriff's office as part of this proposal. The mobile radio was purchased earlier in the year as part of a Homeland Security Grant that the Sheriff's Office received. The cost of this limited system will be \$10,295.40 and is covered under a state purchasing contract.

If you have any questions, please give me a call.

Sincerely,

David Owens
Sheriff

DO:jc

APPROPRIATION TRANSFER REQUEST FORM

FUND: 0001 DEPARTMENT: 0029 DATE: 12/28/2004

PROGRAM NO.	LINE-ITEM NO.	DESCRIPTION	AMOUNT	PROGRAM NO.	LINE NO.	DESCRIPTION	AMOUNT
0027	0841.0001	PURCHASE OF POLICE EQUIPMENT	\$4,000.00	0027	0621.0001	OPERATIONS	\$4,000.00
0029	0743.0001	RADIO/COMMUNICATIONS EQUIPMENT MAINTENANCE	\$5,000.00	0027	0839.0001	PURCHASE OF RADIO EQUIPMENT	\$5,000.00
0029	0793.0001	TRAVEL EXPENSES	\$5,300.00	0027	0839.0001	PURCHASE OF RADIO EQUIPMENT	\$5,300.00

REASON FOR THE OVERDRAW AND RESULTING NEED TO TRANSFER FUNDS: (IDENTIFY OVERDRAW/TRANSFER EXPLANATION BY NUMBERING TO CORRESPOND WITH TRANSFER LISTED ABOVE).


 David Owens, Sheriff

MCDP-Fourth Quarter
 Population Report
 December
 2004

Date	Total		IN	Spec Needs		Str. Sent		Work Rel		Week		Other Fac	
	Pop	House		Female	Male	Female	Male	Female	Male	Female	Male	Female	Male
1	201	196	20	181	6	12	3	30	0	0	3	6	0
2	209	203	27	182	14	22	5	35	0	0	3	7	0
3	199	194	26	173	9	9	6	36	0	0	3	8	0
4	207	204	26	181	10	15	7	37	0	0	3	9	0
5	210	207	27	183	9	19	7	35	0	0	3	7	0
6	204	198	28	176	10	11	6	37	0	0	3	9	0
7	205	199	28	177	9	9	5	39	0	0	3	8	0
8	207	201	25	182	9	11	5	34	0	0	3	9	0
9	210	203	25	185	10	9	6	38	0	0	3	10	0
10	215	209	29	186	12	11	4	34	0	0	3	10	0
11	220	216	29	191	12	15	6	33	0	0	3	11	0
12	214	210	26	188	10	18	6	31	0	0	3	9	0
13	209	202	25	184	9	13	6	28	0	0	3	8	0
14	200	192	20	180	6	9	4	30	0	0	3	11	0
15	206	198	19	187	4	11	4	28	0	0	3	9	0
16	204	196	21	183	6	11	3	25	0	0	3	9	0
17	201	193	20	181	7	16	2	24	0	0	3	9	0
18	213	207	24	189	10	20	2	31	0	0	3	9	0
19	207	202	21	186	7	14	2	27	0	0	2	9	0
20	207	199	21	185	6	12	2	25	0	0	2	9	0
21	201	193	21	180	8	9	3	24	0	0	2	9	0
22	193	185	18	175	5	8	5	24	0	0	2	8	0
23	192	185	18	174	5	11	4	24	0	0	2	8	0
24	187	180	16	171	4	11	3	24	0	0	2	8	0
25	185	180	16	169	4	9	3	23	0	0	2	8	0
26	184	180	16	168	4	7	3	24	0	0	2	8	0
27	197	190	18	179	6	15	3	25	0	0	2	8	0
28													
29													
30													
31													
Total	5487	5322	610	4877	211	337	115	805	0	0	72	233	0
Average													
Dec-04	203.22	197.11	22.59	180.63	7.81	12.48	4.26	29.81	0.00	0.00	2.67	8.63	0.00

MCDF Average Population
By Month 2004

Month	January	February	March	April	May	June	July	August	Sept	October	Nov	Dec	Average
Daily Total	238.06	217.13	206.55	196.10	184.45	177.73	188.48	189.19	187.57	190.90	196.53	203.22	197.99
In House	198.71	190.21	183.87	173.93	162.61	161.33	172.23	179.13	176.03	180.61	189.20	197.11	180.41
Female	40.16	31.97	30.81	30.20	28.97	35.30	32.39	30.77	26.53	22.03	23.23	22.59	29.58
Male	197.90	185.17	175.74	165.87	155.48	142.43	156.10	158.48	161.03	168.87	173.30	180.63	168.42
Spec Needs Female	7.97	8.21	8.61	8.90	8.52	10.40	9.32	9.58	8.87	5.19	8.67	7.81	8.50
Spec Needs Male	13.23	11.24	8.68	8.80	7.84	6.80	9.97	10.06	8.63	11.81	9.30	12.48	9.90
Str Sent Female	7.20	5.38	7.81	5.52	6.13	10.43	8.37	6.29	4.27	4.30	4.70	4.26	6.22
Str Sent Male	51.32	45.83	35.35	28.41	28.48	26.77	31.43	31.61	32.40	30.53	34.50	29.81	33.87
Work Rel Female	2.36	00.00	.06	1.00	1.65	.87	00.00	.74	.17	00.00	00.00	00.00	0.57
Work Rel Male	7.84	6.38	8.03	6.62	3.06	1.67	1.90	1.52	1.40	1.00	.90	00.00	3.36
Weekender Female	7.24	6.97	7.03	6.59	6.68	6.00	5.57	4.13	3.70	2.47	3.40	2.67	5.20
Weekender Male	13.08	15.03	14.26	16.55	16.55	13.93	14.80	10.32	10.77	10.73	9.00	8.63	12.80
Other Fac Female	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00
Other Fac Male	19.87	6.07	1.16	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00	2.26



DETENTION FACILITY
HEALTH SERVICES DEPARTMENT
(309) 888-5069 FAX (309) 888-5933
104 W. Front P.O. Box 2400 Bloomington, Illinois 61702-2400

MEMORANDUM

DATE:	December 21, 2004
TO:	THE HONORABLE CHAIRPERSON AND MEMBERS OF THE JUSTICE COMMITTEE
FROM:	JOAN NAOUR, DIRECTOR OF MCDF HEALTH SERVICES <i>JN</i>

TOPIC: RECOMMENDATION FOR RENEWAL OF CONTRACT WITH OSF HEALTHCARE SYSTEM AND KENNETH IONUE, M.D., FOR PHYSICIAN SERVICES AT THE McLEAN COUNTY ADULT DETENTION FACILITY

The current contract for the MCDF Physician for the McLean County Adult Detention Facility expired on December 31, 2004. Dr. Kenneth Inoue has served as the MCDF Physician since July of 2000, and we have been very satisfied with his medical expertise and practice style. In addition, on-call coverage and support services are provided by the OSF HealthCare System through physicians in the OSF Medical Group.

At this time, we respectfully recommend that the contract with OSF Health Care System and Kenneth Inoue, M.D., be renewed for an additional two year time period with the rate of compensation for services to be negotiated on a yearly basis. We also recommend a rate of \$46,278.75 as compensation for 2005 contract year, which is approximately a 5% increase and will be effective as of January 1, 2005.

We would be happy to provide any additional information and/or answer any questions or concerns that you may have regarding this matter. Thank you in advance for your time and consideration.

CONTRACT
McLEAN COUNTY ADULT DETENTION FACILITY PHYSICIAN

THIS AGREEMENT, made this 18th day of January, 2005 by and between the COUNTY OF McLEAN, a Body Politic and Corporate, hereinafter known as the COUNTY, and, OSF HEALTHCARE SYSTEM, an Illinois not for profit corporation, owner and operator of St. Joseph Medical Center, Bloomington, Illinois, hereinafter known as the HOSPITAL, employer of Kenneth Inoue, M.D., a physician licensed to practice medicine in the State of Illinois, hereinafter known as the MCDF PHYSICIAN.

WHEREAS, the County of McLean has the authority under 73 ILCS 125/14 to provide medical care to inmates housed at the McLean County Adult Detention Facility; and,

WHEREAS, there is a necessity to provide reasonable medical care to inmates housed at the McLean County Adult Detention Facility; and,

WHEREAS, HOSPITAL employs MCDF PHYSICIAN who has the capacity to provide such service:

THE HOSPITAL AGREES TO PROVIDE THE SERVICES OF THE MCDF PHYSICIAN TO:

1. By the mutual agreement of the parties, conduct on-site services at the jail for the purpose of providing medical aid to inmates and consult with MCDF Health Services staff and with the Sheriff as MCDF Warden, as outlined in the Standards for Health Care in Jails developed by the American Medical Association and adopted by the National Commission on Correctional Health Care.
2. Prepare treatment protocols for nurses on duty and review records and procedures as needed.
3. Provide written authorization for all medical care to jail inmates.
4. Establish written guidelines and directions for transportation of COUNTY inmates under the Sheriff's supervision for emergency care.
5. Assure that the content and scope of written inmate medical records meet applicable standards and statutes, and perform regular chart reviews.
6. Establish written procedures for dispensing prescribed medication to inmates of the McLean County Detention Facility.

7. Attend quarterly administrative meetings with the MCDF Administrator, and Director of MCDF Health Services.
8. In conjunction with Director of MCDF Health Services, Sheriff's Department, and State's Attorney's Office, determine the applicability of County Jail Standards (Medical), State of Illinois, to the provision of medical care in the jail and assure such medical care is provided in accordance with such applicable Standards.
9. Arrange for medical coverage during absences.
10. Comply with all Court Orders, including but not limited to communicable disease testing of inmates.
11. Maintain all licenses and certifications necessary to practice medicine in the State of Illinois throughout the term of the Agreement.
12. Complete any and all continuing education necessary to obtain and maintain knowledge of all current medical practices with respect to services to be performed under the Agreement.

In addition, HOSPITAL agrees to:

1. Secure and maintain Malpractice Insurance and Worker's Compensation Insurance for the MCDF PHYSICIAN and any employee of OSFHS directed by the MCDF PHYSICIAN and, upon request, supply to the COUNTY a Certificate of Insurance evidencing such coverage; and
2. Indemnify and hold harmless the COUNTY, its officers, its agents, employees and assigns against any and all claims arisen out of or relating to the MCDF PHYSICIAN'S activities pursuant to this agreement.

THE BOARD AGREES TO:

1. Provide adequate equipment, supplies, office space, administrative and support staff.
2. Provide appropriate space for private medical screening and examination of patients within the scope and limits of its budget.
3. Execute treatment protocols through staff and participation in the development of the same.
4. Prepare annual Tort Judgment Detention Facility budget for the Adult Detention Facility with recommendations and input from MCDF PHYSICIAN.

5. Evaluate program activities as required by regulatory bodies.
6. Provide for day-to-day program operations including provision of patient care according to treatment protocols and confidential storage of medical records.
7. Prepare periodic statistical reports as deemed appropriate.
8. Supervise MCDF Health Service staff.
9. During the first year of this Agreement (January 1, 2005 through December 31, 2005), provide compensation to HOSPITAL for services of the MCDF PHYSICIAN at an annual rate of \$46,278.75 per year payable on a monthly basis.

IT IS FURTHER AGREED THAT:

1. This Agreement shall take effect on January 1, 2005 and terminate on December 31, 2006 unless terminated by either party in accordance with 9 a, b, or c of this section.

The HOSPITAL and the COUNTY agree that the annual compensation to the HOSPITAL for services of the MCDF PHYSICIAN shall be subject to negotiation and approval by the HOSPITAL and the COUNTY prior to the start of the second year of this contract agreement. Such negotiations shall begin not later than 90 days before the end of the first year of this Agreement.

2. The HOSPITAL is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of COUNTY in so far as the manner and means of performing the service and obligations of this Agreement. However, COUNTY reserves the right to inspect the MCDF PHYSICIAN'S work and service during the performance of this Agreement to ensure that this Agreement is performed according to its terms.
3. Administrative policy including but not limited to hiring, terminating, scheduling, supervising and evaluating all support personnel provided by the COUNTY shall be determined by the McLean County Board and executed through staff.
4. No administrative practice of the COUNTY shall unduly restrict or compromise the medical judgment of the MCDF PHYSICIAN, and final medical judgment pertaining to the inmates incarcerated in the MCDF will be the responsibility of the MCDF PHYSICIAN.
5. Nothing in this Agreement shall prevent the MCDF PHYSICIAN from engaging in medical practice or services apart from those provided to the McLean County Board.

6. Nothing in this Agreement shall prevent the HOSPITAL from assigning another physician to provide the services required by this Agreement. If the HOSPITAL wishes to assign another physician to provide the services required by this Agreement, the HOSPITAL agrees that the COUNTY shall have the right of approval prior to another physician being assigned. To maintain continuity of care and comply with the applicable standards, the COUNTY shall require that the HOSPITAL designate one physician to serve as the MCDF Physician.

This provision does not apply to arranging for medical coverage during absences.

7. At the time of this Agreement the HOSPITAL and the COUNTY acknowledge that the duties of the MCDF PHYSICIAN will require a minimum of four hours per week in the Adult Facility.
8. This Agreement may be amended at any time by mutual agreement of the parties. Before any amendment is valid, it must first be reduced to writing and signed by both parties.
9. This Agreement may be terminated for any of the following reasons:
 - a) At the request of the HOSPITAL upon thirty days written notice.
 - b) At the request of the County Board and/or the Sheriff upon thirty days written notice.
 - c) Inability or incapacity of the MCDF PHYSICIAN to carry out the terms of the Agreement.
10. In the event McLEAN COUNTY's equipment is used by the MCDF PHYSICIAN or any Subcontractor in the performance of the work called for by this Agreement, such equipment shall be considered as being under the sole custody and control of the MCDF PHYSICIAN during the period of such use by the MCDF PHYSICIAN or subcontractor.
11. The HOSPITAL shall pay all current and applicable city, county, state and federal taxes, licenses, assessments, including Federal Excise Taxes, including, without thereby limiting the foregoing, those required by the Federal Insurance Contributions Act and Federal and State Unemployment Tax Acts.
12. Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause of the Illinois Human Rights Act.

- 13. This Agreement shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.
- 14. No waiver of any breach of this Agreement or any provision hereof shall constitute a waiver of any other or further breach of this Agreement or any provision hereof.
- 15. It is understood that the terms of this Agreement include all the agreements made by the County Board and HOSPITAL without regard to any oral conversations which may have taken place prior to its execution or subsequent thereto, and that any changes shall be made in writing and agreed to by both parties.

APPROVED by the McLean County Board this 18th day of January, 2005.

OSF HEALTHCARE SYSTEM, an Illinois not for profit corporation, owner and operator of St. Joseph Medical Center, Bloomington, Illinois

ATTEST:

By: _____
Secretary

By: _____

COUNTY OF McLEAN, a body politic and corporate

ATTEST:

By: _____
Michael F. Sweeney, Chairman
McLean County Board

Peggy Ann Milton, Clerk of the
McLean County Board of McLean
County, Illinois

APPROVED:

David Owens
McLean County Sheriff

Board Memo

Date: 12/21/2004
To: Honorable Members of the ETSB
Cc: File
From: William Gamblin
RE: 9-1-1 Statistics

As I have explained in the Monthly Report section we are currently having problems with the statistical package that provides call counts and detail information about 9-1-1 and administrative calls. Verizon is working on it and has since the problem has reoccurred they have escalated the problem to CML and Verizon engineering.

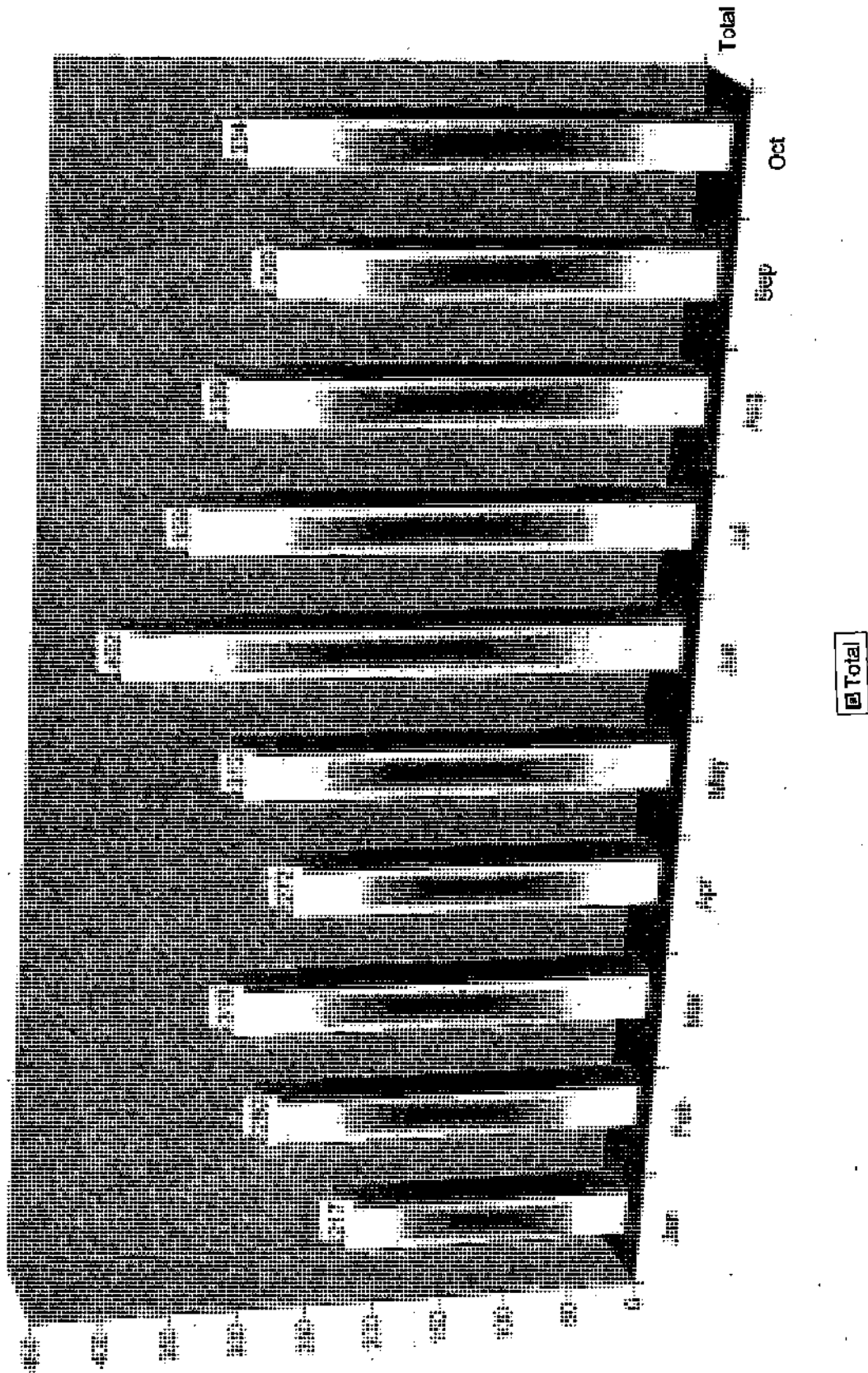
WHG

12/21/2004

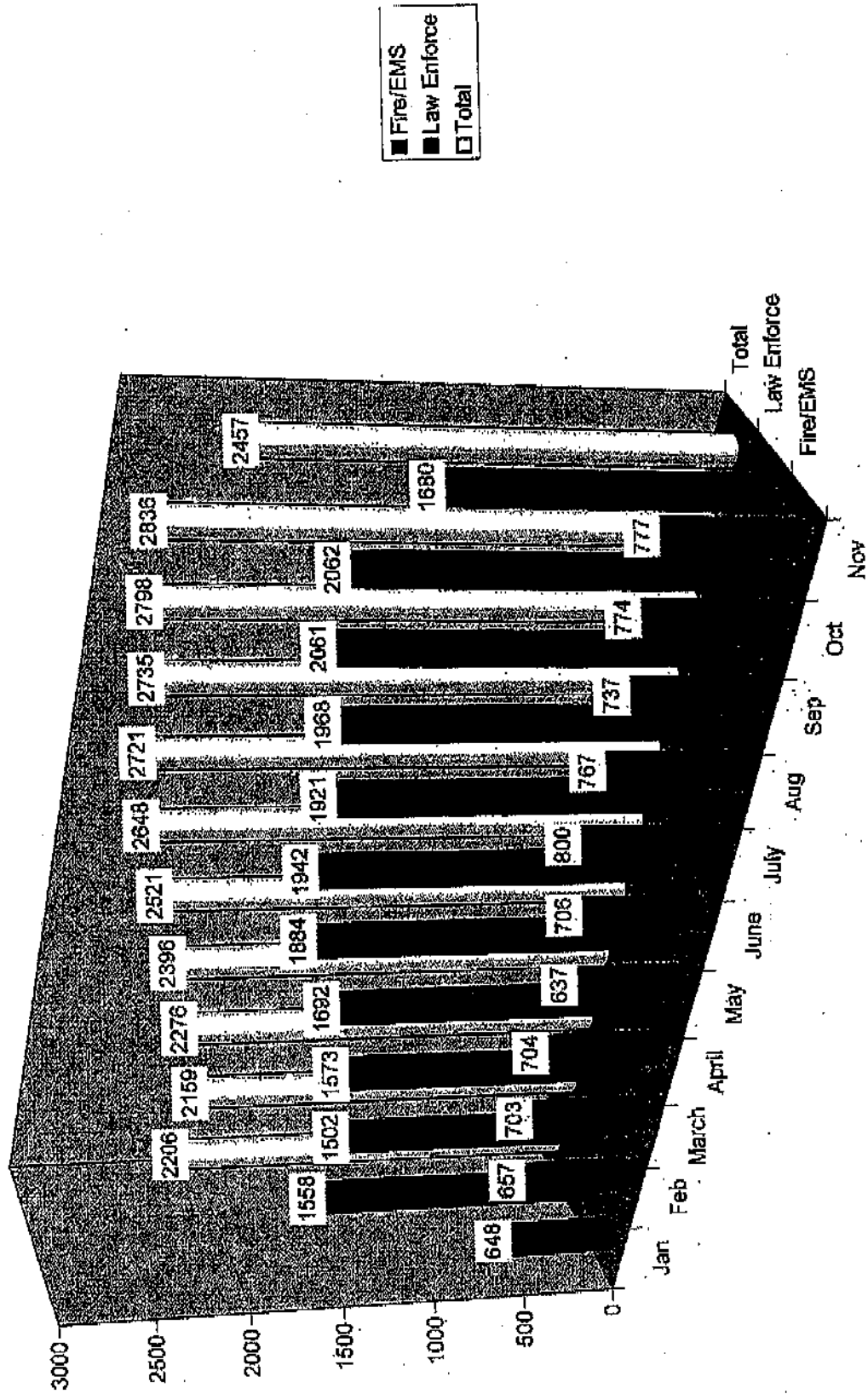
Confidential

1

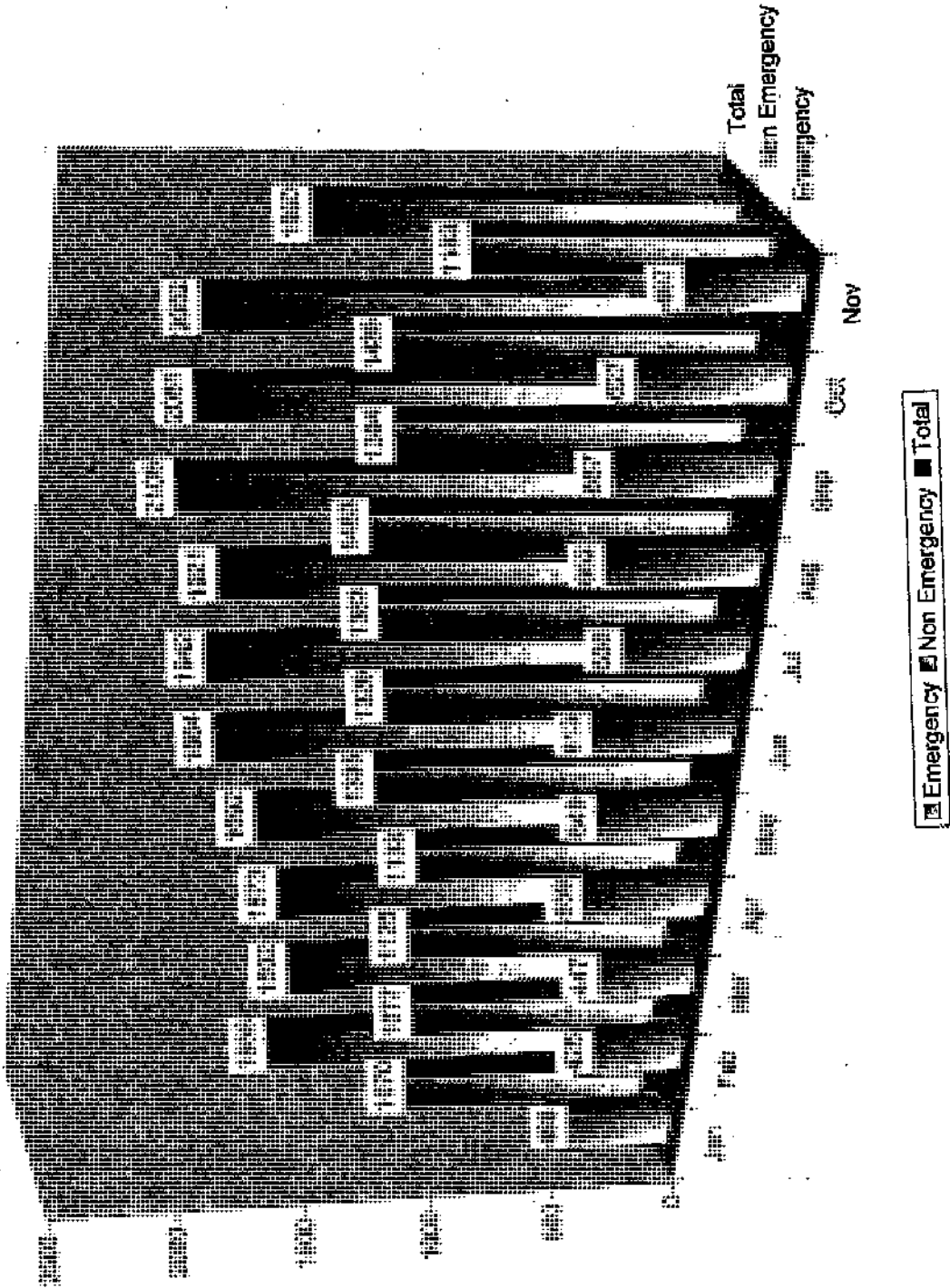
9-1-1 Hang Up Calls for Jan to Nov 2004



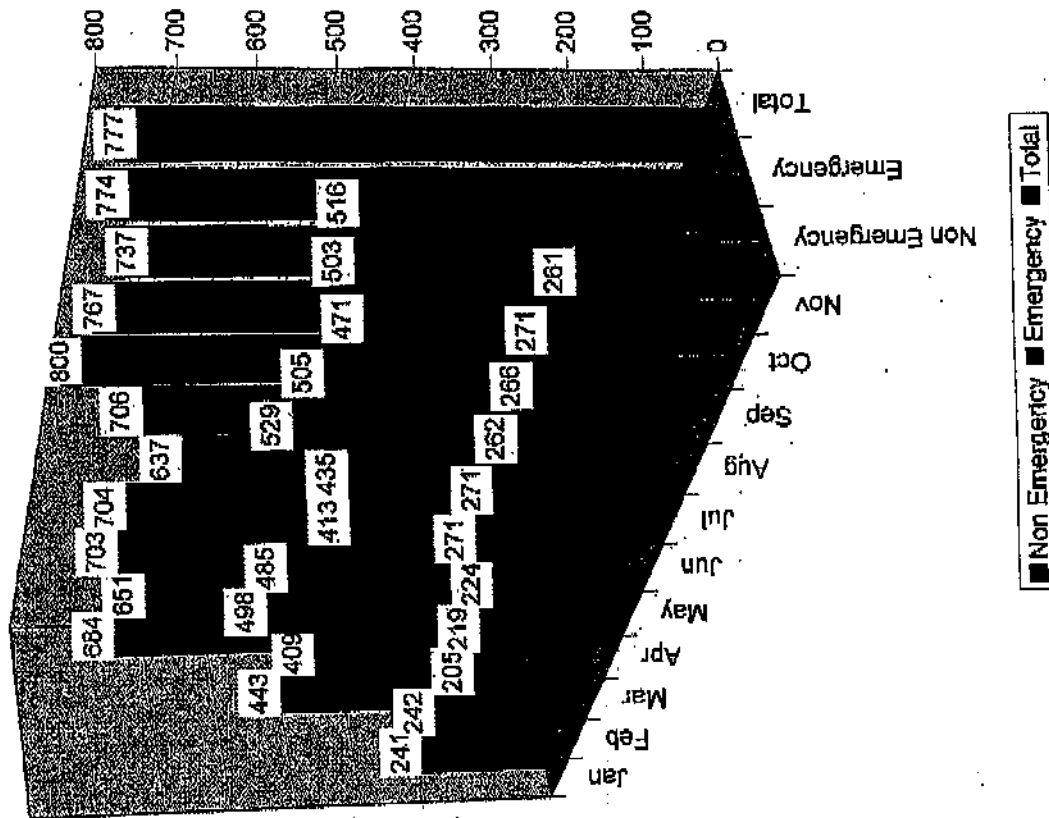
Total CAD Responses Jan. -Nov. 2004



Nov. 2004 Law Enforcement Responses by Type



Nov. 2004 Fire Responses by Type



NOVEMBER, 2004

ERROR
NO ALI

NUMBER CORRECTED TESTED COMPLETE			
2	2	2	2

NO ANI

NUMBER CORRECTED TESTED COMPLETE			
4	4		4

INCORRECT ADDRESS

NUMBER CORRECTED TESTED COMPLETE			
7	7	3	3

MSAG-STREET RANGE/COMMUNITY

NUMBER CORRECTED TESTED COMPLETE			
6	6		6

ASSIGNED ADDRESSES-UNINCORPORATED
NEW ROADS (NEW MSAG LISTING)

12
3

TOTAL ERRORS
TOTAL ERRORS CLEARED

19
15

NOVEMBER, 2004

ERROR REPORT (MONTHLY)
COMMUNITY

COMMUNITY	RESIDENTIAL	BUSINESS	TOTAL ERRORS	DATA	#CORRECTED	ERROR TYPE
ANCHOR	0	1	1	1	1	1*-DL/N911
ARROWSMITH	0	1	0	1	1	1*-DL/N911
BELLFLOWER	0	2	2	2	2	2*-DL/N911
BLOOMINGTON	1	51	52	51	49	43*-DL/N911; 1*-DL/ND; 2*-RSD; 2*-SP; 1*-NO SUCH ADD
CARLOCK	0	0	0	1		
CHENOA	1	4	5	3	5	2*-DL/ND; 1*-RSD; 1*-N911; 1*-DL/N911
COLFAX	0	0	0	0		
COOKSVILLE	5	0	5	0	1	1*-ND
CROPSEY	0	2	2	2	2	2*-DL/N911
DANVERS	4	2	6	1	6	2*-N911; 2*-MSAG; 1*-ND; 1*-DL/WC
DOWNS	2	1	3	1	2	1*-N911; 1*-DL/ND
EL PASO	0	1	1	1	1	1*-DL/CT/N911
ELLSWORTH	0	1	1	1	1	1*-DL/ND
GRIDLEY	1	0	1	0	1	1*-MSAG
HEYWORTH	0	0	0	1		
HUDSON	0	3	3	2	3	1*-DL/MSAG; 1*-N911; 1*-DL/ND
LEROY	3	1	4	4	4	3*-MSAG; 1*-N911
LEXINGTON	1	1	2	2	1	1*-DL/N911
MANSFIELD	0	0	0	1		
MCLEAN	0	0	0	0		
MINIER	0	0	0	0		
NORMAL	2	68	70	5	67	6*-N911/3DL; 1*-DL/ND; 55*-ISU/N911; 5*-ISU/ND
SAYBROOK	0	4	4	4	4	1*-DL/ND; 3*-DL/N911
SHIRLEY	0	1	1	2	1	1*-DL/ND
STANFORD	0	0	0	0		
TOWANDA	0	0	0	0		
OTHER	0	2	2	0	2	1*-N911/COM; 1*-WC
TOTAL ERRORS	20	146	165	86	154	

- *NO STREET NAME = NSN
- *MSAG PROBLEM = MSAG
- *NEED 911 ADDRESS = N911
- *CITY JURISDICTION = CJ
- *CELL TOWER = CT
- *REMOVE STREET DIRECTIONAL = RSD
- *COMMUNITY ERROR=COMM
- *NUMBER DISCONNECTED=ND
- *WRONG COUNTY=WC
- *DATA LINE = DL
- *SPELLING ERROR = SP
- *ADDRESS CHANGE = AC

ERRORS AS OF OCTOBER 31, 2004 23
 NEW ERRORS FOR NOVEMBER 142
 ERRORS CORRECTED IN NOVEMBER 154
 ERRORS AS OF NOVEMBER 30, 2004 11
 DATA LINES AS OF 11/30/04 17
 ISU AS OF 11/30/04 3

Monthly Report for the Month of November, 2004
December 20, 2004

General Activities

1. Administrator and Addressing Tech. attended a one day seminar regarding 9-1-1 and Voice over Internet Protocol. The seminar covered all aspects of VoIP and its impact on 9-1-1. Voice over IP is now being offered in our area and staff needs to keep up with events and the change in technology. I have attached an article about the testing of a system in the state of Rhode Island. I have asked for details on this testing but none has been released. Because this is a press release from a VoIP company and a test done in a state that has one PSAP and a small land area coupled with the lack of data makes me look at this with a jaundice eye.
2. The new ICC rule 725 has now been adopted and goes into effect January 1, 2005. Major changes include security and engineering aspects of 9-1-1 systems.
3. Reverse 911 – the Reverse 911 equipment has been approved for payment by the grant funds being distributed under the Terrorist Task Force grant. The equipment has been ordered and I have placed funds within the budget to cover maintenance and set up costs. Once the equipment arrives it will be installed and brought on line. As a part of this process I have contacted Verizon so that the current telephone system can be interfaced with the reverse 911 system. Also, we are in the final steps of setting up the Emergency Subscriber Listing to be used with the reverse 911 system.
4. Wireless Number Portability – WNP is now a reality in McLean County. As I have noted in several meetings this has led to a reduction of revenues due to the switch from wire line to wireless telephones. The old wire line number is being used as the new wireless number and the land line phone is disconnected. This leads to a loss of about \$.76 cents each time this occurs. Technology and cost will continue to drive this movement.
5. Woodford County E911 – I understand that a hold is currently in place and that additional work needs to be done by Woodford County before they can begin operation. I have attached a copy of the modification McLean County 9-1-1 was required to file. Also a copy of notification of filing by the ICC of our modification application.
6. Nothing new to report on the communication grant. Pager codes have been sent to Motorola and they have advised that they will be shipping pagers for the fire service to test. My last call to Linda Harman was on December 8th and I was advised that because they are beta testers that they could not give an exact date but expected them to arrive sometime in late December. As of this writing they have not been received.

7. We have had no cellular prank calls for the last 4 months and this will be the last report until new activity is recorded.
8. Instant Recall Recorder has been installed and this item is now in operation. It has been operating as required. This will be the last report on this item.
9. 9-1-1 Statistical package – this was installed in June and until November had been operating as required. However, problems with the system have caused a problem with the October and November statistics in that several days are missing. It appears that December's data is correct and the system is working properly. I called Verizon and filed a problem report with them. I have asked them to verify that the system is working properly and to determine why I can not recover the missing information. I received a call from Deb Crosson and Jim Tollaksen where we went over the situation and my request. I was advised that they will be working with CML to obtain and answer for me regarding this problem. The problem began with the October data that did not appear in my stats package but we were able to obtain peg counts using the SMART interface. This did not work with the November data as both the Stats package and the SMART lost data. I will keep the board advised as to the outcome of this situation.
10. Wireless 9-1-1 – I am happy to report the A.T. and T is now working to complete their network that will allow for wireless phase 2. This will complete the phase 2 wireless project within McLean County. We expect this to be completed by the second week of January, 2005
11. New Verizon Wire Line Tariff – Well the new tariff was not adopted in 2004 but is now expected to be filed during the first quarter of 2005. The tariff was presented in 2004 but the ICC asked for clarification of numbers and how they arrived at them.
12. Ms. Clara Jones has passed away. Ms. Jones was the owner of the land at the Arrowsmith Tower. We have a lease with her that pays the taxes for the land on which that tower sits. The tower owned by MCI provides us with free facilities but we do pay a part of the taxes for the land. With Ms. Jones passing I have given the information to Eric Ruud so that a new lease may be finalized.
13. Lockbox extensions – Verizon will begin installation of these extensions beginning the first of the year. This will allow the fire services to man 9-1-1 Knox boxes from their stations rather than for vehicles at the central office.
14. The new security cameras have been installed and are operational. They have enhanced the views allowing the TC to see the complete building and parking lot. Also, all camera views are recorded 24 hours a day.

15. I am in the process of completing the report to the ICC regarding the state of the 9-1-1 system. This report is required to make sure that all aspects of the ICC rules are followed. This report should be completed by the end of January, 2005.
16. Nextel and Sprint wireless companies have merged to form one company. We do not yet know much about the merger but will pass along information as we receive it.

2005 McLEAN COUNTY EMERGENCY OPERATIONS PLAN

McLean County, Illinois

CHAIRMAN OF THE BOARD
Michael F. Sweeney

E.S.D.A. Director
Curtis Hawk



Assistant Director

Original Plan April 1960
Re-written per CPG 1-8 1987 Updated: 1989, 1991, 1993, 1995, 1997, 1999, 2001
Re-written per SLG 101, & Illinois Title 29, Part 301 - January, 2003
Re-written per SLG 101, & HSPD - 5 (NIMS) August 2004

Curtis Hawk

Curtis Hawk, Director
McLean County E.S.D.A.

Michael F. Sweeney, Chairman
McLean County Board

John Zeunik, Administrator
McLean County

Tari Renner, Chairman
Justice Committee

2005 McLEAN COUNTY EMERGENCY OPERATIONS PLAN

WMD TERRORISM INCIDENT ANNEX

McLean County, Illinois

CHAIRMAN OF THE BOARD
Michael F. Sweeney



Curtis Hawk

Curtis Hawk, Director
McLean County E.S.D.A.

Michael F. Sweeney, Chairman
McLean County Board

John Zeunik, Administrator
McLean County

Tari Renner, Chairman
Justice Committee

PROMULGATION DOCUMENT

Emergency Services constitutes the preparation for and the carrying out of such function as may be necessary or proper to prevent, minimize, repair and alleviate injury and damage resulting from disasters caused by natural, man-made or nuclear causes.

In compliance with Chapter 127 of the Illinois Revised Statutes, McLean County maintains an Emergency Services and Disaster Agency, and I, as the principal executive officer, the County Board Chairman, am required to notify the State of Illinois Emergency Management Agency of the manner in which we are providing disaster planning and emergency services and to identify the person who heads the department designated as responsible for carrying out the program.

To this effort, the McLean County Emergency Services and Disaster Agency Director shall have direct responsibility for the organization, administration, training and operation of the McLean County Emergency Services and Disaster Agency, subject to the direction and control of the County Board Chairman. An Oath, swearing true faith and allegiance to the Constitution of the State of Illinois has been administered to the appointed Director and to all those serving in any capacity in the County Emergency Services and Disaster Agency.

McLean County Emergency Services and Disaster Agency Ordinance was passed by the McLean County Board in 1989 and amended in 1994 to reflect new provisions for the McLean County Emergency Services and Disaster Agency. Mutual Aid Agreements signed by the local Mayors and the County Board Chairman have been negotiated and approved for the purpose of rendering assistance in accordance with the provisions contained in the agreements.

As Chairman of the McLean County Board, I fully support the concept of operations, organization, administration and training activities described in the Emergency Operations Plan for the protection of the citizens of McLean County.

SIGNED _____

Michael F. Sweeney, Chairman
McLean County Board

DATE _____



McLean County

EMERGENCY SERVICES & DISASTER AGENCY

(309) 888-5020 FAX: (309) 888-5534

104 W. Front St., Room B10 P.O. Box 2400 Bloomington, Illinois 61702-2400

December 22, 2004

To: The Honorable Chairman and Members of the Justice Committee

From: *Curtis*
Curtis Hawk, Director

Re: IPRA Annual Review Letter

For the last several years McLean County submitted a letter certifying that IPRA-Clinton was reviewed by McLean County. A similar letter is required again this year. A sample letter is enclosed. In the sample letter, "reviewed" means that the county personnel have looked through the plan and have corrected phone number, resources, etc. "Current" means that county personnel have marked a copy with the updated information.

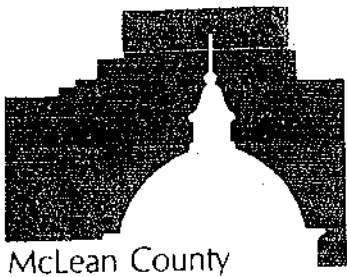
I have reviewed the IPRA-Clinton and have made all corrections known as of December 15, 2004. All Workbooks have been updated and are on file in the ESDA Office, and are available for emergency response as needed.

Should you have any questions, I will be available at the Justice Committee Meeting, Monday, January 3, 2005. Or feel free to call me at 888-5020.

Thank you.

cc: John Zeunik

Enclosures



McLEAN COUNTY BOARD
 (309) 888-5110 FAX (309) 888-5111
 104 W. Front Street P.O. Box 2400
 Bloomington, Illinois 61702-2400

Michael F. Sweeney
 Chairman

December 23, 2003

Mr. David L. Smith
 Chief, Disaster Assistance & Preparedness
 Illinois Emergency Management Agency
 110 East Adams Street
 Springfield, Illinois 62701-1109

Re: Annual Certification of IPRA - Clinton

Dear Mr. Smith:

During 2003, McLean County officials reviewed the IPRA – Clinton. The IPRA – Clinton is current and accurately reflects the McLean County concept of operations.

Sincerely,

Michael F. Sweeney
 Chairman
 McLean County Board

c:\John\cobd\sweeney_IPRA.ltr2003

District #1 Stan Hoselton Don J. Cavallini	District #3 Michael F. Sweeney Diane R. Bostic	District #5 B.H. "Duff" Best Sonny Rogers	District #7 PA. "Sue" Berglund Bette Rockauskas	District #9 Chris Kolopp Cathy Akari
District #2 Matt Sorensen	District #4 Ann Fardina	District #6 George J. Garza	District #8 Paul J. Sorenson	District #10 Teresa J. ...

Date

Mr. David L. Smith
Chief, Disaster Assistance & Preparedness
Illinois Emergency Management Agency
1035 Outer Park Drive
Springfield, IL 62704

SUBJECT: Annual Certification of IPRA-_____

Dear Mr. Smith:

During 2004, the IPRA-_____ was reviewed by _____
County officials. The IPRA-_____ is current and accurately reflects the
_____ County concept of operations.

Sincerely,

County Board Chairman

REPORT OF THE JURY COMMISSION

In 2004, there were 30 weeks of scheduled juror service . The Circuit Court, the State's Attorney and the Coroner of McLean County utilized jurors in 2004.

COMPARATIVE JUROR STATISTICS

YEAR	TOTAL JURORS SERVED	TOTAL DAYS SERVED	MILEAGE	TOTAL PAY
1998	4152	9,927	138,587	\$104,761.
1999	4089	7,323	115,342	90,531.
2000	3335	5,951	85,238	72,295.
2001	3676	8,159	111,704	116,032.
2002	4962	9,528	146,410	142,863
2003	3520	6,102	87,743	89,536
2004	3877	7,013	92,438	100,178

In 2004 jurors were seated for 114 trials as well as 6 Grand Juries and 6 Coroner's Juries. These statistics include any trials that were declared mistrials, settled, or otherwise disposed of after the jury was selected.

The increase in the number of jurors who served was due to the fact that 23 more trials were held than last year when trial facilities were not available after the explosion at the Law & Justice Center. There were no lengthy criminal trials during 2004.

The jury assembly room was made available during non-jury weeks to other groups for meetings - 50 activities were held during the year.

The Jury Commission and the Circuit Court are always exploring ways to reduce juror expense to McLean County while increasing the efficiency of our system. We look at juror safety, security and service to citizens who are summoned.

**Comparative Jury Trial Statistics
Number of Trials Conducted**

Month:	2004	2003	2002	2001	2000
Jan:	12	13	10	11	3
Feb:	8	9	9	8	6
Mar:	7	8	8	18	9
Apr:	6	3	10	6	7
May:	14	11	9	12	7
June:	12	0	8	9	10
July:	12	5	10	15	8
Aug:	12	6	12	9	6
Sept:	9	7	11	11	9
Oct:	11	7	13	11	2
Nov:	5	8	10	2	4
Dec:	6	14	10	11	6
Totals:	114	91	120	123	77

JUROR UTILIZATION REPORT

YEAR ENDING 2004

	Jan	Feb	Mar	Apr	May	June
Sets called in:	14	11	12	8	17	15
Sets sent home:	3	3	5	2	3	3
Sets to trials:	12	8	7	6	14	12
% Sent home	21%	27%	42%	25 %	18%	20%

	July	Aug	Sept	Oct	Nov	Dec
Sets called in:	15	15	13	12	6	10
Sets sent home:	3	3	4	1	1	4
Sets to trials:	12	12	9	11	5	6
% Sent home	20%	20%	30%	8%	17%	40%

Yearly recap

Sets called in:	148
Sets sent home	35
Sets to trial	114
Total % Sent Home	23.6 %

JUROR PAYMENT SUMMARY REPORT

SUB-PANEL	APPEARANCE DATE	JURORS SUMMONED	JURORS SERVED	PER DIEM PAID	MILEAGE PAID	PARKING PAID	MISCELLANEOUS PAID	OTHER PAID	TOTAL PAID
JAA Petit	Jan 05, 2004	200	136	\$2390.00	\$1212.25	\$0.00	\$0.00	\$0.00	\$3602.25
JAZ Coroner	Jan 08, 2004	34	28	\$720.00	\$293.15	\$0.00	\$0.00	\$0.00	\$1013.15
JAB Petit	Jan 12, 2004	225	154	\$2030.00	\$891.15	\$0.00	\$0.00	\$0.00	\$2921.15
JAC Petit	Jan 20, 2004	250	107	\$1820.00	\$729.95	\$0.00	\$0.00	\$0.00	\$2549.95
FBA Petit	Feb 02, 2004	200	131	\$1910.00	\$846.30	\$0.00	\$0.00	\$0.00	\$2756.30
FBG Grand	Feb 04, 2004	34	39	\$1440.00	\$763.75	\$0.00	\$0.00	\$0.00	\$2203.75
FBB Petit	Feb 09, 2004	200	84	\$1090.00	\$469.95	\$0.00	\$0.00	\$0.00	\$1559.95
FBC Petit	Feb 17, 2004	185	99	\$1380.00	\$482.30	\$0.00	\$0.00	\$0.00	\$1862.30
MRA Petit	Mar 01, 2004	1	40	\$960.00	\$434.85	\$0.00	\$0.00	\$0.00	\$1394.85
MRB Petit	Mar 08, 2004	225	152	\$2780.00	\$1283.75	\$0.00	\$0.00	\$0.00	\$4063.75
MRZ Coroner	Mar 11, 2004	34	26	\$350.00	\$165.75	\$0.00	\$0.00	\$0.00	\$515.75
MRC Petit	Mar 15, 2004	200	66	\$790.00	\$370.50	\$0.00	\$0.00	\$0.00	\$1160.50
APA Petit	Apr 05, 2004	200	65	\$650.00	\$292.50	\$0.00	\$0.00	\$0.00	\$942.50
APG Grand	Apr 07, 2004	34	44	\$1240.00	\$401.05	\$0.00	\$0.00	\$0.00	\$1641.05
APB Petit	Apr 12, 2004	225	139	\$1890.00	\$855.40	\$0.00	\$0.00	\$0.00	\$2745.40
MYA Petit	May 03, 2004	200	71	\$1480.00	\$651.30	\$0.00	\$0.00	\$0.00	\$2131.30
MYB Petit	May 10, 2004	225	139	\$3110.00	\$1447.55	\$0.00	\$0.00	\$0.00	\$4557.55
MYZ Coroner	May 13, 2004	34	28	\$420.00	\$195.65	\$0.00	\$0.00	\$0.00	\$615.65
MYC Petit	May 17, 2004	200	150	\$2380.00	\$854.85	\$0.00	\$0.00	\$0.00	\$3334.85
JNG Grand	Jun 02, 2004	34	34	\$1380.00	\$469.30	\$0.00	\$0.00	\$0.00	\$1849.30
JNA Petit	Jun 07, 2004	200	142	\$1800.00	\$754.00	\$0.00	\$0.00	\$0.00	\$2554.00
JNB Petit	Jun 14, 2004	225	148	\$2280.00	\$891.80	\$0.00	\$0.00	\$0.00	\$3171.80
JNC Petit	Jun 21, 2004	200	81	\$1450.00	\$558.35	\$0.00	\$0.00	\$0.00	\$2008.35
JLZ Coroner	Jul 08, 2004	34	27	\$490.00	\$200.85	\$0.00	\$0.00	\$0.00	\$690.85
JLB Petit	Jul 12, 2004	210	128	\$1980.00	\$779.35	\$0.00	\$0.00	\$0.00	\$2759.35
JLC Petit	Jul 19, 2004	230	157	\$3740.00	\$1801.80	\$0.00	\$0.00	\$0.00	\$5541.80
AUG Grand	Aug 04, 2004	34	38	\$1450.00	\$711.10	\$0.00	\$0.00	\$0.00	\$2161.10
AUB Petit	Aug 09, 2004	275	166	\$2640.00	\$1027.65	\$0.00	\$0.00	\$0.00	\$3667.65
AUC Petit	Aug 16, 2004	300	231	\$3760.00	\$1520.35	\$0.00	\$0.00	\$0.00	\$5280.35
SPZ Coroner	Sep 09, 2004	34	19	\$510.00	\$153.40	\$0.00	\$0.00	\$0.00	\$663.40
SPB Petit	Sep 13, 2004	225	154	\$3490.00	\$1638.00	\$0.00	\$0.00	\$0.00	\$5128.00
SPC Petit	Sep 20, 2004	200	124	\$1910.00	\$546.00	\$0.00	\$0.00	\$0.00	\$2456.00
OCG Grand	Oct 06, 2004	34	41	\$1250.00	\$846.10	\$0.00	\$0.00	\$0.00	\$1896.10
OCB Petit	Oct 12, 2004	225	159	\$4810.00	\$1640.60	\$0.00	\$0.00	\$0.00	\$6450.60
OCC Petit	Oct 18, 2004	200	35	\$480.00	\$200.85	\$0.00	\$0.00	\$0.00	\$680.85
NVB Petit	Nov 08, 2004	300	132	\$1740.00	\$813.15	\$0.00	\$0.00	\$0.00	\$2553.15
NVZ Coroner	Nov 11, 2004	34	28	\$450.00	\$199.55	\$0.00	\$0.00	\$0.00	\$649.55

JUROR PAYMENT SUMMARY REPORT

SUB-PANEL	APPEARANCE DATE	JURORS SUMMONED	JURORS SERVED	PER DIEM PAID	MILEAGE PAID	PARKING PAID	MISCELLANEOUS PAID	OTHER PAID	TOTAL PAID
NVC Petit	Nov 15, 2004	200	67	\$930.00	\$309.40	\$0.00	\$0.00	\$0.00	\$1239.40
DCA Petit	Dec 06, 2004	225	105	\$2430.00	\$1211.60	\$0.00	\$0.00	\$0.00	\$3641.60
DCB Petit	Dec 13, 2004	240	163	\$2330.00	\$1233.05	\$0.00	\$0.00	\$0.00	\$3563.05

JUROR PAYMENT SUMMARY REPORT

SUB-PANEL	APPEARANCE DATE	JURORS SUMMONED	JURORS SERVED	PER DIEM PAID	MILEAGE PAID	PARKING PAID	MISCELLANEOUS PAID	OTHER PAID	TOTAL PAID
TOTAL		6565	3877	\$70130.00	\$30048.20	\$0.00	\$0.00	\$0.00	\$100178.21
TOTAL Petit		6191	3525	\$60430.00	\$25848.55	\$0.00	\$0.00	\$0.00	\$86278.55
		AVERAGE COST PER JUROR - Petit		\$24.48					
TOTAL Grand		170	196	\$6760.00	\$2991.30	\$0.00	\$0.00	\$0.00	\$9751.30
		AVERAGE COST PER JUROR - Grand		\$49.75					
TOTAL Coroner		204	156	\$2940.00	\$1208.35	\$0.00	\$0.00	\$0.00	\$4148.35
		AVERAGE COST PER JUROR - Coroner		\$26.59					

December, 2003

Xmas Parties for: Judicial Secretaries, State's Attorney and Circuit Clerk Offices

January, 2004

2 Judge Foley Swearing in Reception

February

4 Court Services Training
10 DUI Victim Impact
17 Domestic Violence Victim Impact
26 County Clerks Regional Meeting
27 IL Prevent Child Abuse Meeting

March

4 School Group (Poshard)
24 Jury Commission/Clerks Spring Break Party

April

1 School Group (Poshard)
7 Court Reporter Captioning Test
Alan Novick – 20th Year Juvenile Att. Party
19 Attorney General Handicapped Parking Meeting
21 State's Attorney's Office Lunch
24 Annual Meeting – Poshard
30 Jury Commission/Clerk Fun Lunch

May

7 11th Judicial Circuit Judges Meeting Meeting re Juveniles/Child Advocacy –
Judges and Social Agencies
11 DUI Victim Impact
18 Domestic Violence Victim Impact
24 Hinshaw Culbertson Deposition – scheduled but attorneys cancelled

June

1 McLean County Bar Association/Family Bar Division Meeting
2 Meeting of 11th Judicial Circuit Chief Judge and Court Reporters
12 Lunch Meeting of Judges/Attorney/Local Law Enforcement re Traffic Court

July

15 Lunch Meeting - Judge Dozier – Family Division

August

2 Lunch Meeting – Judge Dozier
4 Meeting – Judges and Court Services with Administrative Off./IL Courts
10 DUI Victim Impact Panel – PM
12 Retirement Party for Audrey Haning from Circuit Clerk Off. – 18 ½ yrs.
17 Domestic Violence Impact Panel - PM

September

- 2 School Group
- 9 School Group
- 23 School Group
- 27 Lunch for Russian Visitors
- 28 Lunch for Russian Visitors
- 30 School Group

*Groups here for mock trials are now too large to tour the jail so they are given a presentation and slide show in the assembly room.

October

- 5 Retail Theft Impact Panel - Juvenile Court Services
- 7 School Group
- 21 School Group
- 28 School Group

November

- 2 Juvenile Probation - Retail Theft Panel
- 3 Judges Meeting
- 4 School Group
- 9 DUI Victim Impact Panel
- 16 Domestic Violence Impact Panel
- 18 School Group

December

- 1 Judicial Secretaries Christmas Party
- 2 School Group
- 3 Judge Freese Retirement Party
- 7 Juvenile Probation Retail Theft Panel
- 9 School Group
- 22 State's Attorney Office Xmas Party

REPORT A
ACTIVITY OF ALL CIVIL CASES
DURING THE MONTH OF NOVEMBER 2004
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
Adoption	19	AD	6	0	5	20	25
Arbitration	246	AR	62	9	66	251	355
Chancery	188	CH	34	0	28	194	196
Dissolution of Marriage	577	D	46	0	54	569	598
Eminent Domain	7	ED	0	0	0	7	2
Family	173	F	47	0	36	184	226
Law => \$50,000 - Jury	268	L	10	0	10	268	248
Law = > \$50,000 - Non-Jury	129	L	3	0	0	132	160
Law = < \$50,000 - Jury	9	LM	0	0	1	8	15
Law = < \$50,000 - Non-Jury	123	LM	64	10	83	114	212
Municipal Corporation	1	MC	0	0	0	1	1
Mental Health	12	MH	7	0	8	11	14
Miscellaneous Remedy	175	MR	20	0	19	176	174
Order of Protection	9	OP	16	1	12	14	8
Probate	1,116	P	19	0	54	1,081	1,115
Small Claim	562	SC	121	45	310	418	702
Tax	5	TX	0	0	0	5	10
TOTAL CIVIL	3,619		455	65	686	3,453	4,061

REPORT B
 ACTIVITY OF ALL CRIMINAL CASES DURING THE MONTH OF NOVEMBER 2004
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
CONTEMPT OF COURT	1	C.C.	4	4	0	0	5	7
CRIMINAL FELONY	759	CF	118	118	1	104	774	865
CRIMINAL MISDEMEANOR	982	CM	167	167	7	276	880	1,121
TOTAL CRIMINAL	1,742		289	289	8	380	1659	1,993

REPORT C
 ACTIVITY OF ALL JUVENILE CASES
 DURING THE MONTH OF NOVEMBER 2004
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	NO. OF DEFTS. NEW	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
JUVENILE	22	J	0	0	1	3	20	34
JUVENILE ABUSE & NEGLECT	291	JA	29	29	0	7	313	197
JUVENILE DELINQUENT	102	JD	13	13	5	22	98	105
TOTAL JUVENILE	415		42	42	6	32	431	336

REPORT D
 ACTIVITY OF ALL DUI/TRAFFIC/CONSERVATION/ORDINANCE CASES
 DURING THE MONTH OF NOVEMBER 2004
 IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
 McLEAN COUNTY

CATEGORY	BEGIN PENDING	CODE	NEW FILED	REINSTATED	DISPOSED	END PENDING 2004	END PENDING 2003
CONSERVATION VIOLATION	13	CV	7	0	3	17	24
DRIVING UNDER THE INFLUENCE	482	DT	83	0	63	502	399
ORDINANCE VIOLATION	1,064	OV	167	0	168	1,063	917
TRAFFIC VIOLATION	12,148	TR	2,778	26	2,752	12,200	18,534
TOTALS:	13,707		3,035	26	2,986	13,782	19,874

REPORT F
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES⁽¹⁾
THROUGH THE MONTH OF NOVEMBER 2004
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
McLEAN COUNTY

	NOT CONVICTED						CONVICTED			TOTAL DEFENDANTS DISPOSED OF	
	NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA	BENCH TRIAL		JURY TRIAL
						BENCH TRIAL	JURY TRIAL				
JAN	15	0	1	0	1*	0	1	78	1	1	98
FEB	17	0	5	0	0	0	3	72	3	2	102
MAR	11	0	5	0	1	1	0	91	0	3	112
APR	25	0	10	0	0	0	0	98	1	6	140
MAY	24	0	8	1	0	0	1	72	1	0	107
JUNE	20	0	10	0	0	0	1	83	1	0	115
JULY	7	0	8	0	0	2	1	70	0	5	93
AUG	14	0	8	0	0	0	0	83	0	1	106
SEPT	15	0	12	1	1	0	3	69	1	0	102
OCT	8	0	8	1	0	0	1	64	0	1	83
NOV	14	0	7	0	0	1	0	80	0	2	104
DEC											
TOTAL	170	0	82	3	3*	4	11	860	8	21	1,162

(1) NOT NECESSARILY DIFFERENT DEFENDANTS

(2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

REPORT F
DISPOSITION OF DEFENDANTS CHARGED WITH FELONIES⁽¹⁾
DURING THE MONTH OF NOVEMBER 2004
IN THE CIRCUIT COURT OF THE 11TH JUDICIAL CIRCUIT
MCLEAN COUNTY

		NOT CONVICTED					CONVICTED			TOTAL DEFENDANTS DISPOSED OF		
		NOLLE	S.O.L.	REDUCED TO MISDEMEANOR	DISMISSED	OTHER(2)	ACQUITTED BY		GUILTY PLEA		BENCH TRIAL	JURY TRIAL
							BENCH TRIAL	JURY TRIAL				
14	0	7	0	0	1	0	80	0	2	104		

90

(1) NOT NECESSARILY DIFFERENT DEFENDANTS
 (2) INCLUDES COURT ACTION: NO BILL, TRANSFERRED/NO JURISDICTION, DEATH SUGGESTED/CAUSE ABATED, UNFIT TO STAND TRIAL, SEXUALLY DANGEROUS, TRANSFERS TO WARRANT CALENDAR, AND EXTRADITION PROCEEDING FILED AS A FELONY.

*1 Case was NOT GUILTY for reason of insanity
 1 Case was let on pending that was term in August

REPORT G
SENTENCE OF DEFENDANTS CHARGED WITH FELONIES
DURING THE MONTH OF NOVEMBER 2004
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
McLEAN COUNTY

TOTAL NUMBER OF DEFENDANTS CONVICTED OF FELONIES BY GUILTY PLEA, BENCH TRIAL AND JURY TRIAL (FROM REPORT F). THIS TOTAL MUST EQUAL THE NUMBER OF FELONY SENTENCES ON THE FELONY SENTENCE TABLE BELOW.

TOTAL NUMBER OF CONVICTED FELONIES: 82
(FROM REPORT F)

FELONY SENTENCE TABLE

	CLASS M	CLASS X	CLASS 1	CLASS 2	CLASS 3	CLASS 4	TOTALS
1. DEATH	0	0	0	0	0	0	0
2. LIFE	0	0	0	0	0	0	0
3. IDOC	1	0	11	6	6	14	38
4. PROBATION	0	0	2	12	9	18	41
5. OTHER	0	0	0	0	0	3	3
TOTALS:	1	0	13	18	15	35	82

* Conditional Discharge

REPORT H
ORDERS OF PROTECTION ISSUED
DURING THE MONTH OF NOVEMBER 2004
IN THE CIRCUIT COURT OF THE 11th JUDICIAL CIRCUIT
MCLEAN COUNTY

	<u>EMERGENCY</u>	<u>INTERIM</u>	<u>PLENARY</u>
DIVORCE	1	0	0
FAMILY (OP)	7	5	1
CRIMINAL	7	0	7
TOTAL:	15	5	8