



JUSTICE COMMITTEE AGENDA
Law and Justice Center, Room 700

Monday, January 5, 2004

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – December 1, 2003
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Roxanne Castleman, Court Services
 - 1) Items to be presented for Action:
 - a) Request approval of a Physician Service Contract with OSF Healthcare System for the McLean County Juvenile Detention Facility 1 - 6
 - b) Request approval of a Contract for Counseling Services with Cathy Vogel for the McLean County Juvenile Detention Facility 7 - 12
 - 2) Items to be presented for Information:
 - a) Monthly Statistical Report 13 - 18
 - b) General Report
 - c) Other
 - B. Jim Wahls, E.S.D./Civil Defense
 - 1) Items to be presented for Action:
 - a) Request Approval of an Emergency Appropriation Ordinance amending the McLean County Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance General Fun 0001, ESDA Department 0047 19 - 20
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

C.	Cindy Brand, Jury Commission	
	1) <u>Items to be presented for Information:</u>	
	a) 2003 Annual Report	21 - 27
	b) Monthly Statistics Report	28
	c) General Report	
	d) Other	
D.	Bill Gamblin, 911 Administrator	
	1) <u>Items to be presented for Information:</u>	
	a) E-911 Statistical Reports	29 - 34
	b) General Report	
	c) Other	
E.	Ed Books, Rescue Squad	
	1) <u>Items to be presented for Information:</u>	
	a) 2003 Annual Report	35
	b) General Report	
	c) Other	
F.	Beth Kimmerling, Coroner	
	1) <u>Items to be presented for Information:</u>	
	a) Monthly Report for November 2003	36
	b) General Report	
	c) Other	
G.	Amy Davis, Public Defender	
	1) <u>Items to be presented for Information:</u>	
	a) Monthly Statistical Report	37 - 39
	b) General Report	
	c) Other	
H.	Billie Larkin, Children's Advocacy Center	
	1) <u>Items to be presented for Information:</u>	
	a) Monthly Statistical Report	40 - 41
	b) General Report	
	c) Other	
I.	David Owens, McLean County Sheriff	
	1) <u>Items to be presented for Information:</u>	
	a) McLean County Detention Facility Population Report	42 - 45
	b) General Report	
	c) Other	

J. William A. Yoder, State's Attorney

- 1) Items to be presented for Information:
(Reports will be provided at the meeting)
 - a) Asset Forfeiture Fund Report
 - b) Case Load Report
 - c) General Report
 - d) Other

K. John Zeunik, County Administrator

- 1) Items to be presented for Information:
 - a) General Report 46
 - b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to County Board

7. Adjournment

e:\ann\age\j_Jan.04



COURT SERVICES

104 W. Front, Box 2400 Law & Justice Center Bloomington, Illinois 61702-2400

(309) 888-5360 Adult Division
(309) 888-5370 Juvenile Division

Fax (309) 888-5434
Fax (309) 888-5831

Memo

To: Honorable Members of the Justice Committee

From: Roxanne K. Castleman *RKC*

Date: 12/22/2003

Re: Contract for Physician

I have attached for your review a proposed 2003 physician contract between OSF Healthcare Systems and McLean County Juvenile Detention Center.

This contract is identical to the last contract, with the exception of a 2% increase. This increase is consistent with the contract at the adult detention center. Both facilities utilize the same physician.

OSF Healthcare Systems provided excellent services the past year in the form of medical services, and I believe this will hold true in 2004.

I will be present at the Justice Committee meeting to answer any questions you may have.

RKC:mp

Attachment

CONTRACT
McLEAN COUNTY JUVENILE DETENTION FACILITY PHYSICIAN

THIS AGREEMENT, made this 20th day of January, 2004 by and between the COUNTY OF McLEAN, a Body Politic and Corporate, hereinafter known as the COUNTY, and, OSF HEALTHCARE SYSTEM, an Illinois not for profit corporation, owner and operator of St. Joseph Medical Center, Bloomington, Illinois, hereinafter known as the HOSPITAL, employer of Kenneth Inoue, M.D., a physician licensed to practice medicine in the State of Illinois, hereinafter known as the MCJDC PHYSICIAN.

WHEREAS, the County of McLean has the authority under 73 ILCS 125/14 to provide medical care to inmates housed at the McLean County Adult Detention Facility; and,

WHEREAS, there is a necessity to provide reasonable medical care to juveniles detained at the McLean County Juvenile Detention Facility; and,

WHEREAS, HOSPITAL employs MCJDC PHYSICIAN who has the capacity to provide such service:

THE HOSPITAL AGREES TO PROVIDE THE SERVICES OF THE MCJDC PHYSICIAN TO:

1. By the mutual agreement of the parties, conduct on-site services at the Juvenile Detention Center for the purpose of providing medical aid to juvenile detainees and consult with the nurse at the Juvenile Detention Center and with the Superintendent at the Juvenile Detention Center, as outlined in the Standards for Health Care in Jails developed by the American Medical Association and adopted by the National Commission on Correctional Health Care.
2. Prepare medical protocols and standing orders for nurses on duty and review records and procedures as needed.
3. Provide written authorization for all medical care to juvenile detainees.
4. Establish written guidelines and directions for transportation of juvenile detainees under Court Services' supervision for emergency care.
5. Assure that the content and scope of written juvenile detainee medical records meet applicable standards and statutes, and perform regular chart reviews.
6. Establish written procedures for dispensing prescribed medication to juveniles detained at the Juvenile Detention Center.

7. In conjunction with the Superintendent of the Juvenile Detention Center, the nurse assigned to the Juvenile Detention Center, and the State's Attorney's Office, determine the applicability of County Juvenile Detention Standards (Medical), State of Illinois, to the provision of medical care in the Juvenile Detention Center and assure such medical care is provided in accordance with such applicable Standards.
8. Arrange for medical coverage during absences.
9. Comply with all Court Orders, including but not limited to communicable disease testing of inmates.
10. Maintain all licenses and certifications necessary to practice medicine in the State of Illinois throughout the term of the Agreement.
11. Complete any and all continuing education necessary to obtain and maintain knowledge of all current medical practices with respect to services to be performed under the Agreement.

In addition, HOSPITAL agrees to:

1. Secure and maintain Malpractice Insurance and Worker's Compensation Insurance for the MCJDC PHYSICIAN and any employee of OSFHS directed by the MCJDC PHYSICIAN and, upon request, supply to the COUNTY a Certificate of Insurance evidencing such coverage; and
2. Indemnify and hold harmless the COUNTY, its officers, its agents, employees and assigns against any and all claims arisen out of or relating to the MCJDC PHYSICIAN'S activities pursuant to this agreement.

THE BOARD AGREES TO:

1. Provide adequate equipment, supplies, office space, administrative and support staff.
2. Provide appropriate space for private medical screening and examination of patients within the scope and limits of its budget.
3. Execute treatment protocols through staff and participation in the development of the same.
4. Prepare annual Tort Judgment Detention Facility budget for the Juvenile Detention Center with recommendations and input from MCJDC PHYSICIAN.

5. Evaluate program activities as required by regulatory bodies.
6. Provide for day-to-day program operations including provision of patient care according to treatment protocols and confidential storage of medical records.
7. Prepare periodic statistical reports as deemed appropriate.
8. Supervise the nurse assigned to the Juvenile Detention Center.
9. Provide compensation to the HOSPITAL for the services of the MCJDC PHYSICIAN at an annual rate of \$11,021.00 per year payable on a monthly basis.

IT IS FURTHER AGREED THAT:

1. This Agreement shall take effect on January 1, 2004 and terminate on December 31, 2006 unless terminated by either party in accordance with 8 a, b, or c of this section.

The HOSPITAL and the COUNTY agree that the annual compensation to the HOSPITAL for services of the MCJDC PHYSICIAN shall be subject to negotiation and approval by the HOSPITAL and the COUNTY prior to the start of the second year of this contract agreement. Such negotiations shall begin not later than 90 days before the end of the first year of this Agreement.

2. The HOSPITAL is and shall be an independent contractor for all purposes, solely responsible for the results to be obtained and not subject to the control or supervision of COUNTY in so far as the manner and means of performing the service and obligations of this Agreement. However, COUNTY reserves the right to inspect the MCJDC PHYSICIAN'S work and service during the performance of this Agreement to ensure that this Agreement is performed according to its terms.
3. Administrative policy including but not limited to hiring, terminating, scheduling, supervising and evaluating all support personnel provided by the COUNTY shall be determined by the McLean County Board and executed through staff.
4. No administrative practice of the COUNTY shall unduly restrict or compromise the medical judgment of the MCJDC PHYSICIAN, and final medical judgment pertaining to the juvenile detainees housed at the Juvenile Detention Center will be the responsibility of the MCJDC PHYSICIAN.
5. Nothing in this Agreement shall prevent the MCJDC PHYSICIAN from engaging in medical practice or services apart from those provided to the McLean County Board.

6. Nothing in this Agreement shall prevent the HOSPITAL from assigning another physician to provide the services required by this Agreement. If the HOSPITAL wishes to assign another physician to provide the services required by this Agreement, the HOSPITAL agrees that the COUNTY shall have the right of approval prior to another physician being assigned. To maintain continuity of care and comply with the applicable standards, the COUNTY shall require that the HOSPITAL designate one physician to serve as the MCJDC Physician.

This provision does not apply to arranging for medical coverage during absences.

7. This Agreement may be amended at any time by mutual agreement of the parties. Before any amendment is valid, it must first be reduced to writing and signed by both parties.
8. This Agreement may be terminated for any of the following reasons:
 - a) At the request of the HOSPITAL upon thirty days written notice.
 - b) At the request of the County Board and/or the Director of Court Services upon thirty days written notice.
 - c) Inability or incapacity of the MCJDC PHYSICIAN to carry out the terms of the Agreement.
9. In the event McLEAN COUNTY's equipment is used by the MCJDC PHYSICIAN or any Subcontractor in the performance of the work called for by this Agreement, such equipment shall be considered as being under the sole custody and control of the MCJDC PHYSICIAN during the period of such use by the MCJDC PHYSICIAN or subcontractor.
10. The HOSPITAL shall pay all current and applicable city, county, state and federal taxes, licenses, assessments, including Federal Excise Taxes, including, without thereby limiting the foregoing, those required by the Federal Insurance Contributions Act and Federal and State Unemployment Tax Acts.
11. Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause of the Illinois Human Rights Act.
12. This Agreement shall be governed by and interpreted in accordance with the laws of the State of Illinois. All relevant provisions of the laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.
13. No waiver of any breach of this Agreement or any provision hereof shall constitute a waiver of any other or further breach of this Agreement or any provision hereof.

14. It is understood that the terms of this Agreement include all The agreements made by the County Board and HOSPITAL without regard to any oral conversations which may have taken place prior to its execution or subsequent thereto, and that any changes shall be made in writing and agreed to by both parties.

APPROVED by the McLean County Board this 20th day of January, 2004.

HOSPITAL

OSF HEALTHCARE SYSTEM, an Illinois not for profit corporation, owner and operator of St. Joseph Medical Center, Bloomington, Illinois

By: _____

ATTEST:

By: _____
Secretary

COUNTY:

COUNTY OF McLEAN, a body politic and corporate

ATTEST:

By: _____
Michael F. Sweeney, Chairman
McLean County Board

Peggy Ann Milton, Clerk of the
McLean County Board of McLean
County, Illinois

e:\ann\cont\jdc_phys.01



COURT SERVICES

104 W. Front, Box 2400 Law & Justice Center Bloomington, Illinois 61702-2400

(309) 888-5360 Adult Division
(309) 888-5370 Juvenile Division

Fax (309) 888-5434
Fax (309) 888-5831

Memo

To: Honorable Members of the Justice Committee

From: Roxanne K. Castleman *RKC*

Date: 12/22/2003

Re: Mental Health Contract at the Juvenile Detention Center

I have attached for your review a proposed 2004 mental health contract between Cathy Vogel and the McLean County Juvenile Detention Center.

The contract is identical to last year's contract, with the exception of a 2% increase for services for 2004. The total services provided will not exceed \$24,443.

Ms. Vogel provided excellent services the past year in the form of crisis intervention and clinical consultation, and I believe this will hold true in 2004.

I will be present at the Justice Committee meeting to answer any questions you may have.

RKC:mp

Attachment

CONTRACT FOR COUNSELING SERVICES

WITH MCLEAN COUNTY JUVENILE DETENTION CENTER

This CONTRACT, made this 20th day of January, 2004, by and between The MCLEAN COUNTY BOARD, hereinafter called the BOARD, the McLean County Juvenile Detention Center and Cathy Vogel.

WHEREAS, there is a need for crisis intervention, clinical consultation and other Mental Health Services for McLean County Juvenile Detention youth; and,

WHEREAS, the BOARD has been designated as the supervising and administrative agent to administer and oversee certain funds allocated by the County of McLean through the Tort Judgment Fund for the provision of mental health services for youth of the McLean County Juvenile Detention Center;

IT IS THEREFORE AGREED as follows:

1. The parties hereby contract for the period January 1, 2004, through December 31, 2004, to provide crisis intervention, clinical consultation, and other mental health services for McLean County Juvenile Detention Center youths as specified below:
 - I. In-House services
 1. Provide consultation about youth who score high on suicide checklist. A checklist for suicide risk is to be completed at intake (officer is trained by CHS staff and responsible for completing this form).
 2. Assess and evaluate these youth as needed and requested.
 3. Provide crisis intervention and/or brief therapy as needed.
 4. Assess new youth (who have been detained for physically violent crimes) as needed and requested.
 5. Evaluate the need for psychotropic medication.
 6. Consult with JDC personnel on behavioral techniques for handling emotionally and mentally ill youth.
 7. After each youth contact, leave a detention contact note to update detention staff on the psychological state of youth or other pertinent information which might affect the safety of the youth, other youths, or detention personnel.

II. 24-hour Crisis Calls

A. Respond to detention requests to see youth who:

1. are having suicidal ideation
2. are actively suicidal
3. have made a suicide attempt
4. are expressing thoughts of harming other youth, or detention personnel
5. have become extremely anxious or potentially explosive
6. have become physically aggressive towards other youth or detention personnel
7. are having homicidal ideation
8. psychotic youth (out of touch with reality and/or bizarre behavior)

B. When responding to the calls on the youth described above, Cathy Vogel will assess the situation, evaluate mental status, intervene as necessary with brief counseling, and consult with detention personnel as to the disposition for the youth. This disposition may include:

1. crisis counseling only – situation resolved
2. medication and/or medication review needed – refer to nurse
3. refer to in-house detention counselor program for time-limited ongoing assessment and/or counseling
4. consult with detention regarding reclassification of youth (i.e., release from security room, move to unit, or other unit, etc.)

III. Groups

Cathy Vogel will provide "group sessions" for detained youth. Topics to be discussed include anger management, self-esteem, choices and consequences, value clarification and other topics deemed appropriate.

2. The BOARD agrees to pay for such services, through the Tort Judgment Fund, an amount not more than \$24,443 unless supplemental appropriations are made by the McLean County Board. It is understood by all parties that full reimbursement is contingent upon the amount available through appropriation by the McLean County Board through the Tort Judgment Fund.
3. Payments for services rendered in the CONTRACT will be paid monthly upon voucher by Cathy Vogel upon the following schedule of fees:

- a. Crisis call screening and assessment response \$ 77.50 hr.
 - b. Scheduled In-house individual counseling \$ 43.04 hr.
 - c. Scheduled group counseling \$ 66.00 per session.
4. This CONTRACT may be terminated for any of the following reasons:
- a. At the request of Cathy Vogel upon thirty days written notice; or
 - b. At the request of the BOARD upon thirty days written notice; or,
 - c. At the request of the Juvenile Detention Center upon thirty days written notice.
5. Cathy Vogel is and shall be an independent contractor for all purposes, solely responsible for all the results to be obtained and not subject to the control or supervision of the BOARD in-so-far as the manner and means of performing the series and obligations of this CONTRACT.
6. Cathy Vogel shall save and hold the McLean County Board, (including its officials, agents, and employees) free and harmless from all liability, public or private, penalties, contractual or otherwise, losses, damages, costs, attorney's fees, expenses, causes of actions claims or judgments, resulting from claimed injury, damage, loss or loss of use to for any person, including natural persons and any other legal entity, or property of any kind (including but not limited to chooses in action) arising out of or in any way connected with the performance under this CONTRACT, for any costs, expenses, judgments and attorney's fees paid or incurred, by or on behalf of the BOARD, and/or its agents and employees, or paid for on behalf of BOARD and/or its agents and employees, by insurance provided by BOARD.
7. Cathy Vogel shall comply with all applicable laws, codes, ordinances, rules, regulations and lawful orders of any public authority that in any manner affect its performance of this CONTRACT.
8. Cathy Vogel shall, during the entire term hereof, procure and maintain general liability insurance in a form acceptable to BOARD: \$1,000,000.
9. Cathy Vogel shall pay all current and applicable city, county, state and federal taxes, licenses, assessments, including Federal Excise taxes, including, without thereby limiting the foregoing, those required by the Federal Insurance Contributions Act and Federal and State Unemployment Tax Acts.

10. Parties agree to comply with all terms and provisions of the Equal Employment Opportunity Clause required by the Illinois Human Rights Act, Federal laws, and local ordinance. No person shall be discriminated against because of race, religion, national origin, sex or physical handicap when being considered for employment, training, promotion, retention, disciplinary action, other personnel transactions or for access to contracted services. It shall be the intent herein to provide equality and respect to all individuals in matters of service and employment. Violation of any non-discriminational law or regulation shall be deemed just cause for termination of this CONTRACT or other legal sanctions by the BOARD.
11. This CONTRACT shall be governed by and interpreted in accordance with the Laws of the State of Illinois. All relevant provisions of the Laws of the State of Illinois applicable hereto and required to be reflected or set forth herein are incorporated herein by reference.
12. No waiver of any breach of this CONTRACT or any provision hereof shall constitute a waiver of any other of further breach of this CONTRACT or any provision hereof.
13. This CONTRACT is severable, and the invalidity, or unenforceability, of any provision of this CONTRACT, or any party hereof, shall not render the remainder of this CONTRACT invalid or unenforceable.
14. This CONTRACT may not be assigned or Subcontracted by Cathy Vogel to any other person or entity without the written consent of BOARD.
15. This CONTRACT shall be binding upon the parties hereto and upon the successors in interest, assigns, representatives and heirs of such parties.
16. It is understood that the terms of this CONTRACT include all the agreements made by the BOARD and Cathy Vogel without regard to any oral conversations which may have taken place prior to the execution of the CONTRACT or subsequent thereto, and that any changes shall be made in writing agreed to by both parties.
17. This CONTRACT shall not be amended unless in writing expressly stating that it constitutes an amendment to this CONTRACT, signed by the parties hereto. BOARD shall not be liable to Cathy Vogel for the cost of changes or additions to the work to be performed or the materials to be supplied unless such changes or additions are accepted by BOARD in a writing approved by and signed by a person with lawful authority granted by BOARD to execute such writing.

Given under our hands and seals the day and year first written above.

ROXANNE CASTLEMAN
MCLEAN COUNTY JUVENILE DETENTION CENTER

CATHY VOGEL

MCLEAN COUNTY BOARD

By _____
MICHAEL F. SWEENEY, CHAIRMAN

ATTEST:

Peggy Ann Milton, Clerk of the County
Board of McLean County, Illinois

November 2003

COURT SERVICES ADULT/JUVENILE DIVISION STATISTICS

ADULT DIVISION

7 Officer Supervision Unit plus 3 Officer PSI Unit

Total Caseload – 1097 (1105 last month)

Average caseload per officer 157 (60 AOIC recommendation)

Presentence Reports Completed – 55 (33 last month)

* Total Workload Hours Needed – 2016.00 (1866.00 last month)

** Total Hours Available - 1650.00

* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

** The number of work hours available to the division (11 officers working 150 hours each per month).

AOIC workload standards indicate **an additional 2.44 adult officers are needed.** (1.44 last month)

JUVENILE DIVISION

4 Officer Division

Total Caseload – 114 (114 last month)

Average caseload per officer 29 (35 AOIC recommendation)

Social History Reports Completed – 11 (10 last month)

* Total Workload Hours Needed – 492.50 (480.50 last month)

** Total Hours Available 600.00

* According to AOIC standards it would take this amount of hours per month to complete all requirements of case supervision and report writing.

** The number of work hours available to the division (4 officers working 150 hours each per month).

AOIC workload standards indicate **an additional -0.72 juvenile officers are needed.** (-0.80 last month)

EARLY INTERVENTION PROBATION (EIP)

3 Person unit with a maximum caseload of 45

Total caseload 28

November 2003

SPECIAL PROGRAMS

INTENSIVE PROBATION UNIT ADULT

3 person unit with a maximum caseload of 40

Total Caseload – 47 (47 last month)

INTENSIVE PROBATION UNIT JUVENILE

1 ½ person unit with a maximum caseload of 15

Total Caseload – 15 (16 last month)

DRIVING UNDER THE INFLUENCE UNIT

1 person unit with a maximum caseload of 40

Total Caseload - 72 (72 last month)

JUVENILE INTAKE

2 person unit

Total Informal Conferences - 24 (21 last month)

Total Caseload Informal Probation – 61 (63 last month)

Total Intake Screen Reports – 74 (81 last month)

COMMUNITY SERVICE PROGRAM

1 person unit

Total Caseload Adult - 500 (499 last month)

Total Caseload Juvenile - 30 (29 last month)

Total Hours Completed Adult – 2538.00 (\$13,324.50 Symbolic Restitution)

Total Hours Completed Juvenile – 80.00 (\$ 420.00 Symbolic Restitution)

Total Worksites Used – 36 (36 last month)

DOMESTIC VIOLENCE PROGRAM

3 person unit (2 Officers and 1 Clerk)

Total Probation Caseload - 92 (85 last month)

Total Court Supervision/Conditional Discharge Caseload –360 (356 last month)

2003
JUVENILE DETENTION CENTER
MCLEAN COUNTY

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Ages of Minors Detained												
10	0	0	0	0	0	0	1	0	0	0	0	0
11	0	0	0	1	0	0	0	0	0	0	0	0
12	0	0	0	0	3	0	0	1	1	1	1	1
13	0	1	0	2	5	0	3	0	2	6	2	2
14	6	0	2	2	5	4	1	1	1	1	3	3
15	7	4	8	18	3	3	8	8	3	10	12	12
16	11	2	7	6	5	1	3	2	3	7	6	6
Sex of Minors Detained												
Male	18	4	14	20	15	6	12	6	6	14	20	20
Female	6	3	3	9	6	2	4	6	4	11	4	4
Race of Minors Detained												
Caucasian	6	1	7	20	12	5	13	8	6	18	19	19
African-American	17	6	10	9	9	3	3	3	4	7	5	5
Hispanic	1	0	0	0	0	0	0	1	0	0	0	0
Offenses of Which Minor was Detained												
Dispositional Detention	13	3	6	8	3	2	5	5	3	10	13	13
Warrant	3	0	2	4	3	4	1	0	3	4	2	2
Aggravated Assault	0	0	0	1	0	0	0	0	0	0	0	0
Aggravated Battery	1	0	1	3	2	0	0	0	0	0	0	3
Aggravated Battery of Police Officer	0	0	0	0	0	0	0	0	0	2	0	0
Aggravated Criminal Sexual Abuse	0	0	0	0	1	0	0	0	0	0	0	0
Aggravated Criminal Sexual Assault	0	0	1	0	0	0	0	0	0	0	0	0
Aggravated Domestic Battery	0	0	1	1	0	0	0	0	0	0	0	0
Arson	0	0	0	0	0	0	0	0	0	0	0	1
Burglary	0	0	0	0	0	0	1	1	2	0	0	0
Burglary to Motor Vehicle	0	0	0	2	2	0	1	0	0	0	0	0
Court Ordered	0	0	0	2	0	0	0	0	0	1	1	1
Criminal Damage to Property Over \$300	0	0	0	0	0	0	0	1	0	0	0	0
Criminal Damage to State Supported Land	0	0	0	0	0	0	0	0	0	1	0	0
Criminal Drug Conspiracy	1	0	0	0	0	0	0	0	0	0	0	0
Delivery of Controlled Substance	0	1	0	0	0	0	0	0	0	0	0	0
DOC	0	1	1	0	1	0	0	0	2	0	0	0

2003
JUVENILE DETENTION CENTER
MCLEAN COUNTY

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Domestic Battery	0	0	0	2	2	0	2	2	0	1	1	
Felony Retail Theft	0	0	1	0	0	0	0	0	0	0	0	
Home Invasion	0	0	0	0	2	0	0	0	0	0	0	
Motor Vehicle Theft	0	0	0	0	1	0	0	0	0	0	0	
Obstructing a Peace Officer	0	0	0	1	0	0	0	0	0	1	0	
Possession of Controlled Substance w/Inten	0	0	0	0	0	0	0	0	0	1	0	
Possession of Marijuana	0	0	1	0	0	0	0	0	0	0	0	
Possession of Stolen Vehicle	0	0	0	0	0	0	0	1	0	0	0	
Request for Apprehension	3	2	3	4	3	2	5	2	0	3	3	
Residential Burglary	3	0	0	1	1	0	1	0	0	1	0	
Residence of Minors Detained												
Bloomington	20	7	13	17	14	5	10	7	5	11	10	
Normal	1	0	4	9	4	2	2	2	4	11	9	
Carlock	0	0	0	0	0	0	1	1	0	0	0	
Chenoa	0	0	0	0	0	1	0	0	0	0	0	
Chicago	1	0	0	1	0	0	0	0	0	1	0	
Danvers	0	0	0	1	1	0	0	0	0	0	1	
Downs	2	0	0	0	0	0	0	1	1	0	0	
Heyworth	0	0	0	0	1	0	1	0	0	0	0	
Hopedale	0	0	0	0	0	0	0	0	0	0	1	
Kankakee	0	0	0	1	0	0	0	0	0	0	0	
Kappa	0	0	0	0	0	0	1	0	0	0	0	
LeRoy	0	0	0	0	0	0	1	0	0	1	0	
Lincoln	0	0	0	0	0	0	0	0	0	0	1	
Peoria	0	0	0	0	0	0	0	0	0	0	2	
Saybrook	0	0	0	0	1	0	0	0	0	0	0	
Missouri	0	0	0	0	0	0	0	1	0	1	0	
Average Daily Population	9	8.6	7	12	13.9	8.8	7.4	6.9	4.2	7.9	12	
Average Daily Population:YTD	9	8.8	8.2	9.2	10.1	9.9	9.5	9.2	8.6	8.6	8.9	
Number of Days in Detention	279	240	216	359	431	263	228	214	126	246	360	
Revenue:	157.22	155.89	65	50	150	50	100	150	50	150	50	

2003
JUVENILE DETENTION CENTER
OUT OF COUNTY

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Ages of Minors Detained												
10	0	0	0	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0	0	0	0
12	1	0	0	0	2	0	0	1	2	0	0	0
13	1	0	0	0	0	0	1	0	2	0	0	0
14	2	1	2	4	7	4	0	1	5	1	1	1
15	4	3	2	3	2	6	1	5	7	10	4	4
16	6	5	6	7	11	11	2	1	9	11	4	4
Sex of Minors Detained												
Male	9	5	8	8	18	18	3	5	19	17	3	3
Female	5	4	2	6	4	4	1	3	6	5	6	6
Race of Minors Detained												
Caucasian	12	6	10	11	21	21	3	8	19	22	9	9
African-American	1	0	0	3	1	0	1	0	5	0	0	0
Hispanic	1	3	0	0	0	1	0	0	1	0	0	0
Offenses of Which Minor was Detained												
Dispositional Detention	12	3	8	12	18	21	2	4	13	18	8	8
Warrant	0	2	1	2	1	0	0	1	5	2	1	1
Battery	0	0	0	0	0	0	0	0	0	1	0	0
Contempt of Court	0	0	0	0	0	0	0	0	0	0	0	0
Criminal Damage to Property	0	0	0	0	1	0	0	0	0	0	0	0
DOC	0	2	0	0	0	0	1	2	4	0	0	0
DOC Warrant	2	0	1	0	0	1	0	0	0	0	0	0
Domestic Battery With Bodily Harm	0	1	0	0	0	0	0	0	0	0	0	0
Possession of Controlled Substance	0	1	0	0	0	0	0	0	0	0	0	0
Possession of Drug Paraphernalia	0	0	0	0	0	0	1	0	0	0	0	0
Possession of Stolen Vehicle	0	0	0	0	0	0	0	0	2	0	0	0
Probation Violation	0	0	0	0	2	0	0	0	0	0	1	0
Residential Burglary	0	0	0	0	0	0	0	1	0	0	0	0

2003
JUVENILE DETENTION CENTER
OUT OF COUNTY

Residence of Minors Detained	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Adams	0	0	0	0	0	0	0	0	0	1	0	0
Bureau	0	1	0	0	0	5	1	0	2	1	0	0
DeWitt	0	1	1	1	0	1	1	1	1	0	2	0
DOC	2	0	0	1	0	0	1	0	0	0	0	0
Douglas	0	0	0	0	0	0	0	2	0	1	1	0
Henderson	0	0	0	1	0	0	0	0	0	0	0	0
Henry	0	0	0	0	0	1	0	0	0	2	0	0
Livingston	2	1	1	3	6	5	0	2	3	7	4	0
Logan	6	2	5	6	13	7	0	1	11	12	1	0
Madison	0	0	0	1	0	0	0	0	0	0	0	0
Mason	0	1	0	0	0	0	1	2	0	0	0	0
McDonough	0	2	0	0	0	0	0	0	0	0	0	0
McHenry	0	0	0	0	0	0	0	0	0	1	0	0
Rock Island	1	0	2	3	1	1	1	0	4	0	0	0
Tazewell	1	0	0	0	0	0	0	0	0	0	1	0
Woodford	2	1	0	0	1	2	0	0	1	0	0	0
Average Daily Population	3.3	1.8	2.5	2.4	4.6	9.2	2.9	2.8	5.9	5.9	3.9	3.9
Average Daily Population: YTD	3.3	2.6	2.5	2.5	2.9	4	3.8	3.7	3.9	4.1	4.1	4.1
Number of Days in Detention	102	49	77	71	144	276	91	88	178	182	116	116
Revenue:	9570	4490	7370	5950	13420	27720	9570	8800	16830	17930	11770	11770

**An EMERGENCY APPROPRIATION Ordinance
Amending the McLean County Fiscal Year 2004
Combined Annual Appropriation and Budget Ordinance
General Fund 0001, ESDA Department 0047**

WHEREAS, the McLean County Board, on November 18, 2003, adopted the Combined Annual Appropriation and Budget Ordinance, which sets forth the revenues and expenditures deemed necessary to meet and defray all legal liabilities and expenditures to be incurred by and against the County of McLean for the 2004 Fiscal Year beginning January 1, 2004 and ending December 31, 2004; and,

WHEREAS, the Combined Annual Appropriation and Budget Ordinance includes the operating budget for the General Fund 0001, ESDA Department 0047; and,

WHEREAS, the ESDA Department was awarded a grant in the amount of \$22,800.00 from the Illinois Emergency Management Agency (the "IEMA") for Local Emergency Operations Planning in August of 2003; and,

WHEREAS, the grant received from IEMA is to be used to purchase computer software and fund departmental overtime related to emergency planning, and said work has not been completed as of December 31, 2003; and,

WHEREAS, the IEMA has extended the grant period for unexpended balances to June 30, 2004; and,

WHEREAS, the Justice Committee, on Monday, January 5, 2004, recommended approval of an Emergency Appropriation Ordinance to recognize the expenditure of the remaining grant funds to be received from IEMA; now therefore,

BE IT ORDAINED by the McLean County Board as follows:

1. That the County Treasurer is directed to add to the appropriated budget of the General Fund 0001, ESDA Department 0047 the following revenue:

	<u>ADOPTED</u>	<u>GRANT AMOUNT</u>	<u>AMENDED BUDGET</u>
ESDA Grant			
0001-0047-0052-0407.0035	\$ 41,300.00	\$ 14,446.00	\$ 55,746.00

2. That the County Auditor is directed to add to the appropriated budget of the General Fund 0001, ESDA Department 0047 the following appropriations:

Overtime Pay			
0001-0047-0052-0526.0001	\$ 2,000.00	\$ 12,350.00	\$ 14,350.00

(2)

Office Supplies			
0001-0047-0052-0620.0001	\$ 800.00	\$ 1,100.00	\$ 1,900.00
Copy/Microfilm			
0001-0047-0052-0628.0001	\$ 400.00	<u>\$ 996.00</u>	\$ 1,396.00
TOTAL		\$14,446.00	

3. That the County Clerk shall provide a certified copy of this ordinance to the County Administrator, County Auditor, County Treasurer, and the Director of the ESDA Department.

ADOPTED by the County Board of McLean County this 20th day of January, 2004.

ATTEST:

APPROVED:

Peggy Ann Milton, Clerk of the County Board,
McLean County, Illinois

Michael F. Sweeney, Chairman
McLean County Board

e:john/cobd/esda_iemaleopgrntx.jan04

REPORT OF THE JURY COMMISSION

In 2003, there were 33 weeks of scheduled juror service . The Circuit Court, the State's Attorney and the Coroner of McLean County utilized jurors in 2003.

COMPARATIVE JUROR STATISTICS

YEAR	TOTAL JURORS SERVED	TOTAL DAYS SERVED	MILEAGE	TOTAL PAY
1998	4152	9,927	138,587	\$104,761.
1999	4089	7,323	115,342	90,531.
2000	3335	5,951	85,238	72,295.
2001	3676	8,159	111,704	116,032.
2002	4962	9,528	146,410	142,863
2003	3520	6,102	87,743	89,536

In 2003 jurors were seated for 91 trials as well as 6 Grand Juries and 6 Coroner's Juries. These statistics include any trials that were declared mistrials, settled, or otherwise disposed of after the jury was selected.

The decrease in number of jurors who served was due to the fact that 29 fewer trials were held than in 2002 (possibly due to the lack of facilities after the explosion at the Law and Justice Center) and the fact that no lengthy murder trials were held in 2003.

The Jury Commission and the Circuit Court are always exploring ways to reduce juror expense to McLean County while increasing the efficiency of our system. We look at juror safety, security and service to citizens who are summoned.

**Comparative Jury Trial Statistics
Number of Trials Conducted**

Month:	2003	2002	2001	2000	1999
Jan:	13	10	11	3	7
Feb:	9	9	8	6	10
Mar:	8	8	18	9	9
Apr:	3	10	6	7	5
May:	11	9	12	7	9
June:	0	8	9	10	11
July:	5	10	15	8	6
Aug:	6	12	9	6	12
Sept:	7	11	11	9	16
Oct:	7	13	11	2	6
Nov:	8	10	2	4	8
Dec:	14	10	11	6	8
Totals:	91	120	123	77	107

JUROR UTILIZATION REPORT

YEAR ENDING 2003

	Jan	Feb	Mar	Apr	May	June
Sets called in:	14	12	10	3	13	1
Sets sent home:	1	3	2	0	2	1
Sets to trials:	13	9	8	3	11	0
% Sent home	7%	25%	20%	0%	15%	100 %

	July	Aug	Sept	Oct	Nov	Dec
Sets called in:	6	7	10	10	10	17
Sets sent home:	1	1	3	3	2	3
Sets to trials:	5	6	7	7	8	14
% Sent home	17%	14%	30%	30%	20%	18%

Yearly recap

Sets called in:	113
Sets sent home	22
Sets to trial	91
Total % Sent Home	19 %

JURY STATISTICS FOR 2003 JAN. - JUNE

	JAN	FEB	MAR	APR	MAY	JUNE
TRIALS	13	9	8	3	11	0
JURIES CALLED	14	12	10	3	13	1
JURIES SENT HOME	1(7%)	3(25%)	2(20%)	0(0%)	2(15%)	1(100%)
JUDGES HEARING	8	8	8	8	8	8

TRIALS COMPLETED BY TYPE

CF	7	6	5	3	4	
LAW	1	1	1	1	3	
ED						
CM	1	1				
TR	4		1		1	
DT		1	1		2	
LM/AR/SC					1	

RESULTS

GUILTY	5	1	4		4	
NOT GUILTY	5	3	2		1	
SPLIT VERDICT		1	1		1	
FOR PLAINTIFF	1	1			2	

FOR DEFENSE		1	2
SETTLED AFTER PICKED			
MISTRIAL	1	1	
PLEA/BENCH AFTER PICKED	1		1
DIRECTED VERDICT		2	
SETTLED AFTER JURY DELIB.			
DISMISSED AFTER PICKED			

JURY STATISTICS FOR JULY - DEC. (2003)

	JULY	AUG.	SEPT.	OCT.	NOV.	DEC.
TRIALS	5	6	7	7	8	14
JURIES CALLED	6	7	10	10	10	17
JURIES SENT HOME	1(17%)	1(14%)	3(30%)	3(30%)	2(20%)	3(18%)
JUDGES HEARING	6	10	8	8	8	8

TRIALS COMPLETED BY TYPE

CF	4	3	5	3	1	7
LAW			1	2	1	3
ED						
CM		1		1	4	2
TR		2			2	1
DT		1				1
LM/AR/SC						
MR	1					
MH			1			
OV				1		

RESULTS

GUILTY	2	1	2	2	5	7
NOT GUILTY	2	1	1			2
SPLIT VERDICT		3		2	1	
FOR PLAINTIFF				1	1	2
FOR DEFENSE			1			1
SETTLED AFTER PICKED				1		
MISTRIAL		1	1			1
PLEA/BENCH AFTER PICKED			1	1		1
DIRECTED VERDICT					1	
SETTLED AFTER JURY DELIB.						

DISMISSED AFTER PICKED

FOR STATE 1

DEFENDANT COMMITTED

1

JURY STATISTICS FOR DECEMBER 2003

JUDGES ON SCHEDULE:
 BERNARDI
 DECARDY
 FITZGERALD
 LAWRENCE
 PRALL
 ROBB
 SOUK
 TRAVERS

TOTAL CASES: 14

CF 7
 L 3
 TR 1
 CM 2
 DT 1

JURIES CALLED IN: 17 **SENT HOME:** 3(18%) **TRIALS WENT:** 14
 ANALYSIS

JUDGE	CASE	RESULT
BERNARDI	00L94	FOR PLAINTIFF
DECARDY	03CF724	MISTRIAL
FITZGERALD	03TR22627 02DT0219	GUILTY GUILTY
LAWRENCE	03CM1086 03CM1575	GUILTY GUILTY
PRALL	01L72 01L90	FOR PLAINTIFF FOR DEFENDANT
ROBB	03CF810 03CF829 03CF715	GUILTY BOTH CTS. GUILTY GUILTY
SOUK	02CF1512 03CF129 03CF398	N.GUILTY BOTH CTS. PLEA AFTER PICKED NOT GUILTY

TOTAL CASES YTD: 91(2003) 120(2002)

Board Memo

Date: 12/16/2003
To: Honorable Dennis Powell, Chairman ETSB and Honorable Members
Cc: File
From: W. H. Gamblin, E9-1-1 Administrator
RE: 9-1-1 Statistics

Please find attached:

- 9-1-1 Call Count for the Month of November.
- November Resolution Report.

Respectfully submitted,


William Gamblin

WHG

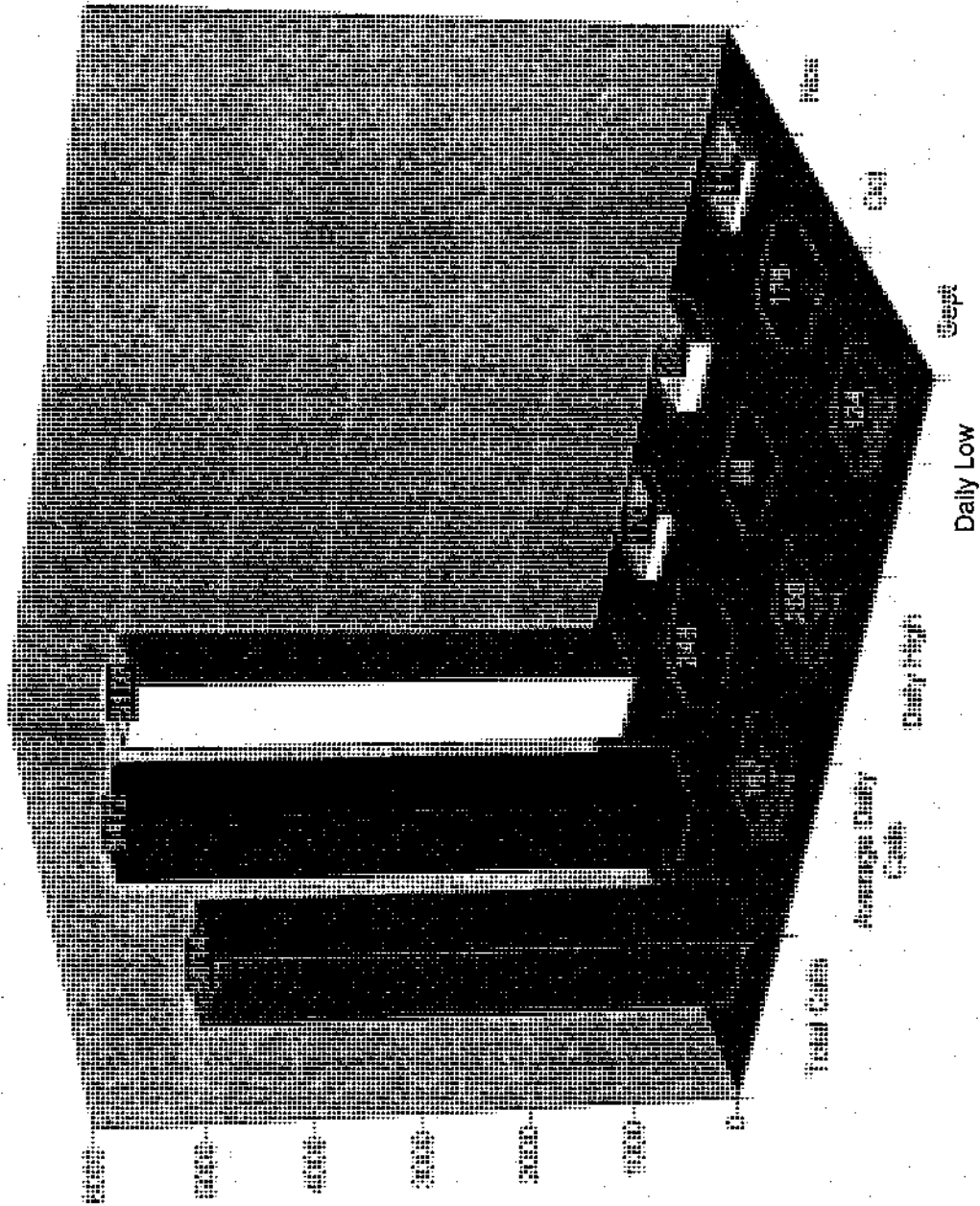
Attachments

12/16/2003

Confidential

1

9-1-1 Calls Sept - Nov. 2003



NOVEMBER, 2003

**ERROR
NO ALI**

NUMBER CORRECTED TESTED COMPLETE			
5	5	4	4

NO ANI

NUMBER CORRECTED TESTED COMPLETE			
9	9		9

INCORRECT ADDRESS

NUMBER CORRECTED TESTED COMPLETE			
1	1	1	1

MSAG-STREET RANGE/COMMUNITY

NUMBER CORRECTED TESTED COMPLETE			
1	1		1

**ASSIGNED ADDRESSES-UNINCORPORATED
NEW ROADS (NEW MSAG LISTING)**

5
0

**TOTAL ERRORS
TOTAL ERRORS CLEARED**

16
15

ERROR REPORT (MONTHLY)
COMMUNITY

	RESIDENTIAL	BUSINESS	TOTAL ERRORS	DATA	#CORRECTED	ERROR TYPE
ANCHOR	0	0	0	1		
ARROWSMITH	0	0	0	1		
BELFLOWER	0	0	0	2		
BLOOMINGTON	1	16	17	42		
CARLOCK	0	0	0	3		
CHENOA	0	2	2	4	1-MSAG*	
COLFAX	0	0	0			
COOKSVILLE	0	0	0			
CROPSEY	0	0	0	2		
DANVERS	1	1	2	1		
DOWNS	1	1	2	2		
EL PASO	0	0	0	1		
ELLSWORTH	0	1	1	2		
GRIDLEY	0	0	0			
HEYWORTH	0	0	0	1		
HUDSON	2	1	3	1		
LEROY	7	1	8	5	1-1-911*	
LEXINGTON	4	0	4	5		
MANSFIELD	0	0	0	1		
MCLEAN	0	1	1			
MINIER	0	0	0			
NORMAL	0	5	5	7		
SAYBROOK	1	0	1	5		
SHIRLEY	0	2	2	1		
STANFORD	0	0	0			
TOWANDA	0	0	0	1		
OTHER	1	0	1			
TOTAL ERRORS	18	31	49	88	2	

*NO STREET NAME = NSN
 *MSAG PROBLEM = MSAG
 *NEED 911 ADDRESS = N911
 *CITY JURISDICTION = CJ
 *CELL TOWER = CT
 *REMOVE STREET DIRECTIONAL = RSD
 *COMMUNITY ERROR=COMM
 *NUMBER DISCONNECTED=ND
 *WRONG COUNTY=WC
 *DATA LINE = DL
 *SPELLING ERROR = SP

ERRORS AS OF OCTOBER 31, 2003
 NEW ERRORS FOR NOVEMBER
 ERRORS CORRECTED IN NOVEMBER
 ERRORS AS OF NOVEMBER 30, 2003


DATA LINES
 ILLINOIS STATE UNIVERSITY

Board Memo

Date: 12/15/2003
To: Honorable Dennis Powell, Chairman ETSB and Honorable Members
Cc: File
From: W. H. Gamblin, E9-1-1 Administrator
RE: CAD Responses

Please find attached the November 2003 CAD response report.

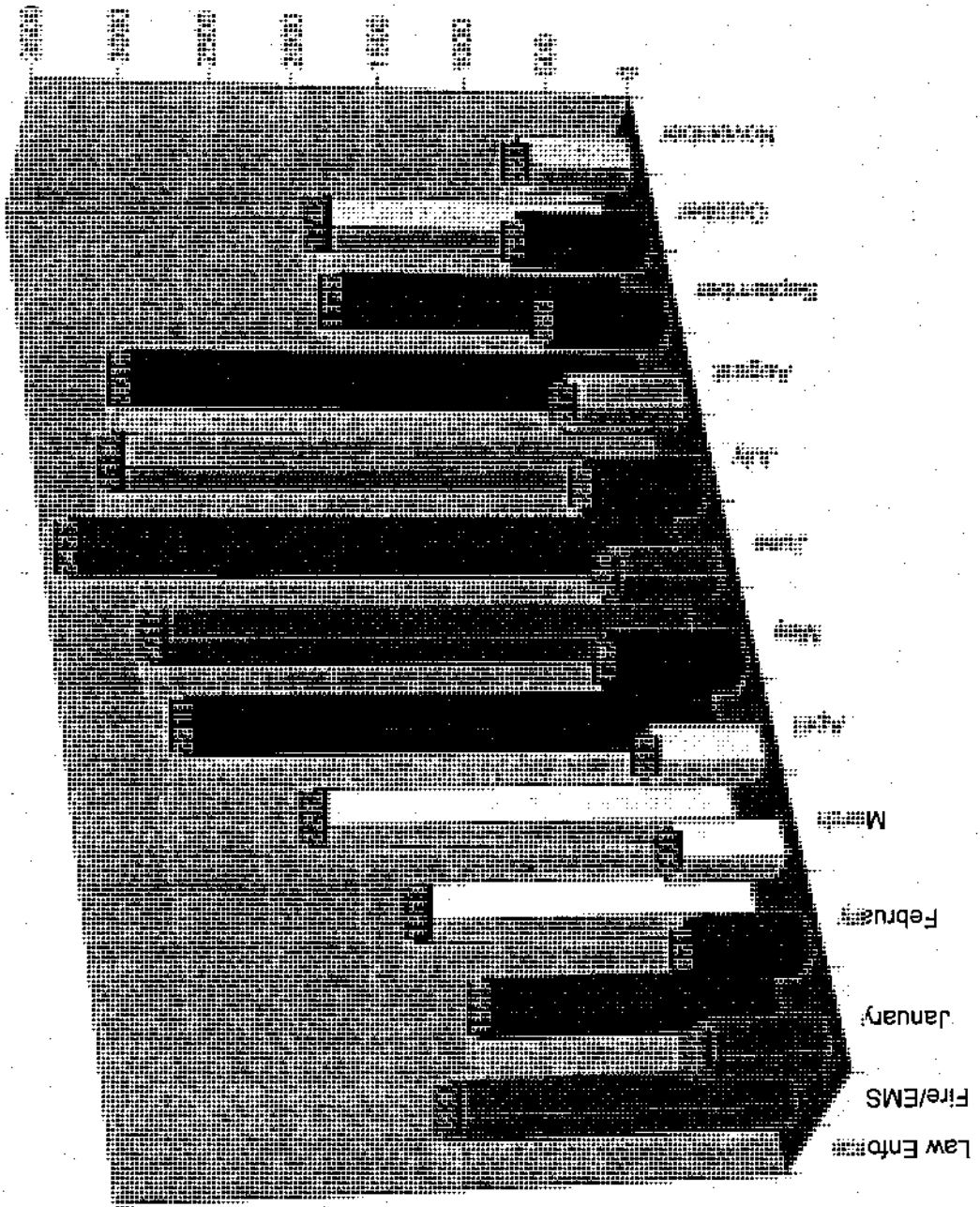
Respectfully submitted,


William Gamblin

WHG

Attachments

CAD Responses Jan. 2003 - Nov. 2003





McLean County Emergency Squad

Serving since 1968

2003 YEAR END REPORT

TOTAL RUNS: 42 (as of 12-24-03) 9 since 12-12-03, yearly average since 1979

TYPES OF CALLS: Extrications:

Triple Fatal
Roll Overs

Lightings:

BPD Crime Scene
BroMenn ER
L&J Jail lighting

Water Recovery

Boom Pole Lift

Fire Support

ET Search

TRAINING MEETINGS: 44 (Totaling around 1400 man hours)

AVERAGE ATTENDANCE: Ave. 10+

TYPES OF TRAINING:

Haz Mat
Refresher Class
Shower and Decon
Equipment and trailer

Auto Extrication

Boom Pole
Ropes

Diving and Boating

Fire hose for Ice Rescue
Underwater Communications
Drag Bar Recovery

Medical

CPR Class
Victim Packing and Lifting

Equipment and Truck Maintenance and Repair

**Office of the Coroner
McLean County
NOVEMBER 2003 REPORT**

	NOV. 2003	NOV. 2002	TYTD 2003	LYTD 2002
<i>Cases</i>	67	59	749	688
<i>Autopsies</i>	12	5	105	98
<i>Out/County Autopsies</i>	16	16	227	125
<i>Inquests</i>	5	3	56	65

TOTAL DEPOSITS

	BUDGET	ACTUAL
<i>Copy Fees</i>	\$6,000.00	\$8209.00
<i>Morgue Fees</i>	\$18,750.00	\$42,553.88
<i>Reim. Services</i>	\$500.00	\$44.97
<i>Paid to Facilities Mgt.</i>	\$0	\$9614.00

DEATH INVESTIGATIONS THAT INCLUDE AUTOPSY AND FOLLOW-UP

Traffic Crash – 3

Medical/Sudden death – 4

Homicide - 0

Other (pending tox. & autopsy results and/or inquest ruling) – 5

OPEN DEATH INVESTIGATIONS

Traffic Crash – 4

Homicide – 0

Medical/Sudden death – 5

Other/Pending - 16

January 5, 2003

McLean County Board
Justice and Public Safety Committee
Bloomington, IL 61701

Re: Monthly Caseload – MONTH ENDING NOVEMBER 30, 2003

Dear Committee Members:

Pursuant to statute, I am forwarding this report to your attention and I am causing a copy to be filed with the Circuit Clerk's office of McLean County.

During the above-mentioned time period, in the discharge of our duties to indigent persons in McLean County we have been assigned the following new cases in the area set forth. The activities in which we are involved differ in no substantial manner from those which have earlier been reported.

CASE TYPES	MONTHLY TOTALS 2002	MONTHLY TOTALS 2003	YTD TOTALS 2002	YTD TOTALS 2003	% CHANGE YTD
FELONIES	82	80	1,029	930	<10%>
MISDEMEANORS	103	92	1,118	1,110	<1%>
DUI	24	16	280	235	<16%>
TRAFFIC	67	93	799	924	14%
JUVENILE	9	21	297	220	<26%>
(DELINQUENT)	1	9	131	93	
(ABUSE/NEGLECT)	8	12	166	127	
MENTAL HEALTH CASES	0	2	3	17	82%
POST-CONVICTION & SVPCA CASES	0	0	5	8	38%
TOTAL	285	304	3,531	3,444	<2%>

Following are the caseload assignments to each of the full-time and contract attorneys for the reporting month of: **MONTH ENDING November 30, 2003.**

CASE TYPE	PUBLIC DEFENDER ATTORNEYS	YTD TOTALS	NEW MONTHLY TOTALS	NEW PTR/REVIEW TOTALS
F	TRACY SMITH	116	13	1
F	JAMES TUSEK	117	11	7
F	RONALD LEWIS	119	10	4
F	BRIAN MCELLOWNEY	114	9	1
M	CARLA BARNES	479	40	3
F	CARLA BARNES	64	1	0
F	LARRY SPEARS	100	9	0
M	LARRY SPEARS	623	52	2
DUI	MILLICENT ROTH	214	16	2
F	JOHN WRIGHT-C	70	8	0
F	LEE ANN HILL-C	73	7	0
F	TONY TOMKIEWICZ-C	73	7	0
TR	DAWN NATION	820	93	2
J	JON MCPHEE	74	6	0
J	ART FELDMAN	83	9	4
J	ROB KEIR	71	6	0
J	ALAN NOVICK-C	3	0	0
PC/SVP	DAVID BUTLER-C	8	0	0
PVT	PRIVATE COUNSEL	327	22	0
W/D	WITHDRAWN	38	7	0

PTR= Petition to Revoke Probation

F = Felony

J = Juvenile

O = Other

P.C.=Post Conviction Remedy Cases

C= Contract Attorney (6-7 Cases per Month)

DUI= DUI

TR= Traffic

M= Misdemeanor


DATE: January 5, 2003
TO: Justice Committee
FROM: Amy Johnson Davis
RE: Monthly Report

NOVEMBER 2003 DISPOSITION

DISPOSITION	FELONY	MISDEMEANOR	TRAFFIC / DUI
PLEA / ORIGINAL OFFER	29	57	59
PLEA / LESSER	9	5	31
BENCH TRIAL / WIN	0	0	0
BENCH TRIAL / LOSS	2	0	0
JURY TRIAL / WIN	0	0	0
JURY TRIAL / LOSS	2	0	0
DISMISSED / UPFRONT	1	5	6
DISMISSED / TRIAL	4	7	0
KNOCKDOWN	1	0	0
DISMISSED PER PLEA	3	13	3
PRIVATE COUNSEL	17	2	3
PLEA / BLIND	11	0	0
REFILED AS FELONY	N/A	1	2
WITHDRAWN	1	4	2
DIRECTED VERDICT	0	0	0
P.D. DENIED	5	5	0

McLean County Children's Advocacy Center Monthly Statistics

November, 2003

	2002 1st INTERVIEW MONTH/YTD STATS	1st. INTERVIEW 2003	JUV. SUSPECT INTERVIEW 2003	SIB/WITNESS INTERVIEW 2003	2ND INTERVIEW 2003	OUT OF COUNTY INTERVIEW	TOTAL MONTHLY INTERVIEWS	YTD TOTALS
JANUARY	12/12	8/8	0	2	1	1	12	12
FEBRUARY	13/25	8/16	1	2	1	4	16	28
MARCH	13/38	15/31	0	7	1	1	24	52
APRIL	13/51	6/37	0	4	1	2	13	65
MAY	16/67	9/46	1	1	1	1	13	78
JUNE	16/83	12/58	0	2	0	0	14	92
JULY	14/97	12/70	1	7	0	0	20	112
AUGUST	10/107	7/77	0	2	0	1	10	122
SEPTEMBER	14/121	17/94	3	3	0	1	24	146
OCTOBER	13/134	11/105	0	3	0	1	15	161
NOVEMBER	11/145	5/110	1	3	0	2	11	172
DECEMBER	14/159							
YEAR TO DATE TOTALS	159	110	7	36	5	14	172	172

**CASA Report
November, 2003**

The CASA Statistics for November are as follows:

5 Volunteers Assigned
9 Children Served, ages 3-12

The Cumulative CASA Statistics are as follows:

42 Cases Assigned Year to Date
84 Active Volunteers Assigned
153 Children being Served
19 Children currently waiting assignment
1 CASA resigned from the program this month*
19 Court Reports Filed
24 Court Hearings Attended

The 21st CASA class graduated on November 6, 2003, with 9 graduates. We have actively been assigning them to cases the remainder of the month.

The Director of the CASA program was invited to attend the National CASA Leadership in Seattle Washington from November 3-8, 2003. (Only 50 directors were invited in the nation!) This conference was very beneficial as it provided information on Leadership skills and Diversity training.

Our In-Service was held on November 18, 2003. We showed the movie "Antoine Fisher". This movie was very relevant to many of our cases, as Antoine was raised in the foster care system. This In-Service was very well attended.

* The CASA that resigned, was on her case for 3 years with a teenager. This teenager was adopted successfully.



McLEAN COUNTY SHERIFF'S DEPARTMENT
DAVID OWENS, SHERIFF
"Peace Through Integrity"
Administration Office
(309) 888-5034
104 W. Front Law & Justice Center Room 105
P.O. Box 2400 Bloomington, Illinois 61702-2400

Detective Commander (309) 888-5051
Patrol Commander (309) 888-5166
Patrol Duty Sergeant (309) 888-5019
Jail Division (309) 888-5065
Process Division (309) 888-5040
Records Division (309) 888-5055
Domestic Crimes Division (309) 888-5860
FAX (309) 888-5072

December 26, 2003

TO: Mr. Tari Renner, Chairman
Justice Committee
FROM: Sheriff David Owens
SUBJ: JANUARY 5TH, 2004 JUSTICE COMMITTEE AGENDA

Dear Chairman Renner:

I would respectfully request that the following item be placed on the January 5th, 2004 Justice Committee agenda for information only.

Information

- 1) **McLean County Detention Facility Population Report:** (Please see attached).

If you have any questions, prior to the meeting, please feel free to contact me.

Sincerely,

David Owens
Sheriff

DO:jc

MCDF Average Population
Six Month Comparison

Month	July 2003	August 2003	Sept 2003	October 2003	Nov 2003	Dec 2003	Average
Daily Total	178.19	200.40	220.13	232.42	243.00	228.35	217.08
In House	70.16	173.60	195.23	198.03	203.60	195.77	172.73
Male	153.58	179.70	190.63	199.16	203.90	189.77	186.12
Female	24.61	20.70	29.50	33.26	39.10	38.58	30.96
Special Needs	7.52	16.90	18.63	18.19	19.90	20.54	16.95
Straight Sentence	26.13	34.90	43.80	55.10	52.30	52.62	44.14
Work Release	6.71	9.30	10.77	13.13	13.60	9.08	10.43
Weekenders	17.71	23.80	27.00	22.00	26.80	23.00	23.39
Other Facilities	59.23	00.00	00.00	13.29	17.70	12.04	17.04

MCDF Average Population
By Month 2003

Month	January	February	March	April	May	June	July	August	Sept	October	Nov	Dec	Average
Daily Total	227.71	216.60	208.65	228.21	208.50	202.07	178.19	200.40	220.13	232.42	243.00	228.35	216.19
In House	202.29	198.40	191.84	200.93	186.80	113.71	70.16	173.60	195.23	198.03	203.60	195.77	177.53
Male	190.61	180.10	176.35	192.96	178.30	173.71	153.58	179.70	190.63	199.16	203.90	189.77	184.06
Female	37.10	36.50	32.29	35.25	30.10	28.36	24.61	20.70	29.50	33.26	39.10	38.58	32.11
Special Needs	16.23	18.60	17.94	20.25	17.30	16.37	7.52	16.90	18.63	18.19	19.90	20.54	17.36
Straight Sentence	51.65	55.30	48.10	61.21	50.80	44.11	26.13	34.90	43.80	55.10	52.30	52.62	48
Work Release	6.48	6.70	5.74	4.57	8.50	9.84	6.71	9.30	10.77	13.13	13.60	9.08	8.7
Weekenders	23.68	21.60	22.84	21.57	21.80	19.95	17.71	23.80	27.00	22.00	26.80	23.00	22.65
Other Facilities	4.90	.43	00.00	8.86	2.10	58.25	59.23	00.00	00.00	13.29	17.70	12/04	13.98

MCDF
Population
December
2003

Date	Dailey Total	In House	Male	Female	Sp Needs	Str Sentence	Work Release	Weekends	Other Fac
1	235	193	192	43	17	47	9	25	17
2	245	200	200	45	18	51	10	26	19
3	243	197	200	43	17	52	10	26	19
4	248	204	201	47	22	56	10	25	17
5	234	190	193	41	21	61	9	25	16
6	236	210	197	39	20	63	9	29	16
7	241	222	197	44	22	62	9	28	16
8	232	190	189	43	19	58	8	26	16
9	232	191	192	40	19	57	8	26	15
10	228	187	188	40	20	57	8	26	15
11	229	189	190	39	23	54	9	26	13
12	225	183	188	37	18	51	8	26	13
13	225	204	186	39	17	52	8	24	13
14	228	211	188	40	20	51	8	21	13
15	223	188	184	39	17	49	8	21	13
16	229	194	190	39	22	48	10	20	12
17	231	197	194	37	22	53	10	20	11
18	234	201	198	36	21	52	10	20	8
19	229	196	193	36	24	55	10	20	8
20	228	212	195	33	25	52	10	22	7
21	228	218	195	33	24	53	10	20	7
22	228	200	195	33	27	51	9	20	7
23	220	191	186	34	21	49	9	19	7
24	217	189	182	35	33	46	9	19	5
25	195	167	161	34	12	44	9	19	5
26	194	166	160	34	13	44	9	19	5
27									
28									
29									
30									
31									
Total	5937	5090	4934	1003	534	1368	236	598	313
Average for December 2003	228.35	195.77	189.77	38.58	20.54	52.62	9.08	23.00	12.04



OFFICE OF THE ADMINISTRATOR

(309) 888-5110 FAX (309) 888-5111


104 W. Front, Room 701

P.O. Box 2400

Bloomington, Illinois 61702-2400

December 26, 2003

Memo to: The Honorable Chairman and Members of the Justice Committee

From: John M. Zeunik 

Re: Question Raised by Member Owens concerning Finance Committee

At the December meeting of the Justice Committee, Member Owens asked if the Finance Committee would approve/authorize the addition of new positions for a Pre-Trial Release and Electronic Monitoring Program as an amendment to the Fiscal Year 2004 Full-Time Equivalent Positions Resolution. In response to Member Owens' question, Finance Committee Chairman Matt Sorensen stated that the Finance Committee's concern would be whether the proposed funding source for any new positions is sustainable beyond fiscal year 2004. Chairman Sorensen noted that the Finance Committee and the County Board must look at whether the funding budgeted for such a personnel intensive program in 2004 will continue to be available and will be adequate to fund this program in future fiscal years.

Should you have any further questions, please do not hesitate to contact me.

Thank you.