



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, January 5, 2010
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – December 1, 2009
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Judy Renner, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 1
 - b) CASA Report 2
 - c) General Report
 - d) Other
 - B. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be Presented for Action:
 - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2009 Combined Annual Appropriation and Budget Ordinance, Circuit Clerk Court Automation Fund 0140 3-4
 - 2) Items to be Presented for Information:
 - a) Statistical Reports, November 2009 5-13
 - b) General Report
 - c) Other

C.	Cindy Brand, Jury Commission		
	1) <u>Items to be Presented for Information:</u>		
	a) 2009 Year-end Report		14-17
	b) General Report		
	c) Other		
D.	Bill Yoder, McLean County State's Attorney		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Caseload Report		18
	b) Asset Forfeiture Fund Report		19
	c) General Report		
	d) Other		
E.	Amy Davis, Public Defender		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Caseload Report, November 2009		20-22
	b) General Report		
	c) Other		
F.	Beth C. Kimmerling, McLean County Coroner		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Report, November 2009		23
	b) General Report		
	c) Other		
G.	Mike Emery, McLean County Sheriff		
	1) <u>Items to be Presented for Action:</u>		
	a) Request Approval of Clothing Bid with Ray O'Herron Co. for Police Uniforms and Equipment Purchases from February 1, 2010 to January 31, 2011, for the Sheriff's Department		24-55
	2) <u>Items to be Presented for Information:</u>		
	a) McLean County Detention Facility Population Report, December 2009		56
	b) Grand Jury Inspection Report		57
	c) General Report		
	d) Other		
H.	Lori McCormick, Director, Court Services		
	1) <u>Items to be Presented for Action:</u>		
	a) Request Approval of CAM Systems Agreement for Monitoring and Associated Services		58-67
	2) <u>Items to be Presented for Information:</u>		
	a) Court Services Adult/Juvenile Division Statistics, November 2009		68-69

b)	Juvenile Detention Center – McLean County Statistics, 2009	70-71
c)	Juvenile Detention Center – Out of County Statistics, 2009	72-73
d)	General Report	
e)	Other	

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

E:\ann\agenda\justice\j_January.10