



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, February 2, 2010
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – January 5, 2010
December 15, 2009 Stand-up
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, December 2009 1-9
 - b) Statistical Reports, 4th Quarter 2009 10-18
 - c) General Report
 - d) Other
 - B. Bill Yoder, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 19
 - b) Asset Forfeiture Fund Report 20
 - c) General Report
 - d) Other

- C. Will Scanlon, Court Administrator, Circuit Court
- 1) Items to be Presented for Action:
 - a) Request Approval to Participate in the Administrative Office of Illinois Courts Child Protection Data Collection Project 21-33
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
- D. Amy Davis, Public Defender
- 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, December 2009 34-36
 - b) General Report
 - c) Other
- E. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Report, December 2009 37
 - b) General Report
 - c) Other
- F. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Action:
 - a) Request Approval to Enter into a Contract with Thompson Electronics Company for a McLean County Law and Justice Center Video Arraignment Project 38-109
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, January 2010 110
 - b) General Report
 - c) Other
- G. Lori McCormick, Director, Court Services
- 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, December 2009 111-112
 - b) Juvenile Detention Center – McLean County Statistics, 2009 113-114
 - c) Juvenile Detention Center – Out of County Statistics, 2009 115-116
 - d) General Report
 - e) Other

H. Judy Renner, Director, Children's Advocacy Center

1) Items to be Presented for Information:

a) Monthly Statistical Report

117

b) CASA Report

118

c) General Report

d) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

E:\ann\agenda\justice\j_Feb ruary.10