



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, May 4, 2010**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – April 6, 2010  
March 16, 2010 Stand-up
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Beth C. Kimmerling, McLean County Coroner
    - 1) Items to be Presented for Information:
      - a) Monthly Report, March 2010 1
      - b) General Report
      - c) Other
  - B. Tony Cannon, Director, Metcom
    - 1) Items to be Presented for Action:
      - a) Request Approval of an Ordinance of the McLean County Board Amending Chapter 22, Section 22.03-1 of the Mclean County Code Changing the Composition of the Emergency Telephone System Board (ETSB) 2-3
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other

C.	Mike Emery, McLean County Sheriff	
	1) <u>Items to be Presented for Information:</u>	
	a) 2009 Annual Report	4-17
	b) McLean County Detention Facility Population Report, April 2010	18-19
	c) General Report	
	d) Other	
D.	Lori McCormick, Director, Court Services	
	1) <u>Items to be Presented for Information:</u>	
	a) Court Services Adult/Juvenile Division Statistics, March 2010	20-21
	b) Juvenile Detention Center – McLean County Statistics, 2010	22-23
	c) Juvenile Detention Center – Out of County Statistics, 2010	24-25
	d) General Report	
	e) Other	
E.	Don Everhart, McLean County Circuit Clerk	
	1) <u>Items to be Presented for Information:</u>	
	a) Statistical Reports, First Quarter 2010	26-35
	b) Statistical Reports, March 2010	36-44
	c) General Report	
F.	Judy Renner, Director, Children’s Advocacy Center	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Statistical Report	45
	b) CASA Report	46
	c) General Report	
	d) Other	
G.	Bill Yoder, McLean County State’s Attorney	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report	47
	b) Asset Forfeiture Fund Report	48
	c) General Report	
	d) Other	
H.	Amy Davis, Public Defender	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report, March 2010	49-51
	b) General Report	
	c) Other	

5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to the County Board
7. Adjournment

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