



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, August 3, 2010**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – July 6, 2010
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Joan Naour, Director, Correctional Health Services
    - 1) Items to be Presented for Action:
      - a) Request Approval of Renewal of an Agreement with Dr. Eric Abreu, DDS, for the Provision of Dental Services at the McLean County Adult Detention Center 1-5
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other
  - B. Don Everhart, McLean County Circuit Clerk
    - 1) Items to be Presented for Information:
      - a) Statistical Reports, June 2010 6-14
      - b) Statistical Reports, 2<sup>nd</sup> Quarter 2010 15-24
      - c) General Report
      - d) Other

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|----|---|-------|
| C. | Judy Brucker, Director, Children’s Advocacy Center  |       |
| 1) | <u>Items to be Presented for Information:</u>   |       |
| a) | Monthly Statistical Report  | 25    |
| b) | CASA Report   | 26    |
| c) | General Report  |       |
| d) | Other   |       |
| D. | Bill Yoder, McLean County State’s Attorney  |       |
| 1) | <u>Items to be Presented for Action:</u>  |       |
| a) | Request Approval of a Resolution of the<br>McLean County Board Proclaiming<br>Tuesday, October 5, 2010 “ <i>It’s Time<br/>to Talk Day</i> ” and the Month of<br>October 2010 as “ <i>Domestic Violence<br/>Awareness Month</i> ” in McLean County | 27-28 |
| 2) | <u>Items to be Presented for Information:</u>   |       |
| a) | Monthly Caseload Report   | 29    |
| b) | Asset Forfeiture Fund Report  | 30    |
| c) | General Report  |       |
| d) | Other   |       |
| E. | Kim Campbell, Public Defender   |       |
| 1) | <u>Items to be Presented for Information:</u>   |       |
| a) | Monthly Caseload Report, June 2010  | 31-33 |
| b) | General Report  |       |
| c) | Other   |       |
| F. | Beth C. Kimmerling, McLean County Coroner   |       |
| 1) | <u>Items to be Presented for Action:</u>  |       |
| a) | Request Approval of an Emergency<br>Appropriation Ordinance Amending the<br>McLean County Fiscal Year 2010 Combined<br>Annual Appropriation and Budget Ordinance,<br>General Fund 0001, Coroner’s office 0031                                     | 34-35 |
| 2) | <u>Items to be Presented for Information:</u>   |       |
| a) | Monthly Report, June 2010   | 36    |
| b) | New Fees for Coroner’s Reports  | 37-41 |
| c) | General Report  |       |
| d) | Other   |       |
| G. | Mike Emery, McLean County Sheriff   |       |
| 1) | <u>Items to be Presented for Action:</u>  |       |
| a) | Request Approval of the Renewal of the<br>American Recover Act Grant, Agreement<br>Number 809120 to Expand the Multi-<br>Jurisdictional Narcotics Unit  | 42-51 |

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|    | b) | Request Approval for Purchase of Fleet Vehicles from Miles Chevrolet, Inc.  | 52    |
| 2) |    | <u>Items to be Presented for Information:</u>   |       |
|    | a) | McLean County Detention Facility Population Report, July 2010   | 53-54 |
|    | b) | General Report  |       |
|    | c) | Other   |       |
| H. |    | Lori McCormick, Director, Court Services  |       |
|    | 1) | <u>Items to be Presented for Action:</u>  |       |
|    | a) | Request Approval of a Contract between McLean County Court Services and Dr. Sessa Keithineni for Consultant Services to the Juvenile Redeploy Program | 55-57 |
|    | b) | Request Approval of a Redeploy Service Agreement between Chestnut Health Systems and the County of Mclean   | 58-62 |
|    | c) | Request Approval of a Redeploy Service Agreement between Catholic Charities and the County of Mclean  | 63-66 |
|    | 2) | <u>Items to be Presented for Information:</u>   |       |
|    | a) | Court Services Adult/Juvenile Division Statistics, June 2010  | 67-68 |
|    | b) | Juvenile Detention Center – McLean County Statistics, 2010  | 69-70 |
|    | c) | Juvenile Detention Center – Out of County Statistics, 2010  | 71-72 |
|    | d) | General Report  |       |
|    | e) | Other   |       |
| 5. |    | Other Business and Communication  |       |
| 6. |    | Recommend payment of Bills and Transfers, if any, to the County Board   |       |
| 7. |    | Adjournment   |       |