

JUSTICE COMMITTEE AGENDA Government Center, Room 400 <u>Tuesday, November 2, 2010</u> 4:30 p.m.

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Roll Call

| Chairman's Appro | oval of Minutes – October 5, 2010 | |
|----------------------------------|--|-----|
| Appearance by M | embers of the Public | |
| Departmental Mat | ters: | |
| • | pell, Public Defender s to be Presented for Information: Monthly Caseload Report, September 2010 General Report Other | 1-3 |
| | nmerling, McLean County Coroner s to be Presented for Information: Monthly Report, September 2010 General Report Other | 4 |
| | y, McLean County Sheriff s to be Presented for Action: Request Approval of Squad Car Bids for 2011 Model Year Police Squad Cars | 5-7 |
| 2) <u>Item</u> a) b) c) | s to be Presented for Information: McLean County Detention Facility Population Report, October 2010 General Report Other | 8-9 |

| D. | Bill Yoder, McLean County State's Attorney 1) Items to be Presented for Information: a) Monthly Caseload Report b) Asset Forfeiture Fund Report c) General Report d) Other | 10 11 |
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| E. | Lori McCormick, Director, Court Services 1) Items to be Presented for Action: a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2010 Combined Annual Appropriation and Budget Ordinance, Court | |
| | Services Department 0022 2) <u>Items to be Presented for Information:</u> | 12-15 |
| | a) Court Services Adult/Juvenile Division Statistics, September 2010 | 16-17 |
| | b) Juvenile Detention Center –McLean County Statistics, 2010 | 18-19 |
| | c) Juvenile Detention Center – Out of County Statistics, 2010 d) General Report | 20-21 |
| | e) Other | |
| F. | Don Everhart, McLean County Circuit Clerk 1) Items to be Presented for Information: a) Statistical Reports, September 2010 b) Statistical Reports, Third Quarter 2010 | 30 31-40 |
| | b) Statistical Reports, Third Quarter 2010b) General Reportc) Other | 31-40 |
| G. | Judy Brucker, Director, Children's Advocacy Center 1) Items to be Presented for Information: a) Monthly Statistical Report b) CASA Report c) General Report d) Other | 41 42 |
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- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment