



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, March 1, 2011**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – None (no meeting in January)
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Bill Yoder, McLean County State's Attorney
    - 1) Items to be Presented for Information:
      - a) Monthly Caseload Report 1
      - b) Asset Forfeiture Fund Report 2
      - c) General Report
      - d) Other
  - B. Lori McCormick, Director, Court Services
    - 1) Items to be Presented for Information:
      - a) 2010 Court Services Annual Statistical Report 3-22
      - b) 2010 Juvenile Detention Annual Report 23-29
      - c) Court Services Adult/Juvenile Division  
Statistics, January 2011 30-31
      - d) Juvenile Detention Center –  
McLean County Statistics, 2011 32-33
      - e) Juvenile Detention Center –  
Out of County Statistics, 2011 34
      - f) General Report
      - g) Other

- C. Don Everhart, McLean County Circuit Clerk
  - 1) Items to be Presented for Information:
    - a) Statistical Reports, January 2011 35-43
    - b) General Report
    - c) Other
  
- D. Judy Brucker, Director, Children’s Advocacy Center
  - 1) Items to be Presented for Information:
    - a) Monthly Statistical Report 44
    - b) CASA Report 45
    - c) General Report
    - d) Other
  
- E. Kim Campbell, Public Defender
  - 1) Items to be Presented for Information:
    - a) Monthly Caseload Report, January 2011 46-48
    - b) General Report
    - c) Other
  
- F. Mike Emery, McLean County Sheriff
  - 1) Items to be Presented for Action:
    - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2011 Combined Annual Appropriation and Budget Ordinance, General Fund 0001, Sheriff’s Department 0029 49-50
  - 2) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report, February 2011 51-53
    - b) General Report
    - c) Other
  
- G. Beth C. Kimmerling, McLean County Coroner
  - 1) Items to be Presented for Information:
    - a) Monthly Report, December 2010 54
    - b) Monthly Report, January 2011 55
    - c) General Report
    - d) Other
  
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment