



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, June 7, 2011**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – May 3, 2011  
April 19, 2011 Stand-Up
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Judy Brucker, Director, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Report 1
      - b) CASA Report 2
      - c) General Report
      - d) Other
  - B. Curt Hawk, Director, EMA
    - 1) Items to be Presented for Information:
      - a) EMA 2010 Operations Annual Report (Enclosed)
      - b) General Report
      - c) Other
  - C. Will Scanlon, Administrator, Circuit Court
    - 1) Items to be Presented for Action:
      - a) Request Approval to Combine two Part-time Positions into one Full-time Position 3-6
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other

- D. Kim Campbell, Public Defender
- 1) Items to be Presented for Information:
    - a) Monthly Caseload Report, April 2011 7-9
    - b) General Report
    - c) Other
- E. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report, May 2011 10-12
    - b) General Report
    - c) Other
- F. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
    - a) Monthly Report, April 2011 13
    - b) General Report
    - c) Other
- G. Bill Yoder, McLean County State's Attorney
- 1) Items to be Presented for Information:
    - a) Monthly Caseload Report 14
    - b) Asset Forfeiture Fund Report 15
    - c) General Report
    - d) Other
- H. Lori McCormick, Director, Court Services
- 1) Items to be Presented for Information:
    - a) McLean County Application for SAMSHA Grant to Develop and Expand Behavioral Health Treatment Court Collaboratives 16
    - b) Court Services Adult/Juvenile Division Statistics, April 2011 17-18
    - c) Juvenile Detention Center – McLean County Statistics, 2011 19-20
    - d) Juvenile Detention Center – Out of County Statistics, 2011 21-22
    - e) General Report
    - f) Other

- I. Don Everhart, McLean County Circuit Clerk
  - 1) Items to be Presented for Action:
    - a) Request Approval of E\*Justice Systems (EJS) Case Management Enhancement 23-25
    - b) Request Approval of Renewal of Bloomington Municipal Credit Union ATM on 3<sup>rd</sup> Floor of Law and Justice Center 26-28
  - 2) Items to be Presented for Information:
    - a) Statistical Reports, April 2011 29-37
    - b) General Report
    - c) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment