



JUSTICE COMMITTEE AGENDA
Government Center, Room 404
Tuesday, November 6, 2012
3:45 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – October 2, 2012
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 1
 - b) CASA Report 2
 - c) General Report
 - d) Other
 - B. Kim Campbell, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, September 2012 3-5
 - b) General Report
 - c) Other
 - C. Mike Emery, McLean County Sheriff
 - 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, October 2012 6-8
 - b) 2012 Jail Inspection Report 9-35
 - b) General Report
 - c) Other

D.	Jason Chambers, McLean County State's Attorney		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Caseload Report		36
	b) Asset Forfeiture Fund Report		37
	c) General Report		
	d) Other		
E.	Beth C. Kimmerling, McLean County Coroner		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Report, September 2012		38
	b) General Report		
	c) Other		
F.	Don Everhart, McLean County Circuit Clerk		
	1) <u>Items to be Presented for Action:</u>		
	a) Request Approval an Addendum to the Loomis Armored Car Services Agreement		39-40
	2) <u>Items to be Presented for Information:</u>		
	a) Statistical Reports, September 2012		41-49
	b) Statistical Reports, Third Quarter 2012		50-58
	c) General Report		
	d) Other		
G.	Lori McCormick, Director, Court Services		
	1) <u>Items to be Presented for Information:</u>		
	a) Court Services Adult/Juvenile Division Statistics, September 2012		59-60
	b) Juvenile Detention Center – McLean County Statistics, 2012		61-62
	c) Juvenile Detention Center – Out of County Statistics, 2012		63-64
	d) General Report		
	e) Other		
H.	Bill Wasson, County Administrator		
	1) <u>Items to be Presented for Action:</u>		
	a) Review of Fiscal Year 2013 Recommended Budget:		
	(1) Circuit Clerk Court Automation – 0140-0015		65-70
	(2) Court Services Probation Services Fund – 0146-0022		71-77
	(3) Sheriff's Department Court Security Fund 0141-0029		78-81
	(4) Children's Advocacy Center – 0129-0062		82-85

- b) Review of Fiscal Year 2013 Recommended Budgets
 - (1) All Departments (**If Necessary**)
- 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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