

JUSTICE COMMITTEE AGENDA Government Center, Room 404 Monday, December 31, 2012 (January 2013 Meeting) 8:00 a.m.

Roll Call							
Chairman's Approval of Minutes – December 4, 2012							
Appe	Appearance by Members of the Public						
Departmental Matters:							
A.	•		1-3				
В.	•	s to be Presented for Action: Request Approval of Squad Car Bids for 2013-2014 Model Year Police Squad Cars Request Approval of Clothing Bid with	4-7				
	с)	Ray O'Herron Co. for Police Uniforms and Equipment Purchases for 2013 Request Approval of Intergovernmental Agreement between the City of Bloomington And the County of McLean Regulating the use By the County of McLean of the Police Shooting Range Facility of the City of Bloomington	8-18 19-23				
	Chair Appe Depa A.	Chairman's Approximate Appearance by Medical Departmental Matter A. Kim Campbour 1) Items a) b) c) B. Mike Emery 1) Items a) b)	Chairman's Approval of Minutes – December 4, 2012 Appearance by Members of the Public Departmental Matters: A. Kim Campbell, Public Defender 1)				

	2)	b)	to be Presented for Information: McLean County Detention Facility Population Report, December 2012 General Report Other	24
C.	Cindy 1)		, Jury Commission to be Presented for Information: 2012 Year-end Report General Report Other	25-31
D.	Jason 1)		abers, McLean County State's Attorney to be Presented for Information: Monthly Caseload Report Asset Forfeiture Fund Report General Report Other	32 33
E.	Beth (1)		merling, McLean County Coroner to be Presented for Information: Monthly Report, November 2012 General Report Other	34
F.	Don E 1)		rt, McLean County Circuit Clerk to be Presented for Information: Statistical Reports, November 2012 General Report Other	35-43
G.	Lori M 1)		to be Presented for Information: Court Services Adult/Juvenile Division Statistics, November 2012 Juvenile Detention Center – McLean County Statistics, 2012 Juvenile Detention Center – Out of County Statistics, 2012 General Report Other	44-45 46-47 48-49

H.	Judy Brucker, Director, Children's Advocacy Center					
	1)	Items to be Presented for Information:				
	,	a)	Monthly Statistical Report	50		
		b)	CASA Report	51		
		c)	General Report			
		ď)	Other			
l.	Will Scanlon, Circuit Court Administrator					
	1)	<u>Items</u>	to be Presented for Action:			
		a)	Request Approval of Renewal of a Contract			
			with West Publishing for Westlaw Legal			
			Research Software (Circuit Court, State's Attorney,			
			Public Defender)	52-60		
		b)	Request Approval of Renewal of a Contract			
			with West Publishing for Westlaw Legal			
			Research Software (Law Library)	61-66		
	2)	<u>Items</u>	to be Presented for Information:			
		a)	Monthly Statistical Report			
		b)	CASA Report			
		c)	General Report			
		d)	Other			

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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