



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, February 5, 2013**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – December 31, 2012 (January 2013 Meeting)
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Mike Emery, McLean County Sheriff
    - 1) Items to be Presented for Information:
      - a) McLean County Detention Facility Population Report, January 2013 1
      - b) Jail Mental Health Assessment Report (enclosed)
      - c) General Report
      - d) Other
  - B. Curt Hawk, Director, EMA
    - 1) Items to be Presented for Action:
      - a) Request Approval to Apply for a County Credit Card for the McLean County Emergency Management Agency (EMA) 2
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other

C.	Jason Chambers, McLean County State's Attorney	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report	3
	b) Asset Forfeiture Fund Report	4
	c) General Report	
	d) Other	
D.	Will Scanlon, Court Administrator, Circuit Court	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of the McLean County Court Guardian Ad Litem Contract for Fiscal Year 2013 – Fiscal Year 2015 (Ms. Brenda Temke)	5-9
	b) Request Approval of the McLean County Court Guardian Ad Litem Contract for Fiscal Year 2013 – Fiscal Year 2015 (Mr. Donald Bernardi)	10-12
	2) <u>Items to be Presented for Information:</u>	
	a) General Report	
	b) Other	
E.	Beth C. Kimmerling, McLean County Coroner	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Report, December 2012	13
	b) General Report	
	c) Other	
F.	Don Everhart, McLean County Circuit Clerk	
	1) <u>Items to be Presented for Information:</u>	
	a) Statistical Reports, December 2012	14-22
	b) Statistical Reports, 4 <sup>th</sup> Quarter 2012	23-30
	c) General Report	
	d) Other	
G.	Lori McCormick, Director, Court Services	
	1) <u>Items to be Presented for Information:</u>	
	a) Court Services Adult/Juvenile Division Statistics, December 2012	31-32
	b) Juvenile Detention Center – McLean County Statistics, 2012	33-34
	c) Juvenile Detention Center – Out of County Statistics, 2012	35-36
	d) General Report	
	e) Other	

- H. Judy Brucker, Director, Children's Advocacy Center
  - 1) Items to be Presented for Information:
    - a) Monthly Statistical Report 37
    - b) CASA Report 38
    - c) General Report
    - d) Other
  
- I. Kim Campbell, Public Defender
  - 1) Items to be Presented for Information:
    - a) Monthly Caseload Report, December 2012 39-41
    - b) General Report
    - c) Other
  
- 5. Other Business and Communication
  
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
  
- 7. Adjournment