



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, July 2, 2013**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – June 4, 2013
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Jason Chambers, McLean County State's Attorney
    - 1) Items to be Presented for Information:
      - a) Monthly Caseload Report 1
      - b) Asset Forfeiture Fund Report 2
      - c) General Report
      - d) Other
  - B. Judy Brucker, Director, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Report 3
      - b) CASA Report 4
      - c) General Report
      - d) Other
  - C. Curt Hawk, Director, EMA
    - 1) Items to be Presented for Action:
      - a) Request Approval of the Changes to the 2013  
McLean County Emergency Operation Plan 5-6
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other

- D. Kim Campbell, Public Defender
- 1) Items to be Presented for Action:
    - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2013 Combined Annual Appropriation And Budget Ordinance, General Fund 0001, Public Defender 0021 (to fund a new Attorney in the Public Defender's Office) 7-8
    - b) Request Approval of a Resolution Amending the Funded Full-Time Equivalent Positions Resolution for 2013 9-14
  - 2) Items to be Presented for Information:
    - a) Monthly Caseload Report, May 2013 15-17
    - b) General Report
    - c) Other
- E. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Action:
    - a) Request Approval of County-wide Reciprocal Reporting Agreement 18-48
  - 2) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report, June 2013 49-51
    - b) General Report
    - c) Other
- F. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
    - a) Monthly Report, May 2013 52-53
    - b) General Report
    - c) Other
- G. Don Everhart, McLean County Circuit Clerk
- 1) Items to be Presented for Action:
    - a) Request Approval of an Amendment to the Agreement between Mid-Central Community Action, Inc. (MCCA) and the McLean County Circuit Clerk's Office 54-59
  - 2) Items to be Presented for Information:
    - a) Statistical Reports, May 2013 60-67
    - b) General Report
    - c) Other

H. Lori McCormick, Director, Court Services

1) Items to be Presented for Information:

- |    |  |       |
|----|--|-------|
| a) | Court Services Adult/Juvenile Division<br>Statistics, May 2013 | 68-69 |
| b) | Juvenile Detention Center – McLean<br>County Statistics, 2013  | 70-71 |
| c) | Juvenile Detention Center – Out of County<br>Statistics, 2013  | 72-73 |
| d) | General Report   |       |
| e) | Other  |       |

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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