



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, August 6, 2013**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – July 2, 2013
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Judy Brucker, Director, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Report 1
      - b) CASA Report 2
      - c) General Report
      - d) Other
  - B. Kim Campbell, Public Defender
    - 1) Items to be Presented for Information:
      - a) Monthly Caseload Report, June 2013 3-5
      - b) General Report
      - c) Other
  - C. Mike Emery, McLean County Sheriff
    - 1) Items to be Presented for Action:
      - a) Request Approval of Contract with Ms. Ruth Chin for Inmate Chaplain Services 6-8
    - 2) Items to be Presented for Information:
      - a) McLean County Detention Facility Population Report, July 2013 9-10
      - b) General Report
      - c) Other

- D. Beth C. Kimmerling, McLean County Coroner
  - 1) Items to be Presented for Information:
    - a) Semi-Annual Financial Report 11
    - b) Monthly Report, June 2013 12-13
    - c) General Report
    - d) Other
  
- E. Don Everhart, McLean County Circuit Clerk
  - 1) Items to be Presented for Information:
    - a) Statistical Reports, June 2013 14-21
    - b) Statistical Reports, Second Quarter 22-30
    - c) General Report
    - d) Other
  
- F. Lori McCormick, Director, Court Services
  - 1) Items to be Presented for Information:
    - a) Court Services Adult/Juvenile Division Statistics, June 2013 31-32
    - b) Juvenile Detention Center – McLean County Statistics, 2013 33-34
    - c) Juvenile Detention Center – Out of County Statistics, 2013 35-36
    - d) General Report
    - e) Other
  
- G. Curt Hawk, Director, EMA
  - 1) Items to be Presented for Action:
    - a) Request Approval of the Changes to the 2013 McLean County Emergency Operation Plan 37-38
  - 2) Items to be Presented for Information:
    - a) General Report 39
    - b) Other
  
- H. Jason Chambers, McLean County State’s Attorney
  - 1) Items to be Presented for Information:
    - a) Monthly Caseload Report 40
    - b) Asset Forfeiture Fund Report 41
    - c) General Report
    - d) Other
  
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment