



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, October 1, 2013**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – September 3, 2013
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Mike Emery, McLean County Sheriff
    - 1) Items to be Presented for Action:
      - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2013 Combined Annual Appropriation And Budget Ordinance, Fund 0001 General Fund, Sheriff's Department (DV Grant) 1-2
      - b) Request Approval to Renew a Multi-Disciplinary Domestic Violence Grant #612171 from the Illinois Criminal Justice Information Authority 3-17
    - 2) Items to be Presented for Information:
      - a) McLean County Detention Facility Population Report, September 2013 18-19
      - b) General Report
      - c) Other
  - B. Don Everhart, McLean County Circuit Clerk
    - 1) Items to be Presented for Information:
      - a) Statistical Reports, August 2013 20-27
      - b) General Report
      - c) Other

C.	Lori McCormick, Director, Court Services	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2013 Combined Annual Appropriation And Budget Ordinance, Fund 0001 General Fund, Court Services Department 0022 (DV Grant)	28-30
	b) Request Approval to Renew a Multi- Disciplinary Domestic Violence Grant #611074 from the Illinois Criminal Justice Information Authority	31-46
	2) <u>Items to be Presented for Information:</u>	
	a) Court Services Adult/Juvenile Division Statistics, August 2013	47-48
	b) Juvenile Detention Center – McLean County Statistics, 2013	49-50
	c) Juvenile Detention Center – Out of County Statistics, 2013	51-52
	d) General Report	
	e) Other	
D.	Beth C. Kimmerling, McLean County Coroner	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Report, August 2013	53-54
	b) General Report	
	c) Other	
E.	Judy Brucker, Director, Children’s Advocacy Center	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Statistical Report	55
	b) CASA Report	56
	c) General Report	
	d) Other	
F.	Jason Chambers, McLean County State’s Attorney	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2013 Combined Annual Appropriation And Budget Ordinance, Fund 0001 General Fund, State’s Attorney’s Office (DV Grant)	57
	b) Request Approval to Renew a Multi- Disciplinary Domestic Violence Grant #611070 from the Illinois Criminal Justice Information Authority	58-72

	c)	Request Approval to Renew an Illinois Criminal Justice Information Authority Grant for a Law Enforcement and Prosecution-Based Victim Assistance Program in the State's Attorney's Office	73-87
2)		<u>Items to be Presented for Information:</u>	
	a)	Monthly Caseload Report	88
	b)	Asset Forfeiture Fund Report	89
	c)	General Report	
	d)	Other	
G.		Kim Campbell, Public Defender	
1)		<u>Items to be Presented for Information:</u>	
	a)	Monthly Caseload Report, July 2013	90-92
	b)	General Report	
	c)	Other	
H.		Bill Wasson, County Administrator	
1)		<u>Items to be Presented for Action:</u>	
	a)	Review of Fiscal Year 2014 Recommended Budget:	
	(1)	Jury Commission – 0001-0018	93-94
	(2)	Circuit Court – 0001-0016	95-99
	(3)	Circuit Court IV-D Child Support -0156-0016	100-101
	(4)	Circuit Court Neutral Site Custody Exchange –0170-0016	102-103
	(5)	Circuit Court – Children's Waiting Room 0171-0016	104-105
	(6)	Children's Advocacy Center 0129-0062	106-108
	(7)	Court Services Department 0001-0022	109-113
	(8)	Court Services Probation Services Fund – 0146-0022	114-117
	(9)	Court Services Multidisciplinary DV – 0160-0022	118-119
	(10)	Coroner's Office – 0001-0031	120-125
	(11)	Emergency Management Agency (EMA) – 0001-0047	126-129
	(12)	Metro McLean County Centralized Communications Center – 0452-0030	130-133
	(13)	Public Defender's Office – 0001-0021	134-137
2)		<u>Items to be Presented for Information:</u>	
	a)	General Report	
	b)	Other	

5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to the County Board
7. Adjournment

E:\ann\agenda\justice\_October.13