



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, November 5, 2013
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – October 1, 2013
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be Presented for Action:
 - a) Request Approval of Participation Agreement Renewal with GovPayNet 1-10
 - b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2013 Combined Annual Appropriation and Budget Ordinance (InterAct Annual Maintenance) 11
 - 2) Items to be Presented for Information:
 - a) Statistical Reports, September 2013 12-19
 - b) Third Quarter Statistical Report 20-28
 - c) General Report
 - d) Other
 - B. Lori McCormick, Director, Court Services
 - 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, September 2013 29-30
 - b) Juvenile Detention Center – McLean County Statistics, 2013 31-32
 - c) Juvenile Detention Center – Out of County Statistics, 2013 33-34

	d) General Report	
	e) Other	
C.	Beth C. Kimmerling, McLean County Coroner	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Report, September 2013	35-36
	b) General Report	
	c) Other	
D.	Judy Brucker, Director, Children’s Advocacy Center	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Statistical Report	37
	b) CASA Report	38
	c) General Report	
	d) Other	
E.	Jeanene Payne, Director, Correctional Health Services	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval for Renewal of Agreement with Eric Abreau, DDS, for the Provision of Dental Clinician Services at the McLean County Adult Detention Facility	39-43
	b) Request Approval of the Renewal of Agreement with Correctional Healthcare Companies, Inc. for the Provision of Inmate Psychiatric Services at the McLean County Adult Detention Facility	44-46
	2) <u>Items to be Presented for Information:</u>	
	a) General Report	
	b) Other	
F.	Jason Chambers, McLean County State’s Attorney	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report	47
	b) Asset Forfeiture Fund Report	48
	c) General Report	
	d) Other	
G.	Kim Campbell, Public Defender	
	1) <u>Items to be Presented for Action:</u>	
	a) Request approval of a contract between Jeff Brown, Special Public Defender, and the Public Defender’s Office	49-52
	b) Request approval of a contract between M. Jane Foster, Special Public Defender, and the Public Defender’s Office	53-56

	c)	Request approval of a contract between Carey J. Luckman, Special Public Defender, and the Public Defender's Office	57-60
	d)	Request approval of a contract between Alan Novick, Special Public Defender, and the Public Defender's Office	61-64
	e)	Request approval of a contract between David Rumley, Special Public Defender, and the Public Defender's Office	65-68
2)		<u>Items to be Presented for Information:</u>	
	a)	Monthly Caseload Report, September 2013	69-71
	b)	General Report	
	c)	Other	
H.		Mike Emery, McLean County Sheriff	
	1)	<u>Items to be Presented for Action:</u>	
	a)	Request Approval of an Intergovernmental Agreement between the County of McLean and the City of Bloomington for Centralized Booking	72-75
	b)	Request Approval of an Intergovernmental Agreement between the County of McLean and the Town of Normal for Centralized Booking	76-78
	c)	Request Approval of an Intergovernmental Agreement between the County of McLean and the Illinois State University for Centralized Booking	79-81
	d)	Request Approval of Contract with Ms. Ruth Chin for Inmate Chaplain Services	82-83
	e)	Request Approval of 2014 Maintenance Agreement with MorphoTrust USA/Livescan Machine	84-89
	f)	Request Approval of renewal of Task Force 6 Grant 410020/Expanding Multi-Jurisdictional Narcotics Units from the Illinois Criminal Justice Information Authority	90-113
2)		<u>Items to be Presented for Information:</u>	
	a)	McLean County Detention Facility Population Report, October 2013	114-115
	b)	General Report	
	c)	Other	

- I. Bill Wasson, County Administrator
 - 1) Items to be Presented for Action:
 - a) Review of Fiscal Year 2014 Recommended Budget:
 - (1) Sheriff's Department Multidisciplinary Domestic Violence Grant – 0160-0029 116-120
 - b) Recommend Concurrence with NIC Technical Assessment Conclusions 121-122
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment