



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, January 7, 2014
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – December 3, 2013
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Report, November 2013 1-2
 - b) General Report
 - c) Other
 - B. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 3
 - b) CASA Report 4
 - c) General Report
 - d) Other
 - C. Will Scanlon, Court Administrator, Circuit Court
 - 1) Items to be Presented for Action:
 - a) Request Approval of an Amendment to the Children's Waiting Room Agreement 5-9
 - b) Request Approval of the Renewal of the Contract with Illinois State University Stevenson Center for Consulting Services for the McLean County Criminal Justice Coordinating Council 10-16

- 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- D. Jeanene Payne, Director, Correctional Health Services
 - 1) Items to be Presented for Action:
 - a) Request Approval of a 2014 Physician Contract Amendment between OSF Healthcare Systems and McLean County Adult Detention Facility 17-18
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- E. Jason Chambers, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 19
 - b) Asset Forfeiture Fund Report 20
 - c) General Report
 - d) Other

- F. Kim Campbell, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, November 2013 21-23
 - b) General Report
 - c) Other

- G. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, November 2013 24-31
 - b) General Report
 - c) Other

- H. Mike Emery, McLean County Sheriff
 - 1) Items to be Presented for Action:
 - a) Request Approval of Bid by Ray O'Herron Co. for Uniform and Equipment Purchase 32-42
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, December 2013 43
 - b) General Report
 - c) Other

- I. Lori McCormick, Director, Court Services
 - 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, November 2013 44-45
 - b) Juvenile Detention Center – McLean County Statistics, 2013 46-47
 - c) Juvenile Detention Center – Out of County Statistics, 2013 48-49
 - d) General Report
 - e) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

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