



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, February 4, 2014**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – January 7, 2014
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Judy Brucker, Director, Children's Advocacy Center
    - 1) Items to be Presented for Information:
      - a) Monthly Statistical Report 1
      - b) CASA Report 2
      - c) General Report
      - d) Other
  - B. Jason Chambers, McLean County State's Attorney
    - 1) Items to be Presented for Information:
      - a) Monthly Caseload Report 3
      - b) Asset Forfeiture Fund Report 4
      - c) General Report
      - d) Other
  - C. Kim Campbell, Public Defender
    - 1) Items to be Presented for Information:
      - a) Monthly Caseload Report, December 2013 5-7
      - b) General Report
      - c) Other

- D. Don Everhart, McLean County Circuit Clerk
- 1) Items to be Presented for Information:
    - a) Statistical Reports, December 2013 8-17
    - b) Statistical Reports, 4<sup>th</sup> Quarter 2013 18-27
    - c) General Report
    - d) Other
- E. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report, January 2014 28-30
    - b) General Report
    - c) Other
- F. Lori McCormick, Director, Court Services
- 1) Items to be Presented for Action:
    - a) Request Approval of Application of Illinois Juvenile Justice Commission Grant 31-40
  - 2) Items to be Presented for Information:
    - a) Court Services Adult/Juvenile Division Statistics, December 2013 41-42
    - b) Juvenile Detention Center – McLean County Statistics, 2013 43-44
    - c) Juvenile Detention Center – Out of County Statistics, 2013 45-46
    - d) 2013 McLean County Adult Caseload Annual Report 47-61
    - e) General Report
    - f) Other
- G. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
    - a) Monthly Report, December 2013 62-63
    - b) General Report
    - c) Other
- H. Curt Hawk, Director, EMA
- 1) Items to be Presented for Information:
    - a) Report on Weather Warning Siren Activations 64
    - b) General Report
    - c) Other

I. Bill Wasson, County Administrator

1) Items to be Presented for Information:

- a) General Report
- b) Other

65-69

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment

E:\ann\agenda\justice\_February.14