



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, June 3, 2014
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – May 6, 2014
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Jason Chambers, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 1
 - b) Asset Forfeiture Fund Report 2
 - c) General Report
 - d) Other
 - B. Will Scanlon, Administrator, Circuit Court
 - 1) Items to be Presented for Action:
 - a) Request Approval to increase the Court Automation Fee and the Court Document Storage Fee (Circuit Court and Circuit Clerk) 3-8
 - b) Request Approval for a Revised Contract for Services for a Hearing Officer in the Title IV-D Child Support Enforcement Program 9-12
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- C. Don Everhart, McLean County Circuit Clerk
- 1) Items to be Presented for Information:
 - a) Statistical Reports, April 2014 13-20
 - b) General Report
 - c) Other
- D. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, May 2014 21-23
 - b) General Report
 - c) Other
- E. Lori McCormick, Director, Court Services
- 1) Items to be Presented for Action:
 - a) Request Approval to Apply for and Accept the Department of Human Services Juvenile Redeploy Grant for SFY'2015 24-25
 - b) Request Approval to Apply for and Accept the Illinois Criminal Justice Information Authority (ICJIA) Adult Redeploy Grant for SFY'2015 26-27
 - 2) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, April 2014 28-29
 - b) Juvenile Detention Center – McLean County Statistics, 2014 30-31
 - c) Juvenile Detention Center – Out of County Statistics, 2014 32-33
 - d) General Report
 - e) Other
- F. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Action:
 - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, General Fund 0001, Coroner's Office 0031 (Death Certificate Surcharge Fund Grant) 34-35
 - 2) Items to be Presented for Information:
 - a) Monthly Report, April 2014 36-37
 - b) General Report
 - c) Other

- G. Kim Campbell, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, April 2014 38-40
 - b) General Report
 - c) Other

- H. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 41
 - b) CASA Report 42
 - c) General Report
 - d) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment