



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, July 1, 2014**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – June 3, 2014  
May 20, 2014 Stand-up
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Don Everhart, McLean County Circuit Clerk
    - 1) Items to be Presented for Information:
      - a) Statistical Reports, May 2014 1-8
      - b) General Report
      - c) Other
  - B. Mike Emery, McLean County Sheriff
    - 1) Items to be Presented for Information:
      - a) McLean County Detention Facility Population Report, June 2014 9-11
      - b) General Report
      - c) Other

- C. Lori McCormick, Director, Court Services
- 1) Items to be Presented for Action:
    - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0001 General Fund, Court Services Department 0022-0095 (Adult Redeploy Program) 12-15
    - b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0001 General Fund, Court Services Department 0022-0095 (Juvenile Redeploy Program) 16-18
    - c) Request Approval of Agreement between McLean County Court Services and Dr. Sesha Kethineni for Juvenile Redeploy Program 19-21
  - 2) Items to be Presented for Information:
    - a) Court Services Adult/Juvenile Division Statistics, May 2014 22-23
    - b) Juvenile Detention Center – McLean County Statistics, 2014 24-25
    - c) Juvenile Detention Center – Out of County Statistics, 2014 26-27
    - d) General Report
    - e) Other
- D. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
    - a) Monthly Report, May 2014 28-29
    - b) General Report
    - c) Other
- G. Kim Campbell, Public Defender
- 1) Items to be Presented for Information:
    - a) Monthly Caseload Report, May 2014 30-32
    - b) General Report
    - c) Other
- H. Judy Brucker, Director, Children’s Advocacy Center
- 1) Items to be Presented for Information:
    - a) Monthly Statistical Report 33
    - b) CASA Report 34
    - c) General Report
    - d) Other

- I. Jason Chambers, McLean County State's Attorney
  - 1) Items to be Presented for Information:
    - a) Monthly Caseload Report 35
    - b) Asset Forfeiture Fund Report 36
    - c) General Report
    - d) Other
  
- J. Bill Wasson, County Administrator
  - 1) Items to be Presented for Action:
    - a) Request Approval of Critical Personnel Hiring Requests 37-38
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other
  
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment