



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, July 1, 2014
4:30 p.m.

AMENDED

1. Roll Call
2. Chairman's Approval of Minutes – June 3, 2014
May 20, 2014 Stand-up
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, May 2014 1-8
 - b) General Report
 - c) Other
 - B. Mike Emery, McLean County Sheriff
 - 1) Items to be Presented for Action:
 - a) Request Approval of an Intergovernmental Agreement between the County of McLean, City of Lexington and the McLean County Sheriff 9-15
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, June 2014 16-17
 - b) General Report
 - c) Other

C.	Lori McCormick, Director, Court Services	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0001 General Fund, Court Services Department 0022-0095 (Adult Redeploy Program)	18-21
	b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0001 General Fund, Court Services Department 0022-0095 (Juvenile Redeploy Program)	22-24
	c) Request Approval of Agreement between McLean County Court Services and Dr. Sesha Kethineni for Juvenile Redeploy Program	25-27
	2) <u>Items to be Presented for Information:</u>	
	a) Court Services Adult/Juvenile Division Statistics, May 2014	28-29
	b) Juvenile Detention Center – McLean County Statistics, 2014	30-31
	c) Juvenile Detention Center – Out of County Statistics, 2014	32-33
	d) General Report	
	e) Other	
D.	Beth C. Kimmerling, McLean County Coroner	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Report, May 2014	34-35
	b) General Report	
	c) Other	
G.	Kim Campbell, Public Defender	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report, May 2014	36-38
	b) General Report	
	c) Other	
H.	Judy Brucker, Director, Children’s Advocacy Center	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Statistical Report	39
	b) CASA Report	40
	c) General Report	
	d) Other	

- I. Jason Chambers, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 41
 - b) Asset Forfeiture Fund Report 42
 - c) General Report
 - d) Other

- J. Bill Wasson, County Administrator
 - 1) Items to be Presented for Action:
 - a) Request Approval of Critical Personnel Hiring Requests 43-44
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment