



JUSTICE COMMITTEE AGENDA
Government Center, Room 404
Tuesday, October 7, 2014
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – September 2, 2014
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 1
 - b) CASA Report 2
 - c) General Report
 - d) Other
 - B. Jason Chambers, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 3
 - b) Asset Forfeiture Fund Report 4
 - c) General Report
 - d) Other
 - C. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be Presented for Action:
 - a) Request Approval of Loomis Armored US, LLC Agreement Amendment 5-6
 - 2) Items to be Presented for Information:
 - a) Statistical Reports, August 2014 7-14
 - b) General Report
 - c) Other

- D. Jeff Flanagan, Interim Public Defender
- 1) Items to be Presented for Action:
 - a) Request approval of a contract between Philip Finegan, Special Public Defender, and the Public Defender's Office 15-19
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload Report, August 2014 20-22
 - b) General Report
 - c) Other
- E. Lori McCormick, Director, Court Services
- 1) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, August 2014 23-24
 - b) Juvenile Detention Center – McLean County Statistics, 2014 25-26
 - c) Juvenile Detention Center – Out of County Statistics, 2014 27-28
 - d) General Report
 - e) Other
- F. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Action:
 - a) Request Approval of Task Force 6 Grant 411220: Expanding Multi-Jurisdictional Narcotics Unit 29-90
 - b) Request Approval of the Purchase of Panasonic Mobile Video Recorders 91-95
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, September 2014 96-97
 - b) General Report
 - c) Other
- G. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
 - a) Monthly Report, August 2014 98-99
 - b) General Report
 - c) Other

H. Bill Wasson, County Administrator

1) Items to be Presented for Action:

- a) Request Approval of Critical Personnel Hiring Requests 100-102
 - b) Review of Fiscal Year 2015 Recommended Budget:
 - (1) Children's Advocacy Center – 0129-0062 103-107
 - (2) State's Attorney's Office 0001-0020 108-112
 - (3) State's Attorneys IV-D Child Support Enforcement –0156-0020 113-115
 - (4) State's Attorney's Office – Multidisciplinary Domestic Violence Grant – 0160-0020 116-117
 - (5) Circuit Clerk's Office – 0001-0015 118-122
 - (6) Circuit Clerk Operation & Administration – 0138-0015 123-125
 - (7) Circuit Clerk Court Automation – 0140-0015 126-129
 - (8) Circuit Clerk Court Document Storage – 0142-0015 130-132
 - (9) Circuit Clerk Child Support Collection – 0143-0015 133-135
 - (10) Circuit Clerk IDPA IV-D Child Support Enforcement Program – 0156-0015 136-137
 - (11) Sheriff's Department – 0001-0029 138-143
 - (12) Sheriff's Department Court Security Fund 0141-0029 144-146
 - (13) Sheriff's Department Multidisciplinary Domestic Violence Grant – 0160-0029 147-148
 - (14) Merit Board – 0001-0008 149-150
 - c) *EXECUTIVE SESSION*: Pending Litigation
- 2) Items to be Presented for Information:
- a) General Report
 - b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

7. Adjournment