



JUSTICE COMMITTEE AGENDA
Government Center, Room 404
Tuesday, December 2, 2014
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – November 4, 2014
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be Presented for Action:
 - a) Request Approval of an Intergovernmental Agreement by and between the Illinois Office of The Comptroller and the Office of the Clerk of the Circuit Court of McLean County Regarding Access to the Comptroller's Local Debt Recovery Program 1-9
 - 2) Items to be Presented for Information:
 - a) Statistical Reports, October 2014 10-18
 - b) General Report
 - c) Other
 - B. Jeanene Payne, Director, Correctional Health Services
 - 1) Items to be Presented for Action:
 - a) Request Approval of the Renewal of an Agreement with Merle Pharmacy, Inc. for the Provision of Pharmaceutical Services at the McLean County Adult Detention Facility 19-24
 - b) Request Approval of the Renewal of a Contract with Real Change Clinical Services at the McLean County Adult Detention Facility 25-30

- 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- C. Carla Barnes, Public Defender
 - 1) Items to be Presented for Action:
 - a) Request approval of a contract between Alan J. Novick, Special Public Defender, and the Public Defender's Office 31-35
 - b) Request approval of a contract between David Rumley, Special Public Defender, and the Public Defender's Office 36-40
 - c) Request approval of a contract between Jeff Brown, Special Public Defender, and the Public Defender's Office 41-45
 - d) Request approval of a contract between Joshua P. Rinker, Special Public Defender, and the Public Defender's Office 46-50
 - e) Request approval of a contract between Philip Finegan, Special Public Defender, and the Public Defender's Office 51-55
 - f) Request approval of a contract between Carey J. Luckman, Special Public Defender, and the Public Defender's Office 56-60
 - 2) Items to be Presented for Information:
 - a) Monthly Caseload Report, October 2014 61-63
 - b) General Report
 - c) Other

- D. Will Scanlon, Court Administrator, Circuit Court
 - 1) Items to be Presented for Action:
 - a) Request Approval of a Contract for Consulting Services for the Criminal Justice Coordinating Council 64-68
 - b) Request Approval of the Renewal of a Grant from the Illinois Criminal Justice Information Authority for the Eleventh Judicial Circuit Family Violence Coordinating Council 69-101
 - c) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0001 General Fund, Circuit Court Department 0016 102-103

- 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

E. Lori McCormick, Director, Court Services

- 1) Items to be Presented for Action:
 - a) Request Approval of Amendment to the Contract between OSF Healthcare Systems and McLean County Juvenile Detention Center for Physician Services 104-105
 - b) Request Approval of Contract between Cathy Vogel and McLean County Juvenile Detention Center for Counseling Services 106-111
 - c) Request Approval to Renew a Multi-Disciplinary Domestic Violence Grant #612074 from the Illinois Criminal Justice Information Authority 112-143
 - d) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0160 General Fund, Court Services Department 0022 (DV Grant) 144-145
- 2) Items to be Presented for Information:
 - a) Court Services Adult/Juvenile Division Statistics, October 2014 146-147
 - b) Juvenile Detention Center – McLean County Statistics, 2014 148-149
 - c) Juvenile Detention Center – Out of County Statistics, 2014 150-151
 - d) General Report
 - e) Other

F. Jon Sandage, McLean County Sheriff

- 1) Items to be Presented for Action:
 - a) Request Approval for two County Credit Cards to be obtained for Sheriff Jon Sandage and Chief Deputy Greg Allen 152-153
 - b) Request Approval of the Purchase of six (6) Fleet Vehicles from Geiser Ford in Roanoke, Illinois 154-156
 - c) Request Approval to Renew Multi-Disciplinary Domestic Violence Grant #613171 from the Illinois Criminal Justice Information Authority – Sheriff’s Department 157-186

	d)	Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0160 General Fund, Sheriff's Department 0029 (DV Grant)	187
2)		<u>Items to be Presented for Information:</u>	
	a)	McLean County Detention Facility Population Report, November 2014	188-189
	b)	General Report	
	c)	Other	
G.		Jason Chambers, McLean County State's Attorney	
1)		<u>Items to be Presented for Action:</u>	
	a)	Request Approval to Renew a Multi-Disciplinary Domestic Violence Grant #611370 from the Illinois Criminal Justice Information Authority	190-219
	b)	Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0160 General Fund, State's Attorney's Office 0020 (DV Grant)	220
	c)	Request Approval of a Contract between the McLean County State's Attorney's Office and Collection Attorneys Harris & Harris, Ltd.	221-224
2)		<u>Items to be Presented for Information:</u>	
	a)	Monthly Caseload Report	225
	b)	Asset Forfeiture Fund Report	226
	c)	General Report	
	d)	Other	
H.		Kathy Davis, McLean County Coroner	
1)		<u>Items to be Presented for Information:</u>	
	a)	Monthly Report, October 2014	227-228
	b)	General Report	
	c)	Other	
I.		Judy Brucker, Director, Children's Advocacy Center	
1)		<u>Items to be Presented for Information:</u>	
	a)	Monthly Statistical Report	229
	b)	CASA Report	230
	c)	General Report	
	d)	Other	

- J. Curt Hawk, Director, EMA
 - 1) Items to be Presented for Information:
 - a) General Report
 - b) Other

- K. Bill Wasson, County Administrator
 - 1) Items to be Presented for Action:
 - a) Request Approval of Critical Personnel Hiring Requests 231-232
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- 5. Other Business and Communication

- 6. Recommend payment of Bills and Transfers, if any, to the County Board

- 7. Adjournment