



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 404**  
**Tuesday, January 6, 2015**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – December 2, 2014
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Carla Barnes, Public Defender
    - 1) Items to be Presented for Information:
      - a) Monthly Caseload Report, November 2014 1 - 3
      - b) General Report
      - c) Other
  - B. Jon Sandage, McLean County Sheriff
    - 1) Items to be Presented for Information:
      - a) McLean County Detention Facility Population Report, December 2014 4 -5
      - b) General Report
      - c) Other
  - C. Lori McCormick, Director, Court Services
    - 1) Items to be Presented for Action:
      - a) Request Approval of an Agreement between the McLean County Probation and Court Services (MCPCS) and SMART START Company for S.M.A.R.T. Mobil Breath Alcohol Testing System 6-11

	b)	Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance, Fund 0001 General Fund, Court Services Department 0022-0024 and 0022-0093 (AOIC Salary Reimbursement for Recovery Court)	12-14
	2)	<u>Items to be Presented for Information:</u>	
	a)	Court Services Adult/Juvenile Division Statistics, November 2014	15-16
	b)	Juvenile Detention Center – McLean County Statistics, 2014	17-18
	c)	Juvenile Detention Center – Out of County Statistics, 2014	19-20
	d)	General Report	
	e)	Other	
D.		Jason Chambers, McLean County State’s Attorney	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Review of Fees associated with the Sate’s Attorney’s Deferred Prosecution Program	21
	b)	Monthly Caseload Report	22
	c)	Asset Forfeiture Fund Report	23
	d)	General Report	
	e)	Other	
E.		Kathy Davis, McLean County Coroner	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Report, November 2014	24-25
	b)	General Report	
	c)	Other	
F.		Judy Brucker, Director, Children’s Advocacy Center	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Statistical Report	26
	b)	CASA Report	27
	c)	General Report	
	d)	Other	
G.		Don Everhart, McLean County Circuit Clerk	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Statistical Reports, November 2014	28-36
	b)	General Report	
	c)	Other	

- H. Bill Wasson, County Administrator
  - 1) Items to be Presented for Information:
    - a) General Report
    - b) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board 37
- 7. Adjournment