



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 404**  
**Tuesday, March 3, 2015**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – February 3, 2015  
January 20, 2015 Stand-up
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Lori McCormick, Director, Court Services
    - 1) Items to be Presented for Information:
      - a) Court Services Adult/Juvenile Division  
Statistics, January 2015 1-2
      - b) Juvenile Detention Center – McLean  
County Statistics, 2014 3
      - c) Juvenile Detention Center – Out of County  
Statistics, 2015 4-5
      - d) 2014 McLean County Court Services  
Statistical Packet 6-19
      - e) General Report
      - f) Other
  - B. Jason Chambers, McLean County State's Attorney
    - 1) Items to be Presented for Information:
      - a) Monthly Caseload Report 20
      - b) Asset Forfeiture Fund Report 21
      - c) General Report
      - d) Other

|    |   |       |
|----|---|-------|
| C. | Kathy Davis, McLean County Coroner  |       |
|    | 1) <u>Items to be Presented for Information:</u>  |       |
|    | a) Monthly Report, January 2015   | 22-23 |
|    | b) General Report   |       |
|    | c) Other  |       |
| D. | Judy Brucker, Director, Children’s Advocacy Center  |       |
|    | 1) <u>Items to be Presented for Information:</u>  |       |
|    | a) Monthly Statistical Report   | 24    |
|    | b) CASA Report  | 25    |
|    | c) General Report   |       |
|    | d) Other  |       |
| E. | Don Everhart, McLean County Circuit Clerk   |       |
|    | 1) <u>Items to be Presented for Information:</u>  |       |
|    | a) Statistical Reports, January 2015  | 26-33 |
|    | b) General Report   |       |
|    | c) Other  |       |
| F. | Carla Barnes, Public Defender   |       |
|    | 1) <u>Items to be Presented for Action:</u>   |       |
|    | a) Request Approval of an Amendment to the Contract between Joshua P. Rinker, Special Public Defender and the Public Defender’s Office  | 34-38 |
|    | b) Request Approval of an Amendment to the Contract between John J. Bussan, Special Public Defender and the Public Defender’s Office  | 39-43 |
|    | 2) <u>Items to be Presented for Information:</u>  |       |
|    | a) Monthly Caseload Report, January 2015  | 44-46 |
|    | b) General Report   |       |
|    | c) Other  |       |
| G. | Jon Sandage, McLean County Sheriff  |       |
|    | 1) <u>Items to be Presented for Information:</u>  |       |
|    | a) McLean County Detention Facility Population Report, February 2015  | 47-49 |
|    | b) General Report   |       |
|    | c) Other  |       |
| H. | Will Scanlon, Court Administrator, Circuit Court  |       |
|    | 1) <u>Items to be Presented for Action:</u>   |       |
|    | a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2015 Combined Annual Appropriation and Budget Ordinance ((Jury Commission Fund Transfer) | 50-51 |

- b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2015 Combined Annual Appropriation and Budget Ordinance (Circuit Court Fund Transfer) 52
        - c) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2015 Combined Annual Appropriation and Budget Ordinance (Circuit Court Fund Transfer) 53
      - 2) Items to be Presented for Information:
        - a) General Report
        - b) Other
  - I. Jeanene Payne, Director, Correctional Health Services
    - 1) Items to be Presented for Action:
      - a) Request Approval of a 2015 Physician Contract Amendment between OSF Healthcare Systems and McLean County Adult Detention Facility 54
  - J. Bill Wasson, County Administrator
    - 1) Items to be Presented for Action:
      - a) Request Approval of Critical Personnel Hiring Requests 55
      - b) Request for approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance (Justice Departmental Budget Adjustments) 56-59
      - c) **EXECUTIVE SESSION:** Personnel Matter
      - d) Request Approval of Extended Leave of Absence for a Court Services Employee
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other
- 5. Other Business and Communication
  - 6. Recommend payment of Bills and Transfers, if any, to the County Board
  - 7. Adjournment