



JUSTICE COMMITTEE AGENDA
Government Center, Room 404
Tuesday, April 7, 2015
4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – March 3, 2015
February 17, 2015 Stand-up
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Jason Chambers, McLean County State's Attorney
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report 1
 - b) Asset Forfeiture Fund Report 2
 - c) General Report
 - d) Other
 - B. Kathy Davis, McLean County Coroner
 - 1) Items to be Presented for Information:
 - a) Monthly Report, February 2015 3-4
 - b) General Report
 - c) Other
 - C. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be Presented for Information:
 - a) Monthly Statistical Report 5
 - b) CASA Report 6
 - c) General Report
 - d) Other

D.	Don Everhart, McLean County Circuit Clerk	
	1) <u>Items to be Presented for Information:</u>	
	a) Statistical Reports, February 2015	7-14
	b) General Report	
	c) Other	
E.	Carla Barnes, Public Defender	
	1) <u>Items to be Presented for Information:</u>	
	a) Monthly Caseload Report, February 2015	15-17
	b) General Report	
	c) Other	
F.	Jon Sandage, McLean County Sheriff	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of a Resolution Authorizing the Execution of a Law Enforcement Mutual Aid Agreement and the Existence and Formation of The Illinois Law Enforcement Alarm System by Intergovernmental Cooperation	18-20
	b) Request Approval of a Law Enforcement Mutual Aid Agreement	21-43
	2) <u>Items to be Presented for Information:</u>	
	a) McLean County Detention Facility Population Report, February 2015	44-47
	b) General Report	
	c) Other	
G.	Lori McCormick, Director, Court Services	
	1) <u>Items to be Presented for Action:</u>	
	a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2015 Combined Annual Appropriation and Budget Ordinance, Fund 0001 General Fund, Court Services Department 0022-0095	48-50
	b) Request Approval to Apply for and Accept a two-year Grant from the Department of Justice (DOJ)	51-52
	c) Request Approval to Apply for and Accept a two-year Grant from the Substance Abuse and Mental Health Services Administration (SAMHSA)	53
	2) <u>Items to be Presented for Information:</u>	
	a) Court Services Adult/Juvenile Division Statistics, February 2015	54-55
	b) Juvenile Detention Center – McLean County Statistics, 2015	56-57
	c) Juvenile Detention Center – Out of County Statistics, 2015	58-59

- d) General Report
- e) Other

H. Bill Wasson, County Administrator

1) Items to be Presented for Action:

- a) Request Approval of Critical Personnel Hiring Requests

60-61

2) Items to be Presented for Information:

- a) General Report
- b) Other

5. Other Business and Communication

6. Recommend payment of Bills and Transfers, if any, to the County Board

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7. Adjournment