



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, July 7, 2015
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes – June 2, 2015
May 19, 2015 (Special Meeting)
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for information:
 - a) Statistical Reports, May 2015 1-8
 - b) General Report
 - c) Other
 - B. Carla Barnes, Public Defender
 - 1) Items to be presented for information:
 - a) Monthly Caseload Report, May 2015 9-11
 - b) General Report
 - c) Other
 - C. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for information:
 - a) McLean County Detention Facility Population Report, May 2015 12-16
 - b) General Report
 - c) Other
 - D. Lori McCormick, Director, Court Services
 - 1) Items to be presented for action
 - a) Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2014 Combined Annual Appropriation and Budget Ordinance Fund 0001 General Fund Court Services Department 0022-0068 17-19

b)	Approval of a Resolution amending the Funded FTE Positions Resolution for 2015 for Fund 0001 Department 0022-0068	20
2)	<u>Items to be presented for information:</u>	
a)	Court Services Adult/Juvenile Division Statistics, May 2015	21-22
b)	Juvenile Detention Center – McLean County Statistics, May 2015	23-24
c)	Juvenile Detention Center – Out of County Statistics, May 2015	25-26
d)	General Report	
e)	Other	
E.	Jason Chambers, McLean County State’s Attorney	
1)	<u>Items to be presented for information:</u>	
a)	Monthly Caseload Report	27
b)	Asset Forfeiture Fund Report	28
c)	General Report	
d)	Other	
F.	Kathy Davis, McLean County Coroner	
1)	<u>Items to be presented for information:</u>	
a)	Monthly Report, May 2015	29-31
b)	Semi-Annual Financial Report January 1, 2015 – June 30, 2015	32
c)	General Report	
d)	Other	
G.	Will Scanlon, Court Administrator, Circuit Court	
1)	<u>Items to be presented for action:</u>	
a)	Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal year 2015 Combined Annual Appropriation and Budget Ordinance for the Law Library	33
2)	<u>Items to be Presented for Information:</u>	
a)	General Report	
b)	Other	
H.	Judy Brucker, Director, Children’s Advocacy Center	
1)	<u>Items to be presented for information:</u>	
a)	Monthly Statistical Report – April 2015	34
b)	CASA Report	35
c)	General Report	
d)	Other	
I.	Tony Cannon, Director, Metcom	
1)	<u>Items to be presented for Action</u>	
a)	Request approval of Starcom 21 contract between Metcom and Motorola	36-54
J.	<u>Curtis Hawke, Director, E.M.A.</u>	
1)	Items to be Presented for Action	
a)	Request approval of EMA Annual Grant	55-63

K. Bill Wasson, County Administrator

1) Items to be Presented for Information:

- a) Report on Recent Employment Activities
- b) General Report
- c) Other

64

5) Other Business and Communication

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment