



**HEALTH COMMITTEE AGENDA  
Government Center, Room 400  
Wednesday, October 7, 2015  
7:30 a.m.**

- 1) Roll Call
- 2) Chairman's Approval of Minutes – September 2, 2015
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
  - A. Walt Howe, Health Department Administrator
    - 1) Items to be presented for action:
      - a) Request approval of an Amended to the McLean County Revised Code, Chapter 26, Food Service and Chapter 28, Health and Sanitation. 1-5
    - 2) Items to be presented for information:
      - a) Status Report on Mumps Outbreak in McLean County
      - b) General Report - None
      - c) Other
  - B. Bill Wasson, County Administrator
    - 1) Items to be Presented for Action
      - a) Review of Fiscal Year 2016 Recommended Budget 6-21
        - (1) Health Department Funds
    - 2) Items to be Presented for Information: 22
      - a) Report on Recent Employment Activities
      - b) General Report
      - c) Other
- 5) Other Business and Communication
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment