



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, October 6, 2015
4:30 p.m.

- 1) Roll Call
- 2) Chairman’s Approval of Minutes – September 1, 2015
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Jason Chambers, McLean County State’s Attorney
 - 1) Items to be presented for information:
 - a) Monthly Caseload Report 1
 - b) Asset Forfeiture Fund Report 2
 - c) General Report
 - d) Other
 - B. Kathy Davis, McLean County Coroner
 - 1) Items to be presented for information:
 - a) Monthly Report, August 2015 3-5
 - b) General Report
 - c) Other
 - C. Judy Brucker, Director, Children’s Advocacy Center
 - 1) Items to be presented for action:
 - a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2015 Combined Annual Appropriation and Budget Ordinance for Children’s Advocacy Center Department Number 0062 6-8
 - b) Request approval of a request for a County Credit Card. 9
 - 2) Items to be presented for information:
 - a) Monthly Statistical Report – August 2015 10
 - b) CASA Report 11
 - c) General Report
 - d) Other

D. Don Everhart, McLean County Circuit Clerk	
1) <u>Items to be presented for Action</u>	
a) Request approval of Loomis Armored US, LLC Agreement Amendment	12-13
2) <u>Items to be presented for information:</u>	
a) Statistical Reports, August 2015	14-21
b) Other	
E. Carla Barnes, Public Defender	
1) <u>Items to be presented for information:</u>	
a) Monthly Caseload Report, August 2015	22-24
b) General Report	
c) Other	
F. Jon Sandage, McLean County Sheriff	
1) <u>Items to be presented for information:</u>	
a) McLean County Detention Facility Population Report, August 2015	25-29
b) General Report	
c) Other	
G. Lori McCormick, Director, Court Services	
1) <u>Items to be presented for action</u>	
a) Request Approval of an Emergency Appropriation Ordinance for Fiscal Year 2015 for Adult Redeploy Program in the Court Services Department 0022-0094	30-32
b) Request Approval of an Emergency Appropriation Ordinance for Fiscal year 2015 of SAMHSA Grant funds for the Recovery Court and Drug Court in the Court Services Department 0022-0093	33-35
2) <u>Items to be presented for information:</u>	
a) Court Services Adult/Juvenile Division Statistics, August 2015	36-37
b) Juvenile Detention Center – McLean County Statistics, August 2015	38-39
c) Juvenile Detention Center – Out of County Statistics, August 2015	40-41
d) General Report	
e) Other	
H. Bill Wasson, County Administrator	
1) <u>Items to be presented for Action</u>	
a) Review of Fiscal Year 2016 Recommended Budget	
(1) Circuit Clerk’s Office – 0001-0015	42-44
(2) Circuit Clerk Operation & Administration – 0138-0015	45-46
(3) Circuit Clerk Court Automation –0140-0015	47-48
(4) Circuit Clerk Court Document Storage – 0142-0015	49-50
(5) Circuit Clerk Child Support Collection – 0143-0015	51-52
(6) Circuit Clerk IDPA IV-D Child Support Enforcement Program – 0156-0015	53
(7) Coroner’s Office – 0001-0031	54-55
(8) Children’s Advocacy Center – 0129-0062	56-57
(9) Public Defender’s Office – 0001-0021	58
(10) Sheriff’s Department – 0001-0029	59-65

(11) Sheriff's Department Court Security Fund 0141-0029	66-67
(12) Sheriff's Department Multidisciplinary Domestic Violence Grant – 0160-0029	68
(13) Merit Board – 0001-0008	69

2) Items to be presented for information:

a) Report on Recent Employment Activities	70
b) General Report	
c) Other	

5) Other Business and Communication

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment