



**HEALTH COMMITTEE AGENDA
Government Center, Room 400
Wednesday, November 4, 2015
7:30 a.m.**

- 1) Roll Call
- 2) Chairman's Approval of Minutes –October 7, 2015
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Walt Howe, Health Department Administrator
 - 1) Items to be presented for action:
 - a) Request approval of an Amendment to the McLean County Revised Code, Chapter 205 - 1004, Food Service. 1-3
 - b) Request approval of an Amendment to the McLean County Revised Code, Chapter 205-1009 Sewage Disposal Systems, Water Wells and Geothermal Exchange Systems. 4-5
 - 2) Items to be presented for information:
 - a) General Report
 - b) Other
 - B. Bill Wasson, County Administrator
 - 1) Items to be Presented for Action
 - a) Review of Fiscal Year 2016 Recommended Budget for Health Department Funds 6-8
 - 2) Items to be Presented for Information:
 - a) Report on Recent Employment Activities 9
 - b) General Report
 - c) Other
- 5) Other Business and Communication
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment