



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, January 5, 2016
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes – December 1, 2015
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be presented for action:
 - a) Request approval of a contract for the therapist/crisis – interventionist, Ms. Sharon Klingman 1-3
 - 2) Items to be presented for information:
 - a) Monthly Statistical Report 4
 - b) CASA Report 5
 - c) General Report
 - d) Other
 - B. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for information:
 - a) Statistical Reports 6-13
 - b) Other
 - C. Will Scanlon, Administrator, Circuit Court
 - 1) Items to be presented for action
 - a) Request approval of a contract for Title IV-D Child Support Hearing Officer Services for 2016 14-21
 - 2) Items to be presented for information
 - a) General Report
 - b) Other

D. Carla Barnes, Public Defender	
1) <u>Items to be presented for information:</u>	
a) Monthly Caseload Report	22-24
b) General Report	
c) Other	
E. Jon Sandage, McLean County Sheriff	
1) <u>Items to be presented for information:</u>	
a) McLean County Detention Facility Population Report	25-29
b) General Report	
c) Other	
F. Lori McCormick, Director, Court Services	
1) <u>Items to be presented for action</u>	
a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2016 Combined Annual Appropriation and Budget Ordinance in the Court Services Department 0022, General Fund 0024 to transfer funds from Full-Time 0503.0001 to Occasional/Seasonal 0516.000.	30-32
2) <u>Items to be presented for information:</u>	
a) Court Services Adult/Juvenile Division Statistics, November 2015	33-34
b) Juvenile Detention Center – McLean County Statistics, November 2015	35-36
c) Juvenile Detention Center – Out of County Statistics, November 2015	37-38
d) General Report	
e) Other	
G. Jason Chambers, McLean County State’s Attorney	
1) <u>Items to be presented for information:</u>	
a) Monthly Caseload Report	39
b) Asset Forfeiture Fund Report	40
c) General Report	
d) Other	
H. Kathy Davis, McLean County Coroner	
1) <u>Items to be presented for information:</u>	
a) Monthly Report	41-43
b) General Report	
c) Other	
I. Bill Wasson, County Administrator	
1) <u>Items to be presented for information:</u>	
a) Report on Recent Employment Activities	44
b) General Report	
c) Other	

5) Other Business and Communication

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment