



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Tuesday, February 2, 2016**  
**4:30 p.m.**

- 1) Roll Call
- 2) Chairman's Approval of Minutes – January 5, 2016  
December 15, 2016 special meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
  - A. Don Everhart, McLean County Circuit Clerk
    - 1) Items to be presented for information:
      - a) Statistical Reports 1-8
      - b) 4<sup>th</sup> Quarter Statistical Report 9-16
      - c) Other
  - B. Carla Barnes, Public Defender
    - 1) Items to be presented for information:
      - a) Monthly Caseload Report 17-19
      - b) General Report
      - c) Other
  - C. Jon Sandage, McLean County Sheriff
    - 1) Items to be presented for action:
      - a) Request approval of Ray O'Herron's Bid for Uniforms and Equipment 20-32
    - 2) Items to be presented for information:
      - a) McLean County Detention Facility Population Report 33-36
      - b) General Report
      - c) Other

- D. Lori McCormick, Director, Court Services
- 1) Items to be presented for information:
    - a) Court Services Adult/Juvenile Division Statistics, December 2015 37-38
    - b) Juvenile Detention Center – McLean County Statistics, December 2015 39-41
    - c) Juvenile Detention Center – Out of County Statistics, December 2015 42-43
    - d) General Report
    - e) Other
- E. Jason Chambers, McLean County State’s Attorney
- 1) Items to be presented for information:
    - a) Monthly Caseload Report 44-45
    - b) Asset Forfeiture Fund Report
    - c) General Report
    - d) Other
- F. Kathy Davis, McLean County Coroner
- 1) Items to be presented for information:
    - a) Monthly Report 46-48
    - b) General Report
    - c) Other
- G. Judy Brucker, Director, Children’s Advocacy Center
- 1) Items to be presented for action:
    - a) Request approval of an Amendment to the Resolution of the Child Protection Network to Provide Funding for the Children’s Advocacy Center and CASA Program. 49-50
    - b) Request approval of an Emergency Appropriation Ordinance amending the McLean County Fiscal Year 2016 Combined Annual appropriation and Budget Ordinance for the Children’s Advocacy Center Program (Fund 0129, Department 0062, Sub-Department 0021). 51
  - 2) Items to be presented for information:
    - a) Monthly Statistical Report 52
    - b) CASA Report 53
    - c) General Report – CAC and CASA 2015 Year Review 54-55
    - d) Other
- H. Curtis Hawk, Director, Emergency Management Agency
- 1) Items to be presented for information:
    - a) IPRA Annual Review 56-57
    - b) General Report
    - c) Other
- I. Jeanene Payne, Director, Correctional Health Services
- 1) Items to be presented for action:
    - a) Request approval of extended leave for an Employee in Exceptional Circumstances - EXECUTIVE SESSION (if necessary) – Pursuant to 5 ILCS 120/2(c)(1) the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint

lodged against an employee of the public body or against legal counsel for the public body to determine its validity. 58

2) Items to be presented for information:

- a) General Report
- b) Other

J. Bill Wasson, County Administrator

1) Items to be presented for information:

- a) Report on Recent Employment Activities 59
- b) General Report
- c) Other

5) Other Business and Communication

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment