



HEALTH COMMITTEE AGENDA
Government Center, Room 400
Monday, February 29, 2016
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes – February 1, 2016
November 4, 2015
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Cindy Wegner, Director, Nursing Home
 - 1) Items to be presented for action:
 - a) Request approval of a contract with Matrix, Inc. and the McLean County Nursing Home to provide Electronic Medical Records Services 1-25
 - 2) Items to be presented for Information:
 - a) General Report 26-27
 - B. Walt Howe, Health Department Administrator
 - 1) Items to be presented for information:
 - a) General Report
 - b) Maternal Child Health Presentation 28-56
 - c) Other
 - C. Bill Wasson, County Administrator
 - 1) Items to be presented for information:
 - a) Report on Recent Employment Activities 57
 - b) General Report
 - c) Other
- 5) Other Business and Communication:
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment