



HEALTH COMMITTEE AGENDA
Government Center, Room 400
Monday, May 2, 2016
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes – April 4, 2016
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Adult/Juvenile Detention Medical
 - 1) Items to be presented for information:
 - a) McLean Co. Juvenile Detention Center Healthcare Report 1-2
 - b) McLean Co. Adult Detention Center Healthcare Report 3-5
 - c) Other
 - B. Cindy Wegner, Director, Nursing Home
 - 1) Items to be presented for information:
 - a) General Report 6-7
 - b) Other
 - C. Walt Howe, Health Department Administrator
 - 1) Items to be presented for information:
 - a) Report – Statistics January – March 2016 8-10
 - b) Presentation – Draft Strategic Plan 11-19
 - c) Report – Ten Essential Public Health Services Definitions (categories of the strategic plan) 20-21
 - d) Other
 - D. Bill Wasson, County Administrator
 - 1) Items to be presented for information:
 - a) Report on Recent Employment Activities 22
 - b) General Report
 - c) Other
- 5) Other Business and Communication
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment