



AMENDED
JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, May 3, 2016
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes – April 5, 2016
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Lori McCormick, Director, Court Services
 - 1) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 1-2
 - b) Juvenile Detention Center – McLean County Statistics 3-4
 - c) Juvenile Detention Center – Out of County Statistics 5-6
 - d) General report
 - e) Other
 - B. Jason Chambers, McLean County State's Attorney
 - 1) Items to be presented for action:
 - a) Request approval of a Renewal and Amendment Intergovernmental Agreement 2017-55-013-k between McLean County and the Illinois Department of Healthcare and Family Services. 7-27
 - 2) Items to be presented for information:
 - a) Caseload and Asset Forfeiture Reports 28-29
 - b) General Report
 - c) Other
 - C. Kathy Davis, McLean County Coroner
 - 1) Items to be presented for information:
 - a) Monthly Report 30-32
 - b) General Report
 - c) Other

- D. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be presented for information:
 - a) CAC and CASA Statistics 33-36
 - b) General Report
 - c) Other

- E. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for action:
 - a) Request approval of a Renewal and Amendment Intergovernmental Agreement 2015-55-007-KK between McLean County and the Illinois Department of Healthcare and Family Services. 37-40
 - 2) Items to be presented for information:
 - a) Monthly Statistical Reports 41-48
 - b) Quarterly Statistical Reports 49-56
 - c) General Report
 - d) Other

- F. Carla Barnes, Public Defender
 - 1) Items to be presented for information:
 - a) Caseload Report 57-59
 - b) General Report
 - c) Other

- G. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for action:
 - a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2016 Combined Annual Appropriation and Budget Ordinance for the Sheriff's Department General Fund 0001, Department 0029 60-61
 - 2) Items to be presented for information:
 - a) Monthly Reports 62-66
 - b) General Report 67-69
 - c) Other

- H. Bill Wasson, County Administrator
 - 1) Items to be presented for information:
 - a) Report on Recent Employment Activities 70
 - b) General Report
 - c) Other

5) Other Business and Communication

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment