



HEALTH COMMITTEE AGENDA
Government Center, Room 400
Monday, June 6, 2016
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes – May 2, 2016
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Cindy Wegner, Director, Nursing Home
 - 1) Items to be presented for information:
 - a) General Report 1-4
 - b) Other
 - B. Adult/Juvenile Detention
 - 1) Items to be presented for information:
 - a) McLean Co. Juvenile Detention Center Healthcare Report 5-6
 - b) McLean Co. Adult Detention Center Healthcare Report 7-10
 - c) Other
 - C. Walt Howe, Health Department Administrator
 - 1) Items to be presented for information:
 - a) Report – Statistics January – April 2016 11-13
 - b) Presentation – Emergency Preparedness 14-63
 - c) Other
 - D. Bill Wasson, County Administrator
 - 1) Items to be presented for information:
 - a) Report on Recent Employment Activities 64
 - b) General Report
 - c) Other
- 5) Other Business and Communication
 - A. **Reminder: Health Committee will meet at 3:00 p.m. on Wednesday, July 6th as the first Monday of the month is July 4th.**
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment