



**HEALTH COMMITTEE AGENDA**  
**Government Center, Room 400**  
**Wednesday, July 6, 2016**  
**3:00 p.m.**

- 1) Roll Call
- 2) Chairman's Approval of Minutes – June 6, 2016
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
  - A. Adult/Juvenile Detention
    - 1) Items to be presented for information:
      - a) McLean Co. Juvenile Detention Center Healthcare Report 1-2
      - b) McLean Co. Adult Detention Center Healthcare Report 3-6
      - c) Other
  - B. Cindy Wegner, Director, Nursing Home
    - 1) Items to be presented for information:
      - a) General Report 7-8
      - b) Other
  - C. Walt Howe, Health Department Administrator
    - 1) Items to be presented for information:
      - a) General Report – Statistics January – May 2016 and Division Reports 9-29
      - b) Presentation – Oral Health Program 30-44
      - c) Other
  - D. Bill Wasson, County Administrator
    - 1) Items to be presented for information:
      - a) Report on Recent Employment Activities 45
      - b) General Report
      - c) Other
- 5) Other Business and Communication
- 6) Recommend payment of Bills and Transfers, if any, to the County Board
- 7) Adjournment