



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, August 2, 2016
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes – July 5, 2016
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be presented for information:
 - a) General Report including CAC and CASA Statistics 1-3
 - b) Other
 - B. Don Everhart, McLean County Circuit Clerk
 - 1) Items to be presented for information:
 - a) Monthly Statistical Reports 4-11
 - b) Second Quarter Statistical Reports 12-19
 - c) General Report
 - d) Other
 - C. Carla Barnes, Public Defender
 - 1) Items to be presented for information:
 - a) Caseload Report 20-22
 - b) General Report
 - c) Other
 - D. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for information:
 - a) Monthly Reports 23-27
 - b) General Report
 - c) Other

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| E. Lori McCormick, Director, Court Services | |
| 1) <u>Items to be Presented for action:</u> | |
| a) Request approval of an Agreement between McLean County, Court Services and Mr. Kevin Crutcher to provide clinical services for the Problem Solving Courts | 28-31 |
| 2) <u>Items to be presented for information:</u> | |
| a) Court Services Adult/Juvenile Division Statistics | 32-33 |
| b) Juvenile Detention Center – McLean County Statistics | 34-35 |
| c) Juvenile Detention Center – Out of County Statistics | 36-37 |
| d) General report | |
| e) Other | |
| F. Jason Chambers, McLean County State’s Attorney | |
| 1) <u>Items to be presented for information:</u> | |
| a) Caseload and Asset Forfeiture Reports | 38-39 |
| b) General Report | |
| c) Other | |
| G. Kathy Davis, McLean County Coroner | |
| 1) <u>Items to be presented for action:</u> | |
| a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2016 Combined annual Appropriation and Budget Ordinance for the Coroner | 40 |
| 2) <u>Items to be presented for information:</u> | |
| a) Monthly Report | 41-42 |
| b) Semi-Annual Financial Report | 43 |
| c) General Report | |
| d) Other | 44 |
| H. Bill Wasson, County Administrator | |
| 1) <u>Items to be presented for information:</u> | |
| a) Report on Recent Employment Activities | 45 |
| b) General Report | |
| c) Other | |

5) Other Business and Communication

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment