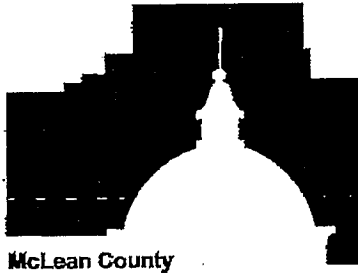




**Property Committee Agenda**  
**Room 400, Government Center**  
**Thursday, March 4, 2010**  
**3:45 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – February 4, 2010  
January 19, 2010 Stand-up
3. Departmental Matters:
  - A. Mike Steffa, Director, Parks and Recreation Department
    - 1) Items to be Presented for Information:
      - a) Special Events Highlights and Calendar of Events for 2010 at COMLARA Park/  
Evergreen Lake 1-2
      - b) General Report
      - c) Other
  - B. Terry Lindberg, County Administrator
    - 1) Items to be Presented for Action:
      - a) Request Approval of Attachment Number Eight to the Amendment to the Lease and Operation and Maintenance Agreement for the City/County Office Building 3
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other
4. Other Business and Communications
5. Recommend Payment of Bills and Transfers, if any, to County Board
6. Adjournment



DEPARTMENT OF PARKS AND RECREATION  
(309)726-2022 FAX (309)726-2025 www.mcleancountyil.gov  
13001 Recreation Area Dr. Hudson, IL 61748-7594

TO: Honorable Chairman and Members, Property Committee

FROM: Michael J. Steffa, Director of Parks and Recreation

DATE: 02/25/10

RE: Informational Items: Special Event Highlights and a Calendar of Events for 2010 at COMLARA Park/Evergreen Lake

- Illinois High School Association (IHSA) Bass Fishing Tournament – for the first time ever in the history of the United States, the state of Illinois had competitive bass fishing on the High School level in the Spring of 2009. This sport is governed under the Illinois High School Association or IHSA. The state was divided into different sections from north to south, and the different high schools competed in “Sectional” Tournaments. The Parks Department is pleased to announce that Evergreen Lake has been chosen, once again, to host a Sectional Tournament on Friday, April 23, 2010. There will be thirteen high schools participating in the Evergreen Lake Sectional compared to twelve last year. Schools included this year are Deer Creek-Mackinaw, Metamora, Fieldcrest, Morton, Normal Community, Normal Community West, Pontiac, Roanoke-Benson, El Paso-Gridley, Eureka, Lowpoint-Washburn, Varna-Midland, and Washington. The top three schools advance to the State Finals on May 7 & 8, 2010 at Carlyle Lake. Last year the top three teams from the Evergreen Lake Sectional were Normal Community, Varna-Midland, and Pontiac. The Parks Department will again work closely with IHSA officials to ensure this tournament is a success.
- Triathlons – The Park’s Department is pleased to announce that COMLARA Park/Evergreen Lake will be the host site again for both the Tri-Shark Triathlon on June 5, 2010 and the Evergreen Lake International Triathlon on July 17, 2010. Expected participation numbers: 650 to 750 participants per event.
- Open Water Swimming Event (NEW EVENT) – The Park’s Department is currently working with John Traynor and Colleen Klein to host an Open Water Swimming Event sanctioned by U.S. Masters Swimming, Inc. at Evergreen Lake on Saturday, August 7, 2010. Participants would swim either 1.2 miles or 2.4 miles.
- Boy Scout 100 Year Anniversary Camporee (NEW) – The Park’s Department is currently working with administrative staff and scout leaders from the W.D. Boyce Council of the Boy Scouts to host The Centennial Camporee at COMLARA Park/Evergreen Lake from October 1 –October 3, 2010. Some of the events include a stage show, fireworks (permit pending), a visit from Miss Illinois, a dance competition, field games and sports, scout craft displays, event sponsor exhibits, Illinois National Guard Displays, scout history exhibit, talks by a wide range of special guests, and opportunities for advancement and training. Expected attendance: 3000-4000 scouts.

# 2010 CALENDAR OF EVENTS

## McLEAN COUNTY PARKS

DEC-FEB	CROSS COUNTRY SKI TRAILS OPEN <small>AVAILABLE WHEN CONDITIONS PERMIT</small>
Jan 15-17	DEER MANAGEMENT PROGRAM -SHOTGUN <small>COMLARA PARK- CLOSED TO GENERAL USE</small>
APRIL 3	CAMPING RESERVATIONS ACCEPTED <small>IN PERSON (PHONE-IN &amp; MAIL-IN ACCEPTED APRIL 5)</small>
APRIL 10	BOAT RENTAL/BAIT SHOP OPENS - WEEKENDS ONLY
APRIL 25	THE REDBIRD CHALLENGE-ADVENTURE RACE <small>COMLARA PARK-PRE-REGISTRATION REQUIRED.(<a href="http://www.rec.lstu.edu/redbirdchallenge/">www.rec.lstu.edu/redbirdchallenge/</a>)</small>
MAY 8	PADDLING AT THE PARK-INTRO TO KAYAKING <small>PRE-REGISTRATION REQUIRED, IN-PERSON, ON-LINE, OR MAIL</small>
MAY 22	MACKINAW RIVER CANOE TRIP <small>PRE-REGISTRATION REQUIRED, IN-PERSON, ON-LINE, OR MAIL</small>
MAY 29	SWIMMING BEACH OPENS - 7 DAYS/WEEK BOAT RENTAL OPENS - 7 DAYS/WEEK
JUNE & JULY	ARCHERY DEER HUNT APPS.- AVAILABLE
JUNE 5	TRI SHARK TRIATHLON <small>SWIM, BIKE, &amp; RUN (<a href="http://www.tri-shark.org">www.tri-shark.org</a>)</small>
JUNE 12	BEACH BLOWOUT/WACKY WATER OLYMPICS
JUNE 26	U OTTER RUN 5K TRAIL RUN -COMLARA PARK
JULY & AUG.	FIREARM DEER HUNT APPS. - AVAILABLE
JULY 10	COMLARA PARK ICE CREAM SOCIAL <small>ICE CREAM, SOFT DRINKS, CHILDREN'S GAMES, &amp; MORE</small>
JULY 17	EVERGREEN LAKE INTERNATIONAL TRIATHLON- <small>SWIM, BIKE, &amp; RUN (<a href="http://www.tri-shark.org">www.tri-shark.org</a>)</small>
JULY 31	ARCHERY DEER HUNT APP. DEADLINE
JULY 31	TAKE A KID FISHING TOURNEY- <small>EVERGREEN LAKE PRE-REGISTRATION REQUIRED IN-PERSON, ON-LINE, OR MAIL</small>
AUGUST 9	SWIMMING BEACH CLOSED WEEKDAYS
AUGUST 14	EVERGREEN LAKE 5K RUN- <small>COMLARA PARK</small>
AUGUST 28	ORIENTEERING CLUB PROGRAM
AUGUST 31	FIREARM DEER HUNT APP. DEADLINE
SEPTMEBER 6	LAST DAY SWIMMING BEACH OPEN
SEPTEMBER 7	BOAT RENTAL CLOSED WEEKDAYS
SEPTEMBER 12	MUD, SWEAT & GEARS - <small>COMLARA PARK OFF-ROAD MOUNTAIN BIKE RACE</small>
SEPTEMBER 26	BOAT RENTAL CLOSED FOR SEASON
OCT. 1-NOV. 12	DEER MANAGEMENT PROGRAM-ARCHERY <small>COMLARA PARK - DESIGNATED AREAS CLOSED</small>
OCTOBER 16	FALL COLORS FAMILY DAY- <small>COMLARA PARK MARSHMALLOW &amp; WIENER ROAST, HAYRACK RIDES, MUSIC, CHILDREN'S GAMES, HAUNTED HAYRACK RIDES, CHILDREN'S CANDY HUNT &amp; MORE</small>
OCTOBER 17	LAST DAY - CAMPING RESERVATIONS
NOVEMBER 13	GPS/GEOCACHING CLASS <small>PRE-REGISTRATION REQUIRED, IN-PERSON, ON-LINE, OR MAIL</small>
NOV. 19 - 21 &	DEER MANAGEMENT PROGRAM- <small>SHOTGUN</small>
DEC. 2-5	COMLARA PARK - CLOSED TO GENERAL USE
DECEMBER 11	DA DEER RUN, RUN-8K X/C RACE <small>COMLARA PARK</small>

OUTDOOR FAMILY MOVIES EVERY SATURDAY NIGHT AT DUSK  
MAY 22 - SEPTEMBER 4 AT COMLARA PARK NEAR CAMPGROUND STATION



McLean County Dept. of Parks & Recreation  
13001 Recreation Area Dr.  
Hudson, Illinois 61748  
Phone: (309) 726-2022 EXT. 221  
Fax (309) 726-2022

WEBSITE: [www.mcleancountyil.gov/parks](http://www.mcleancountyil.gov/parks)

E-MAIL: [parks@mcleancountyil.gov](mailto:parks@mcleancountyil.gov)

**ATTACHMENT NO. EIGHT TO AMENDMENT TO LEASE AND OPERATION AND MAINTENANCE AGREEMENT FOR THE CITY/COUNTY OFFICE BUILDING**

Pursuant to the provisions of that certain AMENDMENT TO LEASE AND OPERATION AND MAINTENANCE AGREEMENT for the City/County Office Building at 115 E. Washington Street, Bloomington, Illinois dated November 20<sup>th</sup>, 2001, between the undersigned parties, the City and County agree to pay to the PBC for the period beginning January 1<sup>st</sup>, 2010 and ending December 31<sup>st</sup>, 2010 the sum of \$824,610.00. Of this total, the City agrees to pay \$412,305.00 and the County agrees to pay \$412,305.00.

The PBC agrees to perform the operation, maintenance, upkeep and safekeeping functions for the City/County Office Building for the one-year period beginning January 1, 2010 said functions being all pursuant to the provisions of Section III of the Lease, dated November 20<sup>th</sup>, 2001.

The City and County agree to cause the necessary tax levies to be made to provide for the collection of the funds needed to pay the amounts hereinabove set forth.

This Attachment is executed by the officers of the Public Building Commission, by the Officers of the County of McLean and by the Officers of the City of Bloomington as of the dates set forth below.

COUNTY OF MCLEAN

By: \_\_\_\_\_  
Chairman, County Board  
Executed \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
COUNTY CLERK

PUBLIC BUILDING COMMISSION OF  
McLEAN COUNTY, ILLINOIS

By: \_\_\_\_\_  
Its Chairman  
Executed \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
Its Secretary

CITY OF BLOOMINGTON

By: \_\_\_\_\_  
Its Mayor  
Executed \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
City Clerk