



**AMENDED
JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, November 1, 2016
4:30 p.m.**

- 1) Roll Call
- 2) Chairman's Approval of Minutes September 20, 2016 special meeting
October 4, 2016 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for information:
 - a) Monthly Reports 1-5
 - b) General Report
 - c) Other

 - B. Cassy Taylor, Director, Court Services
 - 1) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 6-7
 - b) Juvenile Detention Center – McLean County Statistics 8-9
 - c) Juvenile Detention Center – Out of County Statistics 10-11
 - d) General report
 - e) Other

 - C. Jason Chambers, McLean County State's Attorney
 - 1) Items to be presented for information:
 - a) Caseload and Asset Forfeiture Reports 12-13
 - b) General Report
 - c) Other

 - D. Kathy Davis, McLean County Coroner
 - 1) Items to be presented for information:
 - a) Monthly Report 14-16
 - b) General Report
 - c) Other

 - E. Judy Brucker, Director, Children's Advocacy Center
 - 1) Items to be presented for information:
 - a) General Report including CAC and CASA Statistics 17-19
 - b) Other

F. Don Everhart, McLean County Circuit Clerk	
1) <u>Items to be presented for information:</u>	
a) Monthly Statistical Reports	20-27
b) Third Quarter Statistical Reports	28-36
c) General Report	
d) Other	
G. Carla Barnes, Public Defender	
1) <u>Items to be presented for information:</u>	
a) Caseload Report	37-39
b) General Report	
c) Other	
H. Will Scanlan, Circuit Court	
1) <u>Items to be presented for action:</u>	
a) Request approval of Lease between State of Illinois, 11 th Circuit Mandatory Arbitration and McLean County at 200 W. Front Street, Suite 400-B, Bloomington, IL.	40-47
2) <u>Items to be presented for information:</u>	
a) General Report	
b) Other	
I. Bill Wasson, County Administrator	
1) <u>Items to be presented for action</u>	
a) Review of Fiscal Year 2017 Recommended Budget	
(1) Sheriff's Department 0001-0029-0052	48-50
(2) Emergency Management Agency (EMA) – 0001-0047-0052 (if necessary)	
(3) Court Services 0001-0022-0024 (if necessary)	
2) <u>Items to be presented for information:</u>	
a) Report on Recent Employment Activities	51
b) General Report	
c) Other	
5) Other Business and Communication	
6) Recommend payment of Bills and Transfers, if any, to the County Board	52
7) Adjournment	