



HEALTH COMMITTEE AGENDA
Government Center, Room 400
Wednesday, January 4, 2017
3:00 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes December 5, 2016 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Adult/Juvenile Detention
 - 1) Items to be presented for information:
 - a) McLean Co. Juvenile Detention Center Healthcare Report 3-4
 - b) McLean Co. Adult Detention Center Healthcare Report 5-8
 - c) Other
 - B. Cindy Wegner, Director, Nursing Home
 - 1) Items to be presented for action:
 - a) Request approval of a Medical Advisory Committee Agreement between McLean County Nursing Home and Advocate Health and Hospitals Corporation d/b/a Advocate Medical Group 9-29
 - 2) Items to be presented for information:
 - a) Bids for therapy services and potential contract
 - b) General Report 30-31
 - c) Other
 - C. Walt Howe, Health Department Administrator
 - 1) Items to be presented for information:
 - a) General Report – Statistics January – November 2016 and Division Reports 32-35
 - b) Other
 - D. Bill Wasson, County Administrator
 - 1) Items to be presented for information:
 - a) Report on Recent Employment Activities 36
 - b) General Report
 - c) Other

5) Other Business and Communication

A. **REMINDER:** Next meeting of the Health Committee is:
Monday, February 6, 2017 at 4:30 p.m.

6) Recommend payment of Bills and Transfers, if any, to the County Board

37-40

7) Adjournment