

Minutes of the Justice Committee

The Justice Committee of the McLean County Board met on Tuesday, February 7th at 4:30 p.m. in Room 400 of the Government Center, 115 E. Washington Street, Bloomington, Illinois.

Members Present: Chairman George Gordon, Members George Wendt, Randall Martin, Scott Murphy, Dave Selzer and Susan Schafer

Members Absent: Member Carlo Robustelli

Other County Board
Members Present Chairman John McIntyre, Member Jacob Beard

Staff Present: Mr. William Wasson, County Administrator; Ms. Hannah Eisner, Assistant County Administrator; Mr. Don Knapp, First Civil Assistant State's Attorney; Mr. Eric Schmitt, Administrative Services Director, and Ms. Julie Morlock, Recording Secretary;

Department Heads/
Elected Officials Present: Cassy Taylor, Director, Court Services; Ms. Carla Barnes, Public Defender Office; Ms. Judy Brucker, Director, Children's Advocacy Center, Jon Sandage, Sheriff; Kathy Davis, Coroner; Don Everhart, Circuit Clerk; Jason Chambers, State's Attorney

Others Present: Greg Allen, Chief Deputy Sheriff; Cathy Waltz, Juvenile Detention Center

Chairman Gordon called the meeting to order at 4:30 p.m. and declared a quorum.

Chairman Gordon stated that unless there was an objection he would declare the minutes of the January 3, 2017 meeting approved. There were no objections.

Chairman Gordon confirmed with Mr. Wasson there were no appearances by members of the public.

Mr. Jon Sandage, Sheriff presented for action a request to approve Ray O'Herron's 2017 Uniform and Equipment Bid for the McLean County Sheriff's Office. Chairman Gordon asked him to confirm the total amount to outfit an officer. Mr. Sandage confirmed it was approximately \$5,800.

Motion by Selzer/Martin to recommend approval of Ray O'Herron's 2017 Uniform and Equipment Bid for the McLean County Sheriff's Office.
Motion Carried.

Mr. Sandage presented for action a request to approve an Intergovernmental Agreement between the City of Bloomington and the County of McLean regulating the use by the County of McLean of the Police Shooting Range Facility of the City of Bloomington. Mr. Sandage indicated there were no changes from the contract approved last year.

Motion by Martin/Schafer to recommend approval of an Intergovernmental Agreement between the City of Bloomington and the County of McLean regulating the use by the County of McLean of the Police Shooting Range Facility of the City of Bloomington.

Motion Carried.

Mr. Sandage presented his monthly reports. Chairman Gordon asked if there were any questions regarding the Sheriff's monthly reports; hearing none, he thanked Mr. Sandage.

Ms. Kathy Davis, Coroner presented her monthly report. Chairman Gordon asked if there were any questions; hearing none, he thanked Ms. Davis.

Ms. Judy Brucker, Director of Children's Advocacy Center presented for action a request to approve a contract between Dewitt County Community Mental Health Board and McLean County Children's Advocacy Center. Ms. Brucker stated that 708 Board in DeWitt County has been very helpful and expanded assistance this year to include equipment and rental space.

Motion by Murphy/Martin to recommend approval of a contract between Dewitt County Community Mental Health Board and McLean County Children's Advocacy Center.

Motion Carried.

Ms. Brucker presented for action a request to approve an agreement between Sharon Klingman and McLean County specifically for services provided within the Dewitt Mental Health Contract. Ms. Schafer asked if this was renewal of an agreement with Ms. Klingman. Ms. Brucker confirmed it was.

Motion by Schafer/Martin to recommend approval of an agreement between Sharon Klingman and McLean County specifically for services provided within the Dewitt Mental Health Contract.

Motion Carried.

Ms. Brucker presented her monthly reports for the Children's Advocacy Center and CASA. She also presented a summary of services provided in 2016. Ms. Brucker indicated that CAC numbers down and that donated CASA hours equaled four full time employees. She also provided year in review information including services provided, number of child victims seen and perpetrators. Ms. Schafer thanked her for the narrative. Chairman Gordon asked if there were any further questions or comments; hearing none, he thanked her.

Mr. Don Everhart, McLean County Circuit Clerk presented for action a request to approve a Services Agreement between HOV Services, Inc. and the County of McLean for case file imaging services for the Circuit Clerk. Mr. Selzer asked why we still microfilm when there is digital storage available. Mr. Everhart stated they are required by State statute to keep information on microfilm. Mr. Selzer asked if we had anything digitally saved. Mr. Everhart stated that the provider scans into a digital format and onto microfilm. Mr. Gordon thanked Mr. Knapp for the memo as it provided additional information on the contract.

Motion by Selzer/Martin to recommend approval of a Services Agreement between HOV Services, Inc. and the County of McLean for case file imaging services for the Circuit Clerk.

Motion Carried.

Mr. Everhart presented his monthly reports. Chairman Gordon asked if there were any questions for Mr. Everhart; hearing none, he thanked Mr. Everhart.

Ms. Carla Barnes, Public Defender's office presented her monthly report. Mr. Selzer asked about the increase in the number of DUI's. Ms. Barnes indicated that it was her belief more officers had been assigned to this area. Chairman Gordon asked if there were any additional questions or comments; hearing none, he thanked Ms. Barnes.

Ms. Cassy Taylor, Director of Court Services presented her monthly reports. Chairman Gordon asked the Committee if they had any questions for Ms. Taylor; hearing none, he thanked her.

Mr. Jason Chambers, State's Attorney, presented his monthly reports. Mr. Chambers stated that it was mentioned at the last meeting that he had a line item over budget. He clarified for the Committee that the item line was over by a few hundred dollars but the overall Department budget was under by several thousand dollars. Mr. Chambers also reported to the Committee that he had recently attended National Forensic Institute training on digital evidence. He said that technology evidence is becoming more and more the norm for investigations. Mr. Chambers stated that he has talked with the Sheriff about ways to gather digital evidence. Mr. Murphy asked for examples of digital evidence. Mr. Chambers provided examples of jail phone calls, emails, texts and posts on social media. He stated this evidence would take manpower to review and more training. Ms. Schafer asked if the Sheriff's office or the State's Attorney office would process this evidence. Mr. Chambers stated that a lot of it would be through the Sheriff's office during the investigation. Mr. Chambers also discussed body cams and the thousands of hours it would take to review and type up summaries or process it for attorneys. Mr. Chambers stated that the positive side is digital evidence will provide more and improved evidence that would save money as they would not take as many cases to trial. Chairman Gordon asked the Committee if they had any additional questions for the State's Attorney; hearing none, he thanked Mr. Chambers.

Mr. Wasson presented his monthly report on staffing. Chairman Gordon asked if there were any questions or comments on this report; hearing none, he thanked Mr. Wasson.

Chairman Gordon asked if there was anything under other business; hearing none, he moved on to the payment of the Bills.

Chairman Gordon presented the Justice Committee bills for review and approval as transmitted by the County Auditor and pointed out that the Auditor's letter indicates there will be clean up items for the 2016 budget presented next month.

Motion by Martin/Murphy to approve the Justice Committee Bills as transmitted by the County Auditor with a prepaid total in the amount of \$531,536.84.
 Motion carried.

MCLEAN COUNTY BOARD COMMITTEE REPORT


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AS OF 1/30/2017

EXPENDITURE SUMMARY BY FUND

Justice Committee

FUND	FUND TITLE	PENDING TOTAL	PREPAID TOTAL	FUND TOTAL
0001	GENERAL FUND		\$257,005.12	\$257,005.12
0129	CHILDREN'S ADVOCACY CNTR		\$11,575.42	\$11,575.42
0138	CIRCUIT CLK/OPER & ADMIN		\$3,186.73	\$3,186.73
0141	COURT SECURITY		\$2,131.28	\$2,131.28
0142	COURT DOCUMENT STORAGE		\$24,204.57	\$24,204.57
0143	CHILD SUPPORT COLLECTION		\$392.35	\$392.35
0146	ADULT PROBATION SERVICES		\$2,518.65	\$2,518.65
0148	SCAAP-JUSTICE BENEFITS		\$1,325.28	\$1,325.28
0152	ASSET FORFEITURE-SAO		\$2,160.89	\$2,160.89
0155	ASSET FORFEITURE-SHERIFF		\$1,386.03	\$1,386.03
0156	IDPA IV-D PROJECT		\$18,063.46	\$18,063.46
0170	NEUTRAL SITE CUSTODY EXCH		\$4,342.00	\$4,342.00
0450	ETSB SURCHARGE FUND/E-911		\$131,576.60	\$131,576.60
0452	METRO COMMUNICATIONS CTR		\$70,483.74	\$70,483.74
0506	LAW LIBRARY		\$1,184.72	\$1,184.72
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			\$531,536.84	\$531,536.84


 COMMITTEE CHAIRMAN

Chairman Gordon asked if there was any other business or communication for the Justice Committee; hearing none, he adjourned the meeting at 4:51 p.m.

Respectfully submitted,



Julie Morlock
 Recording Secretary