



HEALTH COMMITTEE AGENDA
Government Center, Room 400
Monday, April 3, 2017
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes March 6, 2017 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Adult/Juvenile Detention
 - 1) Items to be presented for action:
 - a) Request approval of the Affiliation Agreement between the County of McLean and The Board of Trustees of Illinois State University on behalf of its Mennonite College of Nursing. 3-15
 - 2) Items to be presented for information:
 - a) McLean Co. Juvenile Detention Center Healthcare Report 16-18
 - b) McLean Co. Adult Detention Center Healthcare Report 19-22
 - c) Other
 - B. Cindy Wegner, Director, Nursing Home
 - 1) Items to be presented for information:
 - a) General Report 23-27
 - b) Other
 - C. Cathy Coverston-Anderson, Health Department Administrator
 - 1) Items to be presented for information:
 - a) Report from Board of Health 28
 - b) Activity Summary February, 2017 29-32
 - c) General Report
 - d) Other
 - D. Bill Wasson, County Administrator
 - 1) Items to be presented for information:
 - a) Report on Recent Employment Activities 33
 - b) General Report
 - c) Other

5) Other Business and Communication

A. **REMINDER:** Next regular meeting of the Health Committee is:
Monday, May 1, 2017 at 4:30 p.m.

6) Recommend payment of Bills and Transfers, if any, to the County Board

7) Adjournment