



JUSTICE COMMITTEE AGENDA
Government Center, Room 400
Tuesday, June 6, 2017
4:30 p.m.

- 1) Roll Call
- 2) Chairman's Approval of Minutes: May 2, 2017 regular meeting
- 3) Appearance by Members of the Public
- 4) Departmental Matters:
 - A. Carla Barnes, Public Defender
 - 1) Items to be presented for information:
 - a) Caseload Report 3-5
 - b) General Report
 - c) Other
 - B. Jon Sandage, McLean County Sheriff
 - 1) Items to be presented for action:
 - a) Request approval of an Agreement with Axon Enterprises, Inc. for the purchase of Taser Equipment 6-15
 - 2) Items to be presented for information:
 - a) Monthly Reports 16-19
 - b) General Report
 - c) Other
 - C. Jason Chambers, McLean County State's Attorney
 - 1) Items to be presented for information:
 - a) Caseload and Asset Forfeiture Reports 20-21
 - b) General Report
 - c) Other
 - D. Cassy Taylor, Director, Court Services
 - 1) Items to be presented for action:
 - a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2017 Combined Annual Appropriation and Budget Ordinance Fund 0024 – General Fund Court Services. 22-23

- 2) Items to be presented for information:
 - a) Court Services Adult/Juvenile Division Statistics 24-25
 - b) Juvenile Detention Center – McLean County and Out of County Statistics 26-29
 - c) General report
 - d) Other

E. Kathy Davis, McLean County Coroner

- 1) Items to be presented for information:
 - a) Monthly Report 30-32
 - b) General Report
 - c) Other

F. Judy Brucker, Director, Children’s Advocacy Center

- 1) Items to be presented for information:
 - a) General Report including CAC and CASA Statistics 33-35
 - b) Other

G. Don Everhart, McLean County Circuit Clerk

- 1) Items to be presented for information:
 - a) Monthly Statistical Reports 36-43
 - b) General Report
 - c) Other

H. Bill Wasson, County Administrator

- 1) Items to be presented for information:
 - a) Report on Recent Employment Activities 44
 - b) General Report
 - c) Other

5) Other Business and Communication

A. Reminder that the July meeting will be on Wednesday, July 5th at 3:00 p.m.

6) Recommend payment of Bills and Transfers, if any, to the County Board 45

7) Adjournment